THE WHOLE BOOKE OF PSALMES.

k Bible, Psalms
1214. e. 2
2

Collected into English meeter by Thomas Sternhold, *John Hopkins, and others, conferred with the Hebrew,* with apt Notes to sing them withall.

Set forth and allowed to be sung in all Churches, of all the people together before and after Morning and Euening praier: as also before and after Sermons, and moreouer in priuate houses, for their godly solace and comfort, laying apart all vngodly songs, and balads, which tend only to the nourishment of vice, and corrupting of youth.

IAM. 5.

If any be afflicted, let him pray, if any be merie, let him sing Psalmes.

COL. 3.

Let the word of God dwell plenteously in you, in all wisedome, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, and sing vnto the Lord in your hearts.

LONDON,
Imprinted by *Iohn Windet* for the Company of Stationers. 1604.

Veni Creator.

Come holy Ghost, eternall
God, proceeding from aboue:
both from the Father and the Sonne,
the God of peace and loue. Visite our
mindes, and into vs, thy heauenly grace
inspire, that in all truth and godlinesse,
we may haue true desire.

Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most hie.
which no tongue can expresse.
The fountaine and the liuely spring,
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy giftes art manifolde,
whereby Christs Church doth stand:
In faithfull hands, writing thy lawe,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy helpe the prayse of God,
may stand in euery place.

O holy Ghost into our mindes,
send downe thy heauenly light:
Kindle our harts with feruent loue,
to serue God day and night.
Strength and stablish all our weakenesse,
so feeble and so fraile:
That neither flesh, the world, nor Diuell,
against vs do preuaile.

Put backe our enemies far from vs,
and grant vs to obtaine:
Peace in our harts with God and man,
without grudge or disdaine.
And grant O Lord, that thou being
our leader and our guide:
We may eschew the snares of sinne,
and from thee neuer slide.

To vs such plentie of thy grace,
good Lord grant we thee pray:
That thou maiest be our comforter,
at the last dreadfull day.
● fall strife and dissention,

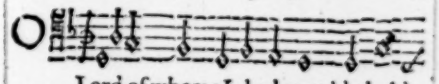
The humble sute of a sinner.

O Lord dissolue the bands:
And make the knots of peace and loue,
throughout all Christian lands.

Graunt vs (O Lord) through thee to knowe
the Father most of might:
That of his deare beloued Sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God in persons three.

Laud and prayse be to the Father,
and to the Sonne equall:
And to the holy spirit also,
one God coeternall.
And pray we that thy onely Sonne,
vouchsafe his spirit to send:
To all that do professe his name,
vnto the worldes end.

The humble sute of a sinner. M.



O Lord of whome I do depend, behold
my carefull hart: And when thy will and
pleasure is, release me of my smart. Thou
seest my sorrowes what they are, my
griefe is knowne to thee: And there is
none that can remoue, or take the same
from me.

But onely thou whose aide I craue,
whose mercie still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grieuous grones:
Attend vnto my sute (O Lord)
marke well my plaint and mone.

For sinne hath so enclosed me,
and compast me about:
That I am now remediless,
if mercie helpe not out.
For mortall man cannot release,
or mitigate this paine:
But euen thy Christ, my Lord and God,
which for my sinne was slaine.

Whose bloudy woundes are yet to see,

though not with mortall eye:
Yet do thy ſaints behold them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder me a while,
when thou ſhalt ſee it good:
I ſhall enioy the ſight of him,
and ſee his woundes and bloud.

And as thy Angels and thy Saints,
do now behold the ſame:
So truſt I to poſſeſſe that place,
with them to prayſe thy name.
But while I liue here in this vale,
where ſinners do frequent:
Aſsiſt me euer with thy grace,
my ſinnes ſtill to lament.

Leaſt that I treade in ſinners trace,
and giue them my conſent:
To dwell with them in wickednes,
whereto nature is bent.
Onely thy grace muſt be my ſtay,
leaſt that I fall downe flat:
And being downe then of my ſelfe,
cannot recouer that.

Wherefore this is yet once againe,
my ſute and my requeſt:
To graunt me pardon for my ſinnes,
that I in thee may reſt.
Then ſhall my heart, my tongue and voyce,
be inſtruments of prayſe:
And in the Church and houſe of Saints,
ſing Pſalmes to thee alwayes.

Venite exultemus. pſal XCv.
Sing this as the Benedictus.

O Come and let vs now reioyce.
And ſing vnto the Lord:
And to our onely Sauiour,
Alſo with one accord,
O let vs come before his face,
With inward reuerence,
Confeſsing all our former ſinnes,
And that with diligence.

To thanke him for his benefits,
Alway diſtributing:
Wherefore to him right ioyfully,
In Pſalmes now let vs ſing.
And that becauſe that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A King omnipotent.

His people doth not he forſake.
At any time or tide:
And in his hands are all the coaſtes,
Of all the world ſo wide.
And with his louing countenance,
He looketh euery where:
And doth behold the tops of all,
The mountaines farre and neere.

The Sea and all that is therein,
Are his, for he them made:
And eke his hand hath faſhioned,
The earth which doth not fade.
O come therefore and worſhip him,
And downe before him fall:
And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord and King.
And we his people are:
His flocke and ſheepe of his paſture,
On whome he taketh care.
This day if ye will heare his voyce,
Yet harden not your heart:
As in the bitter murmuring,
When ye were in deſert.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wilderneſſe,
A great and grieuous crime.
Whereas your fathers tempted me,
And tryed me euery way,
They proued me and ſaw my workes,
What I could do or ſay.

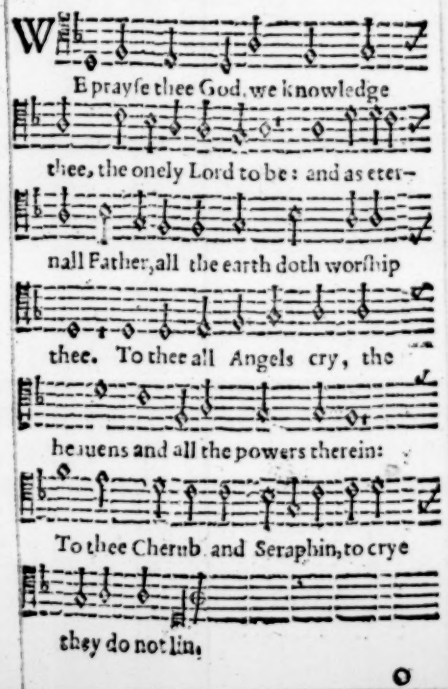
Theſe fortie yeares I haue beene grieued,
With all this generation:
And euermore I ſaid they erred,
In their imagination.
Wherewith their harts were ſore combred,
Long time time and many dayes:
Wherefore I know aſſuredly,
They haue not knowne my wayes.

To whome I in mine anger ſwore,
That they ſhould not be bleſt:
Nor ſee my ioy celeſtiall,
Nor enter in my reſt.

Gloria patri.

All laud and prayſe be to the Lord,
O that of might art moſt:
To God the Father and the Sonne,
And to the holy Ghoſt.
As it in the beginning was,
For euer heretofore:
And is now at this preſent time,
And ſhall be euermore.

The ſong of S. Ambroſe, called Te Deum.



O holy, holy, holy Lord,
of Saboth Lord the God: (spread,
Through heauen and earth thy praise is
and glory all abroad.
Th'apostles glorious company
yeeld prayses vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious hoast,
of martyrs sound thy praise:
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endlesse maiestie,
they do acknowledge thee:
Thy Christ thine honorable true,
and onely sonne to be.

The holy Ghost the comforter,
of glory thou art king:
O Christ and of the Father art,
the sonne euerlasting.
When sinfull mans decay, in hand
thou tookest to restore:
To be inclosde in virgins wombe,
thou diddest not abhorre.

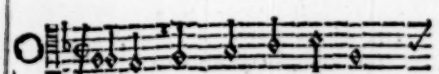
When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each beleeuing wight.
In glory of the Father thou
doest sit on Gods right hand:
We trust that thou shalt come our iudge,
our cause to vnderstand.

Lord helpe thy seruant whom thou hast
bought with thy precious bloud:
And in eternall glory set,
them with thy Saints so good.
O Lord do thou thy people saue,
bleste thine inheritance:
Lord gouerne them, and Lord do thou,
for euer them aduance.

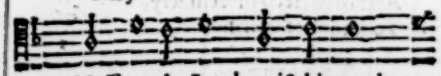
We magnifie thee day by day,
and world withouten end:
A dore thy holy name, O Lord,
vouchsafe vs to defend.
From sinne this day haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer be.

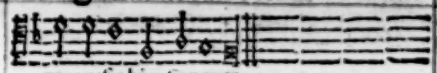
The song of the three children praising God, prouoking all creatures to do the same.



All ye workes of God the Lord



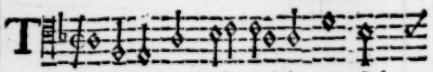
blesse ye the Lord, praise him, and



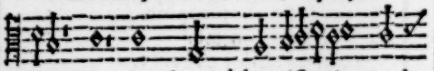
magnifie him for euer.

2 O all ye Angels of the Lord,
blesse ye the Lord, &c.
3 O ye the starrie heauens hie,
blesse ye the Lord, &c.
4 O ye waters aboue the skie,
blesse ye the Lord, &c.
5 O all ye the powers of the Lord,
blesse ye the Lord, &c.
6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
7 O ye the glistring stars of heauen,
blesse ye the Lord, &c.
8 O ye the shewers and dropping dewe,
blesse ye the Lord, &c.
9 O ye the blowing winds of God,
blesse ye the Lord, &c.
10 O ye the fire and warming heate,
blesse ye the Lord, &c.
11 Ye winter and the summer tide,
blesse ye the Lord, &c.
12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
13 O ye the frosts and chilling cold,
blesse ye the Lord, &c.
14 O ye congealed Ise and snow,
blesse ye the Lord, &c.
15 O ye the nights and lightsome dayes,
blesse ye the Lord, &c.
16 O ye the darknesse and the light,
blesse ye Lord, &c.
17 O ye the lightnings and the cloudes,
blesse ye the Lord &c.
18 O let the earth eke blesse the Lord,
yea blesse the Lord, &c.
19 O ye the mountaines and the hils,
blesse ye the Lord, &c.
20 O all ye greene things on the earth,
blesse ye the Lord, &c.
21 O ye the euer springing wels,
blesse ye the Lord, &c.
22 O ye the seas and ye the flouds,
blesse ye the Lord, &c.
23 Whales and all in waters moue,
blesse ye the Lord, &c.
24 O all ye flying foules of the ayre,
blesse ye the Lord, &c.
25 O all ye beasts and cattell eke
blesse ye the Lord, &c.
26 O ye the children of mankind,
blesse ye the Lord, &c.
27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
30 Ye spirits and soules of righteous men,
blesse ye the Lord, &c.
31 Ye holy and ye meeke of heart,
blesse ye the Lord, &c.
32 O Ananias blesse the Lord,
blesse thou the Lord, &c.
33 O Azarias blesse the Lord,
blesse thou the Lord, &c.
And Misael blesse thou the Lord,
blesse thou the Lord, &c.

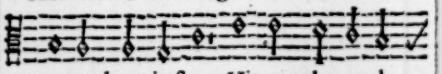
Benedictus. Luke 1. Zacharias.



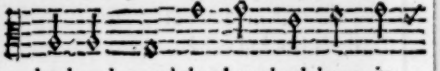
He onely Lord of Israel, be prayſed



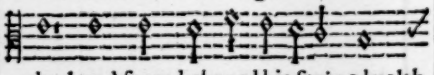
euermore: For through his viſitation and



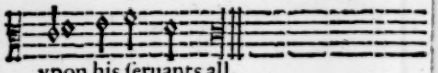
mercy kept in ſtore. His people now he



hath redeemed that long hath beene in



thral, and ſpread abroad his ſauing health



vpon his ſeruants all.

In Dauids houſe his ſeruant true,
According to his minde:
And alſo his annointed king,
As we in Scripture finde.
As by his holy Prophets all,
Oftimes he did declare:
The which were ſince the world began,
His wayes for to prepare.

That we might be deliuered,
From thoſe that make debate:
Our enemies and from the hands,
Of all that do vs hate.
The mercies which he promiſed,
Our Fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And alſo to performe his oath,
Which he before had ſworne:
To Abraham our father deare,
For vs that were forlorne.
That he would giue himſelfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To ſerue our heauenly king.

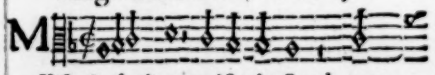
And that without all maner feare,
And eke in righteouſneſſe:
And alſo for to leade our liues,
In ſtedfaſt holineſſe.
And thou O child which now art borne
And of the Lord elect:
Shalt be the Prophet of the higheſt,
His wayes for to direct.

For thou ſhalt goe before his face,
For to prepare his wayes:
And alſo for to teach his will,
And pleaſure all the dayes.
To giue thē knowledge how that their,
Saluation is neere:
And that remiſſion of their ſinnes,
Is through his mercy meere.

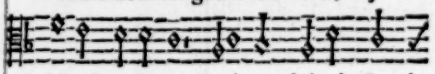
Whereby the day ſpring from an high,

Is come vs for to viſit:
And thoſe for to illuminate,
Which do in darkeneſſe ſit.
To lighten thoſe that ſhadowed be,
With death and eke oppreſt:
And alſo for to guide their feete,
The way to peace and reſt.

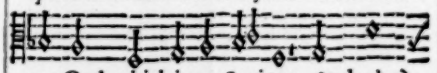
Magnificat. Luke 1. Mary.



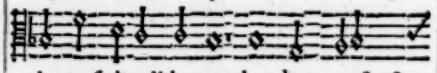
Y ſoule doth magnifie the Lord, my



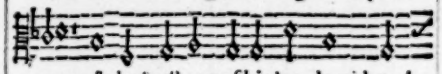
ſpirit eke euermore: reioyceth in the Lord



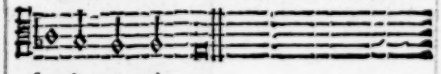
my God, which is my Sauiour. And why?



becauſe he did regard, and gaue reſpect



vnto, ſo baſe eſtate of his handmaid, and



let the mightie goe.

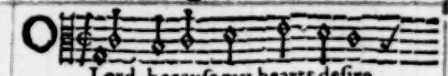
For now behold all nations,
And genetations all:
From this time forth for euermore,
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe name be euer ſanctified,
And praiſed day and night.

For with his mercie and his grace,
All men he doth enflame:
Throughout all generations,
To ſuch as feare his name.
He ſhewed ſtrength with his right arme,
And made the proud to ſtart:
With all imaginations,
That they beare in their hart.

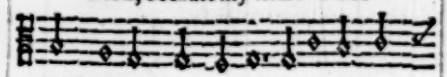
He hath put downe the mightie ones,
From their ſupernall ſeat:
And did exalt the meeke in heart,
As he hath thought it meet.
the hungrie he repleniſhed,
With all things that were good:
And through his power he made the rich,
Oft times to want their foode.

And calling to rememberance,
His mercie euery deale:
Hath holpen vp aſſiſtantly,
His ſeruant Iſrael.
According to his promiſe made,
To Abraham before:
And to his ſeed ſucceſſiuely,
To ſtand for euermore.

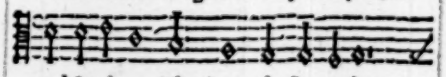
The ſong of Simeon, called
Nunc dimittis.



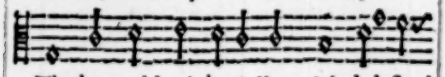
O Lord, becauſe my hearts deſire



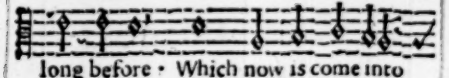
Hath wiſhed long to ſee. My onely Lord



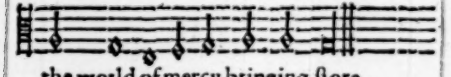
and Sauiour, Thy Sonne before I dye:



The ioy and health of all mankind, deſired



long before. Which now is come into

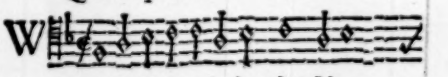


the world of mercy bringing ſtore.

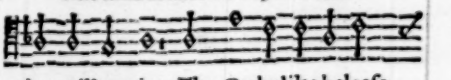
Thou ſuffereſt thy ſeruant now
In peace for to depart:
According to thy holy word,
Which lighteneth my heart.
Becauſe mine eyes which thou haſt made,
To giue my body light,
Haue now beheld the ſauing health,
Which is the Lord of might.

Whom thou mercifully haſt ſet,
Of thine aboundant grace:
In open ſight and viſible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Iſraell.

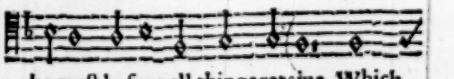
Quicunque vult. Athenienſius.



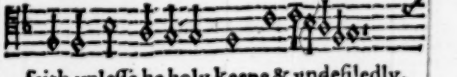
WHat man ſoeuer he be, that ſalua-



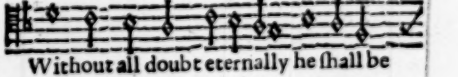
tion will attaine: The Catholike beleefe



he muſt before all things retaine. Which



faith vnleſſe he holy keepe & vndefiledly,



Without all doubt eternally he ſhall be

ſure to die.

The Catholike beliefe is this,
that God we worſhip one:
In Trinity, and Trinity,
in vnitie alone.
So as we neither do confound,
the perſons of the three:

Nor yet the ſubſtance whole of one,
in ſunder parted be.

One perſon of the father is,
another of the Sonne:
Another perſon proper of,
the holy Ghoſt alone.
Of Father Sonne and holy Ghoſt,
but one the Godhead is:
Like glory coeternall eke,
the maieſtie likewiſe.

Such as the Father is, ſuch is,
the Sonne in each degree:
And ſuch alſo we do beleeue,
the holy ghoſt to be.
Vncreate is the Father, and,
vncreate is the Sonne:
The holy Ghoſt vncreate ſo,
vncreate is each one.

Incomprehenſible Father is,
incomprehenſible Sonne:
And incomprehenſible alſo is,
the holy Ghoſt of none.
The Father is eternall, and
the Sonne eternall ſo:
And in like ſort eternall is,
the holy Ghoſt alſo.

And yet though we beleeue that each,
of theſe eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehenſible we,
ne yet vncreate three:
But one incomprehenſible, one
vncreate hold to be.

Almighty ſo the Father is,
the Sonne Almighty ſo:
And in like ſort Almighty is,
the holy Ghoſt alſo.
And albeit that euery one,
of theſe almighty be:
Yet there but one almighty is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghoſt alſo:
Yet there are not three Gods in all,
but one God and no mo.
So likewiſe Lord the Father is,
and Lord alſo the Sonne:
And Lord the holy Ghoſt, yet are,
there not three Lords but one.

For as we are compeld to grant,
by Chriſtian verity:
Each of the perſons by himſelfe,
both God and Lord to bee.
So Catholike religion,
forbiddeth vs alway:
That either Gods be three, or that,
there Lords be three to ſay.

Of none the Father is, ne made,
ne create nor begot:
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghoſt is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
both doth proceede alone.

So we one Father hold not three,
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinity before,
nor after other is:
Ne greater any then the rest,
ne lesser is likewise.

But euery one among themselues
of all the persons three:
Together coeternall all,
and all coequall be.
So Vnity in Trinity,
as said it is before:
And Trinity in Vnity,
in all things we adore.

Therefore what man soeuer that,
saluation will attaine:
This faith touching the Trinity,
of force he must retaine.
And needfull to eternall life,
it is that euery wight,
Of the incarnating of Christ,
our Lord beleeue aright.

For this the right faith is, that we,
beleeue and eke do know:
That Christ our Lord the Sonne of God,
is God and man also.
God of his Fathers substance got,
before the world began:
And of his mothers substance borne,
in world a very man.

Both perfect God, and perfect man,
in one, one Iesus Christ:
That doth of reasonable soule
and humane flesh subsist.
Touching his Godhead equall with
his Father God is he:
Touching his manhood lower then,
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
this being one began.

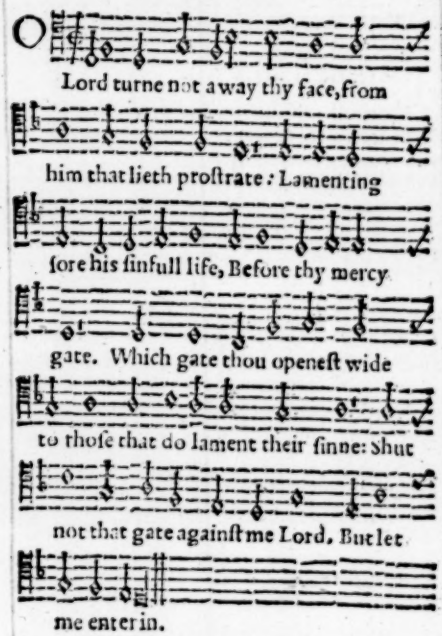
All one not by confounding of,
the substance into one:
But only by the vnitie,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffred for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the Almighty Father there:
From thence to iudge the quick & dead
againe he shall retire.

At whose returne all men shall rise,
with bodies newe restorde:
And of their owne works they shall giue,
account vnto the Lord.
And they into eternall life,
shall go that haue done well:
Who haue done ill shall go into,
eternall fire to dwell.

This is the Catholike beleefe,
who doth not faithfully,
Beleeue the same without all doubt,
he saued cannot be.
To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was is now,
and shall be euermore.

The Lamentation of a Sinner. M



And call me not to mine accounts,
How I haue liued here:
For then I know right well (O Lord)
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell:
What I haue bene and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past,
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens and earth were made,
Thou knowest what things were then,
As all thinges else that haue bene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then:
Nay, nay, thou knowest them all (O Lord)
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to entreate:

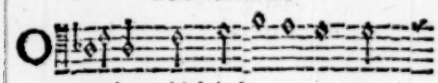
Euen

Euen as the child thathath done euill,
And feareth tobe beate.

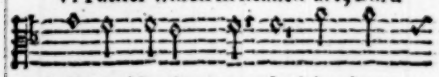
So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord I need not to repeate
What I do beg or craue:
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my sute,
Lord let thy mercy come.

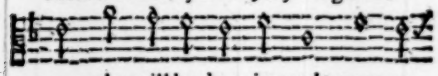
The Lords Prayer, or Pater noster.



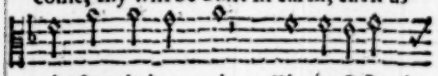
Vr Father which in heauen art, Lord



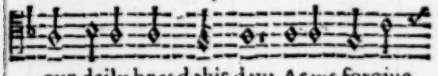
hallowed be thy name, thy kingdome



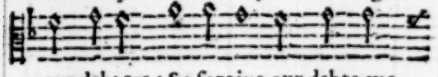
come, thy will be done in earth, euen as



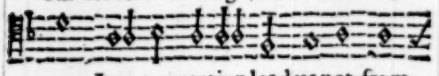
the same in heauen. 2. Giue vs O Lord



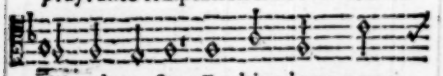
our daily bread this day: As we forgiue



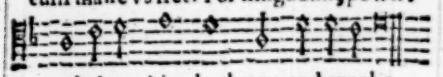
our debters: So forgiue our debts we



pray. Into temptation lead vs not, from



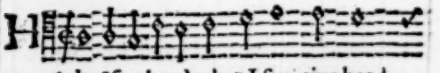
euill make vs free: For kingdome, power,



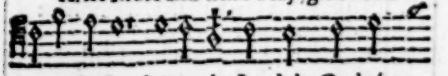
and glory thine, both now and euer be.

The x. Commandements.

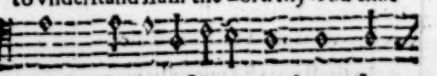
Audi Israel. Exod. 20.



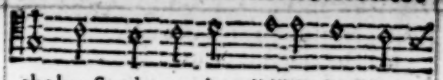
Arke Israel and what I say, giue heed



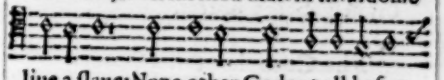
to vnderstand. Iam the Lord thy God that



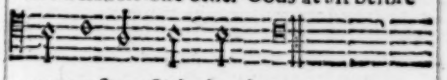
brought thee out of Egypt land, euen from



the house, wherein thou didst in thraldome



liue a slaue: None other Gods at all before



my presence shalt thou haue.

No maner grauen Image shalt,
thou make at all to be:
Nor any figure like, by thee
shall counterfeited be.
Or any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue. The Lord thy God,
a iealous God am I:
That punish parents faults vnto,
the third and fourth degree.
Vpon their children that me hate,
and mercy do display:
To thousands of such as me loue,
and my precepts obay.

The name thou of the Lord thy God,
in vaine shalt neuer vse:
For him that takes his name in vayne,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabboth day:
Sixe dayes thou labour shalt and do,
thy needfull workes alway.

The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou doe in it,
ne thou, nor yet thy Sonne.
Thy daughter, seruant, nor handmaid,
thine Oxe, nor yet thine Asse:
Nor stranger that within thy gates,
hath his abiding place.

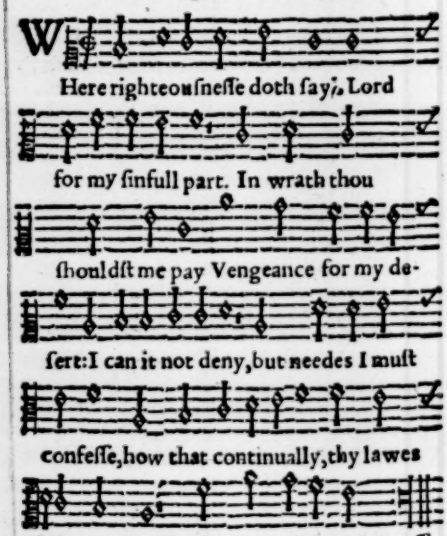
For in sixe dayes God heauen and earth,
and all therein did make:
And after those his rest he did,
vpon the seuenth day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy parents, that,
prolongd thy dayes may be:
Vpon the land the which the Lord,
thy God hath giuen thee.
Thou shalt not murder, thou shalt not
commit adulterie,
Thou shalt not steale. Nor witnesse fals,
against thy neighbour be.

Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in hauing of,
his wife to do him wrong.

Nor his manſeruant nor his maide,
nor Oxe, nor Aſſe of his:
Nor any other thing that to,
thy neighbour proper is.

The Complaint of a ſinner.



But if it be thy will,
With ſinners to contend,
Then all thy flocke ſhall ſpill,
And be loſt without end.
For who liueth here ſo right,
That rightly he can ſay:
He ſinnes not in thy ſight
Full oft and euery day.

The Scripture plaine tels me,
The righteous man offendeth,
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man
Doth walke in no ſuch path,
But he falleth now and than,
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That euen the man right wiſe,
Falth oft in ſinfull bands,
Whereby thy wrath may riſe,
Lord I that am vniuſt,
And righteouſneſſe none haue,
Wherero then ſhall I truſt,
My ſinful ſoule to ſaue.

But truly to that poſt,
Whereto I cleaue and ſhall:
Which is thy mercy moſt,
Lord let thy mercy fall.
And mitigate thy moode,
Orelſe we periſh all.
The price of this thy bloud,
Wherein mercy I call.

The Scripture doth declare,
No trop of bloud in thee,
But that thou didſt not ſpare
To ſhed each drop for me.
Now let thoſe drops moſt ſweete,

So moiſt my heart ſo dry.
That I with ſinne repleate,
May liue and ſinne may die.

That being mortified,
This ſinne of mine in me,
I may be ſanctified
By grace of thine in thee,
So that I neuer fall
Into ſuch mortall ſinne:
That my foes infernall
Reioyce my death therein.

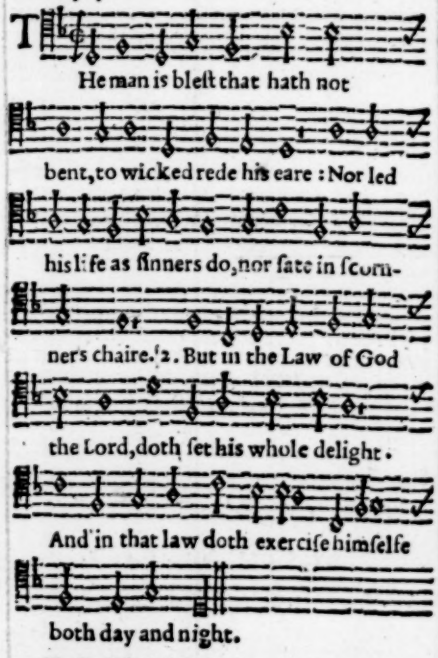
But vouchſafe me to keepe,
From thoſe infernall foes,
And from that lake ſo deepe,
Whereas no mercy growes.
And I ſhall ſing the ſongs,
Confirmed with the iuſt,
That vnto thee belongs,
Which art mine onely truſt.

FINIS.

Pſalmes of Dauid in *Meeter.*

Beatus vir. Pſal. I. T. S.

This Pſalme is ſet firſt as a Preface to exhort all godly men to ſtudy and meditate the heauenly wiſedome: For they be bleſſed that ſo do, but the wicked contemners thereof at length ſhall come to miſery.



3 He ſhall be like the tree that groweth
faſt by the riuers ſide:
Which bringeth forth moſt pleaſant fruit
in her due time and tide.
Whoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand.
Euen ſo all things ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men.
they ſhall be nothing ſo:

But asthe duſt which from the earth,
the winds driues too and fro:
5 Therefore ſhall not the wicked man
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

6 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuerunt. pſal.ii.T.S.

Dauid reioyceth, that albeit enemies and worldly power rage, God will aduance his Kingdome euen to the fartheſt end of the world. Therefore he exhorteth princes humbly to ſubmit themſelues vnder the ſame. Herein is ſignified Chriſt and his kingdome.

Sing this as the firſt pſalme.

WHy did the Gentiles tumults raiſe?
what rage was in their braine?
Why did the Iewiſh people muſe?
ſeeing all is but vaine?
2 The Kings and rulers of the earth,
conſpire and are all bent:
Againſt the Lord and Chriſt his ſonne,
which he among vs ſent.

3 Shall we be bound to them ſay they?
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwelleth,
their doings will deride,
And make them all as mocking ſtocks,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay,
to them vpon a day:
And in his furie trouble them,
and then the Lord will ſay.
6 I haue annointed him my king.
vpon my holy hill:
I will therefore Lord, preach thy lawes,
and eke declare thy will.

7 For in this wiſe the Lord himſelfe,
did ſay to me I wotte:
Thou art my deare and onely ſonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy requeſt:
The ends and coaſts of all the earth,
by thee ſhall be poſſeſt.

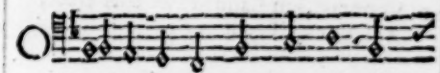
9 Thou ſhalt them bruſe euen with a mace,
as men vnder foote trod:
And as the potters ſheards ſhall breake,
them with an yronrod.
10 Now ye, O Kings and rulers all,
be wiſe therefore and learnd:
By whom the matters of the world,
be iudged and diſcernd.

11 See that ye ſerue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.
12 See that yee kiſſe and eke embrace,
his bleſſed ſonne I ſay:
Leaſt in his wrath ye ſuddenly,
peeiſh in the midway.

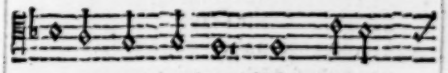
13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breſt.
Oh then all they that truſt in Chriſt
ſhall happie be and bleſt.

Domine quid.pſal.iii.T.S.

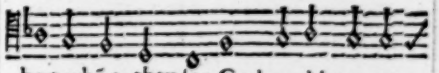
Dauid driuen out of his kingdom by his ſon Abſolon, was greatly tormented in his mind for his ſin Therefore he calleth vpon God, and is bold in his promiſes, againſt the terrors both of enemies and preſent death. Then he reioyceth for the victory giuen to him and the Church, ouer their enimies.



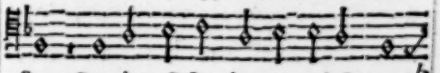
O Lord how are my foes increaſt which



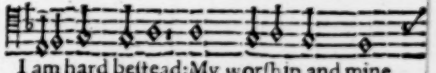
vexe me more and more? They kill my



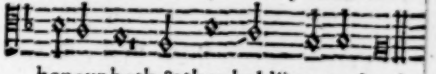
hart whē as they ſay, God can him not re-



ſt ore: But thou O Lord art my defence wh



I am hard beſtead: My worſhip and mine



honour both, & thou holdſt vp my head.

4 Then with my voyce vpon the Lord,
I did both call and crie:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe and quietly,
I ſlept and roſe againe:
For why? I know aſſuredly
the Lord will me ſuſtaine.

6 If ten thouſand had hemd me in,
I could not be afraid:
For thou art ſtill my Lord my God,
my Sauiour and mine aide.
7 Riſe vp therefore, ſaue me my God,
for now to thee I call:
For thou haſt broke the cheekes & teeth
of theſe wicked men all.

8 Saluarion onely doth belong,
to thee O Lord aboue:
Thou doſt beſtow vpon thy folke
thy bleſſing and thy loue.

Cum inuocarem. pſal. iiii. T.S

Dauid perſecuted by Saule, calleth vpon God with aſſured truſt, reproueth his enemies for reſiſting his dominion, and preferreth the fauour of God before all treaſure.

Sing this as the 1. pſalme.

O God that art my righteouſnes
Lord heare me when I call:
Thou haſt ſet me at liberty
when

when I was bound and thrall.
2 Haue mercy Lord therefore on me,
and graunt me my requeſt:
For vnto thee vnceſſantly,
to cry I will not reſt.

3 O mortall men how long will ye,
my glory thus deſpiſe?
Why wander ye in vanity,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sinne not, but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly,
ſee you your ſelues conuert.
6 Offer to God the ſacrifice,
of righteouſneſſe I ſay:
And looke that in the liuing Lord,
you put your truſt alway.

7 The greater ſort craue worldly goods,
and riches do embrace:
But Lord graunt vs thy countenance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my hart,
more ioyfull and more glad:
Then they which of their corne and wine,
full great increaſe haue had.

9 In peace therefore lie downe will I,
taking my reſt and ſleepe:
For thou onely wilt me O Lord,
alone in ſafety keepe.

Verba mea auribus. Pſal. v. T.S.

Dauid perſecuted by Doeg and Achitophel Saules flatterers, calling vpon God to puniſh their malice. Then aſſured of ſucceſſe, he receiued comfort.

Sing this as the 3. Pſalme.

INcline thine eares vnto my words,
O Lord my plaint conſider:
2 And heare my voyce, my King, my God,
to thee I make my prayer.
3 Heare me betime, Lord tarry not,
For I will haue reſpect,
My prayer early in the morne,
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone:
That art not pleaſde with wickednesſe,
and ill with thee dwels none.
5 And in thy ſight ſhall neuer ſtand
theſe furious fooles (O Lord:)
Vaine workers of iniquity,
thou haſt alwayes abhord.

6 The lyers and the flatterers,
thou ſhalt deſtroy them than:
And God will hate the bloud thirſtie,
and the deceitfull man.
7 Therefore will I come to thy houſe,
truſting vpon thy grace:
And reuerently will worſhip thee,
toward thine holy place.

8 Lord, leade me in thy righteouſneſſe,
for to confound my foes:
And eke the wayes that I ſhall walke,
before my face diſcloſe.
9 For in their mouthes there is no truth,
their hearts are foule and vaine,
Their throate an open Sepulchre:
their tongues do gloſe and faine.

10 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subuert them in their heapes of ſinne,
which haue rebellion wrought.
11 But thoſe that put their truſt in thee
let them be glad alwayes:
And render thankes for thy defence,
and giue thy name the praiſe.

12 For thou with fauour wilt increaſe,
the iuſt and righteous ſtill,
And with thy grace, as with a ſhield,
defend him from all ill.

Domine ne in furore. Pſal. vi. T.S.

Dauid for his ſins felt Gods hand & conceiued the horror of euerlaſting death. Therefore he deſireth forgiuenes, & not to die in Gods indignation. Then ſuddenly feeling Gods mercy, he rebuketh his enemies who reioyced at his affliction.

Sing this as the 1. Pſalme.

LOrd in thy wrath reproue me not,
though I deſerue thine ire:
Ne yet correct me in thy rage,
O Lord, I thee deſire.
2 For I am weake therefore, O Lord,
of mercy me forbeare:
And helpe me Lord: for why? thou know'ſt
my bones do quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miſery?
4 Lord turne thee to thy wonted grace,
my ſilly ſoule vp take:
Oh ſaue me not for my deſerts,
but for thy mercies ſake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who ſhall worſhip thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I waxe wondrous faint:
All the night long I waſh my bed,
with teares of my complaint.

7 My ſight is dimme and waxeth old,
with anguiſh of my heart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye,
that worke iniquitie:
For why? the Lord hath heard the voyce
of my complaint and cry.

9 He heard not onely the requeſt,
and prayer of mine heart:
But it receiued at mine hand,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame:
And ſuddenly confound them all,
to their rebuke and ſhame.

Domine

Domine Deus meus. pſal. vii. T.S.

Dauid falſely accuſed by Chus, Saules kinſeman, calleth God to be his defender. Firſt, for that his conſcience did not accuſe him of any euil toward Saul. Next, that it toucheth Gods glory to award ſentence againſt the wicked. And ſo vpon Gods mercies & promiſes he waxeth bold, threatning that it ſhall fall on their necks, that which his enemies purpoſed for others.

Sing this as the 3. Pſalme.

O Lord my God I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me.
2 Leaſt like a Lion they me teare,
and rent in peeces ſmall:
Whileſt there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right:
Or elſe if I be found in fault,
or guiltie in thy ſight.
4 Or to my friend rewarded ill,
or leſt him in diſtreſſe:
Which me purſued moſt cruelly,
and hated me cauſeleſſe.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt:
Vnto the earth, and alſo lay,
mine honour in the duſt.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdome promiſed,
to me which wrong ſuſtaine.

7 Then ſhall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and King.
8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to thy righteouſneſſe,
and mine integritie.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
By whome the ſecrets of all hearts,
are ſearched and deſcride.
10 I take my helpe to come of God,
in all my griefe and ſmart,
That doth preſerue all thoſe that be,
of pure and perfect hart.

11 The iuſt man and the wicked both,
God iudgeth by his power:
So that he feeleth his mightie hand,
euen euery day and hower.
12 Except he chaunge his minde I dye,
for euen as he ſhould ſmite:
He whet his ſword, his bow he bends,
ayming where he may hit.

13 And doth prepare his mortall dartes,
his arrowes keene and ſharpe:
For them that do me perſecute,
whiles he doth miſchiefe warpe,
14 But loe though he in trauell be,
of his diueliſh forecaſt:
And of his miſchiefe once conceiude,
yet brings forth nought at laſt.

15 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digd vp for other.
16 Thus wrong returneth to the hurt,
of him in whome it bred:
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

17 I will giue thanks to God therefore,
that iudgeth righteouſly:
And with a ſong will prayſe the name,
of him that is moſt hie.

Domine Deus noſter. Pſal. viii. T.S.

The Prophet, conſidering the excellent liberalitie, and fatherly prouidence of God towardes man, who he made as it were a God ouer all his works giueth thanks, and is aſtonied with the admiration of the ſame.

Sing this as the 3. pſalme.

O God our Lord how wonderfull,
are thy workes euery where?
Whoſe fame ſurmounts in dignitie,
aboue the heauens cleare.
2 Euen by the mouthes of ſucking babes,
thou wilt confound thy foes:
For in theſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens high,
the workes of thine owne hand:
The ſunne, the moone, and all the ſtarres,
in order as they ſtand.
4 What thing is man Lord thinke I then,
that thou doeſt him remember?
Or what is mans poſteritie,
that thou doeſt him conſider?

5 For thou haſt made him little leſſe,
then Angels in degree:
And thou haſt crowned him alſo,
with glory and dignitie.
6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his feete haſt ſet all things,
that he ſhould keepe them vnder.

7 As ſheepe and neate, and all beaſts elſe,
that in the fieldes do feede:
8 Foules of the aire, fiſh in the ſea,
and all that therein breed.
9 Therefore muſt I ſay once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Domine. pſal. ix. T.S.

Dauid giuing thankes for his manifold victories receiued, deſireth the ſame wonted helpe againe, againſt his new enemies, and their malicious arrogancy to be deſtroyed.

Sing this as the 3. Pſalme.

With heart and mouth vnto the Lord,
will I ſing laud and prayſe:
And ſpeake of all his wondrous workes,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee O Lord moſt hie:
And make my ſongs extoll thy name,
aboue the ſtarry skye.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are deſtroyde,
by thy great force and might.
4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doeſt with iuſtice heare my cauſe,
moſt like a righteous Iudge.

5 Thou doeſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memorie,
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroyd:
Thou haſt their fame with them defaced,
through all the world ſo wide.

7 Know thou that he whith is aboue,
for euermore ſhall raigne:
And in the ſeate of equitie,
true iudgement will maintaine.
8 With iuſtice he will keepe and guide,
the world and euery wight:
And ſo will yeeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſute,
in their neceſsitie.

The ſecond part.

11 Sing pſalmes therefore vnto the Lord,
that dwelleth in Sion hill:
Publiſh among all nations,
his noble actes and will.
12 For he is mindfull of the poore,
of thoſe that be oppreſt:
Forgetting not the afflicted heart,
that ſeekes to him for reſt.

13 Haue mercie Lord on me poore wretch,
whoſe enemies ſtill remaine:
Which from the gates of death art wont,
to raiſe me vp againe.
14 In Sion that I may ſet forth,
thy praiſe in heart and voyce:
And that in thy ſaluation Lord,
my ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit,
that they themſelues preparde:
And in the net that they did ſet,
their owne feete faſt are ſnarde.
16 God ſhewes his iudgements which are (good,
for euery man to marke:
When as you ſee the wicked man,
lye trapt in his owne warke.

17 The wicked and the ſinfull men,
go downe to hell for euer:
And all the people of the world,
that God will not remember.
18 But ſure the Lord will not forget,
the poore mans griefe and paine:
The patient people neuer looke,
for helpe of God in vaine.

19 O Lord ariſe, leaſt men preuaile,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy ſight.
20 O Lord ſtrike ſuch terrour, feare and dread,
into the hartes of them,
That they may know aſſuredly,
they be but mortall men.

Vt quid Domine. pſal. x. T.S.

¶ *He complaineth of all the wrongs, which worldly men vſe becauſe of their proſperitie, who therefore without all feare of God, thinke they may do all things vncontrolled. He calleth for remedie againſt ſuch, and is comforted with the hope thereof.*

Sing this as the 3. Pſalme.

WHat is the cauſe that thou O Lord,
art now ſo farre from thine:
And keepeſt cloſe thy countenance,
from vs this troublous time.
2 The poore do periſh by the proud,
and wicked mens deſire.
Let them be taken in the craft,
that they themſelues conſpire.

3 For in the luſt of their owne hart,
the vngodly doth delight:
So doth the wicked praiſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud that right and wrong,
he ſetteth all apart.
Nay, nay, there is no God ſaith he,
for thus he thinkes in heart.

5 Becauſe his wayes do proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt,
Such as would him correct.
6 Tuſh, tuſh, ſaith he, I haue no dread,
leaſt mine eſtate ſhould change,
And why? for all aduerſitie,
to him is very ſtrange.

7 His mouth is full of curſedneſſe,
of fraud, deceit, and guile:
Vnder his tongue doth miſchiefe ſit,
and trauell all the while.
8 He lyeth hid in wayes and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eyes are bent.

9 And like a Lion priuily,
lyeth lurking in his denne:
If he may ſnare them in his net,
to ſpoyle poore ſimple men.
10 And for the nones full craftily,
he crowcheth downe I ſay:
11 So are great heapes of poore men made,
by his ſtrong power his pray.

The ſecond part.

12 Tuſh, God forgetteth this, ſaith he,
thereof I may be bolde:
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe, O Lord, O God in whome,
the poore mans hope doth reſt:
Liſt vp thine hand, forget not Lord,
the poore that be oppreſt.

14 What blaſphemie is this to thee,
Lord doeſt thou not abhorre it?

To

To heare the wicked in their hearts,
ſay, tuſh, thou careſt not for it?
15 But thou ſeeſt all their wickedneſſe,
and well doeſt vnderſtand:
16 That friendleſſe and poore fatherleſſe,
are left into thine hand.

17 Of wicked and malicious men,
then breake the power for euer,
That they with their iniquity
may periſh altogether.
18 The Lord ſhall raigne for euermore,
as King and God alone:
And he will chaſe the Heathen folke,
out of this land each one.

19 Thou heareſt, O Lord, the poore mans
their prayers and requeſt: (plaint,
Their harts thou wilt confirme, vntill
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt,
with men of worldly might.

In Domino. Pſal. xi. T. S.

This pſalme ſheweth firſt what aſſaults of temptation and anguiſh of mind he ſuſtained in perſecution. Next hee reioyceth that God ſent him ſuccour in neceſſity, declaring his iuſtice, as well in gouerning the good and wicked men, as the whole world.

Sing this as the 3. Pſalme

I Truſt in God, how dare ye then,
ſay thus my ſoule vntill:
Fly hence as faſt as any foule,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhoot in ſecret and to hurt,
the ſound and harmeleſſe breaſt.

3 Of worldly hope all ſtayes were ſhrunke,
and clearely brought to nought:
Alas, the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
moſt holy and moſt hie:
And in the heauens hath his ſeate,
of royall maieſtie.

The poore and ſimple mans eſtate,
conſidereth in his mind:
And ſearcheth out full narrowly,
the manners of mankind.
5 And with a cheerefull countenance,
the righteous man will vſe:
But in his heart he doth abhorre,
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire and brimſtone, and whirlewinds thicke,
appointed for their paine.
7 Ye ſee then how a righteous God,
doth righteouſneſſe embrace:
And to the iuſt and vpright man,
ſheweth forth his pleaſant face.

Saluum me fac. Pſal. xii. T. S.

The prophet ſeeing the miſerable decay of all good order, deſireth God ſpeedily to ſend reformation. Then comforted with the aſſurance of Gods help and promiſes, concludeth, that when all orders are moſt corrupted, then God will deliuer his.

Sing this as the 3. pſalme.

HElpe Lord for good and godly men,
do periſh and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who ſo doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how
to flatter, lie and faine.

3 But flattering and deceitfull lips,
and tongues that be ſoft out:
To ſpeake proud words & make great brags
the Lord ſoone cut them out.
4 For they ſay ſtill we will preuaile,
our tongues ſhall vs extoll:
Our tongues are ours we ought to ſpeake
what Lord ſhall vs controll.

5 But for the great complaint and cry,
of poore and men oppreſt:
Ariſe will I now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tried:
And hath no leſſe then ſeuen times
in fire bene purified.

7 Now ſince thy promiſe is to helpe,
Lord, keepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kind of men.
8 For now the wicked world is full,
of miſchiefes manifold:
When vanitie with mortall men,
ſo highly is extold.

Vſque quo Domine. Pſal. xiii. T. S.

Dauid as it were ouercome with afflictions, fleeth to God his only refuge, and encouraged through Gods promiſes, he conceiueth confidence againſt the extreme horrors of death.

Sing this as the 3. Pſalme.

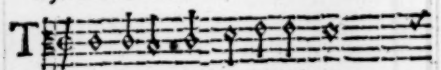
HOw long wilt thou forget me Lord?
ſhall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou were offended?
2 In hart and mind how long ſhall I,
with care tormented be?
How long eke ſhall my deadly foe
thus triumph ouer me?

3 Behold me now, O Lord my God,
and heare me ſore oppreſt:
Lighten mine eyes, leaſt that I ſleepe,
as one by death poſſeſt.
4 Leaſt thus mine enemie ſay to me,
behold, I do preuaile:
Leſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

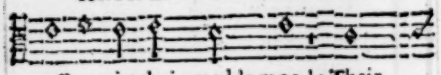
5 But from thy mercies and goodneſſe,
mine hope ſhall neuer ſtart:
In thy reliefe and ſauing health,
right glad ſhall be my heart.
I will giue thankes vnto the Lord,
and praiſes to him ſing:
6 Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens. Pſal. xiiii. T. S.

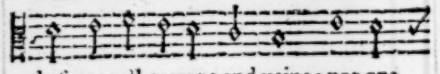
He deſcribeth the wickednesse of men ſo growne to ſuch licentiouſneſſe, that God was brought to vtter contempt; for which albeit hee was greatly grieued, yet perſwaded that God would redreſſe it, he is comforted.



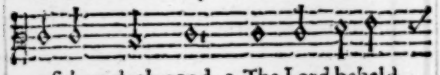
Here is no God as fooliſh men



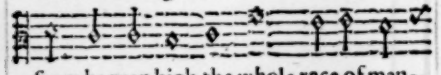
affirme in their madde mood: Their



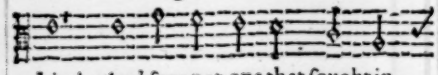
drifts are all corrupt and vaine: not one



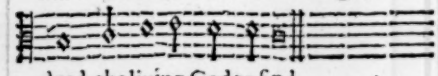
of them doth good, 2. The Lord beheld



from heauen high the whole race of man-



kind: And ſaw not one that ſought in-



deed, the liuing God to find.

3 They went all wide, and were corrupt,
and truly there was none:
That in the world did any good,
I ſay there was not one.
4 Is all their iudgement ſo farre loſt,
that all worke miſchiefe ſtill:
Eating my people euen as bread,
not one to ſeeke Gods will.

5 When they thus rage, then ſuddenly,
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproch and ſhame:
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue thy people health,
and when wilt thou fulfill:
The promiſe made to Iſrael,
from out of Sion hill?
8 Euen when thou ſhalt reſtore againe,
ſuch as were captiues lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Domine quis Pſal. xv. T. S.

Here is taught why God choſe the Iewes his peculiar people, and placed his Temple among them, which was that they by liuing vprightly, might witnes that they were his ſpecial & holy people.

Sing this as the 3. Pſalme.

O Lord within thy tabernacle,
who ſhall inhabite ſtill?
Or whom wilt thou receiue to dwell,
in thy moſt holy hill?
2 The man whoſe life is vncorrupt
whoſe workes are iuſt and ſtraight:
Whoſe heart doth thinke the very truth,
whoſe tongue ſpeakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth moue falſe tales,
which might impaire the ſame.
4 That in his heart regardeth not,
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promiſes,
that keepeth faithfully:
Although he make his couenant ſo,
that he doth loſe thereby.
6 That putteth not to vſurie
his mony and his coine:
Ne for to hurt the innocent,
doth bribe or elſe purloine.

7 Who ſo doth all things as ye ſee,
that here is to be done:
Shall neuer periſh in this world,
nor in the world to come.

Conſerua me, Pſal. xvi. T. S.

Dauid prayeth to God for ſuccor, not for his worke but for his faiths ſake, proteſting that he hateth all idolatry, taking God onely for his comfort and felicity, who ſuffereth his to lacke nothing.

Sing this as the 14. Pſalme.

LOrd keepe me for I truſt in thee,
and do confeſſe indeed:
Thou art my God, and of my goods,
O Lord, thou haſt no need.
2 I giue my goods vnto the Saints,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They ſhall heape ſorrowes on their heads
which runne as they were madde:
To offer to the idole Gods,
alas it is too bad.
4 As for the bloudy ſacrifice,
and offerings of that ſort:
I will not touch, nor yet thereof,
my lips ſhall make report.

5 For why? the Lord the portion is,
of mine inheritance:
And thou art he that doeſt maintaine,
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage aſſignde to me,
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me,
to vnderſtand the right:
For by his meanes my ſecret thoughts,
do teach me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo
do both reioyce together:
My fleſh and bodie reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue,
(for Lord thou loueſt me)
Nor yet wilt giue thine holy one,
corruption for to ſee.

11 But wilt me teach the way to life;
for all treaſures and ſtore
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Pſal xvij. T. S.

Here he complaineth to God of the cruell pride and arrogãcie of Saul, who raged without any cauſe. Therefore he deſireth God to reuenge his innocencie and deliuer him.

Sing thꝺ as the 3. Pſalme.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth
with lips that do not faine.
2 And let the iudgement of my cauſe
proceed alwayes from thee:
And let thine eyes behold and cleare
this my ſimplicitie.

3 Thou haſt well tride me in the night,
and yet couldſt nothing find,
That I haue ſpoken with my tongue,
that was not in my mind.
4 As for the workes of wicked men,
and paths peruerſe and ill,
For loue of thy moſt holy word,
I haue refrained ſtill.

5 Then in the paths that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I do call to thee (O Lord)
ſurely thou wilt me aide:
Then heare my prayer, and weigh right well
the words that I haue ſaid.

7 O thou the ſauiour of all them
that put their truſt in thee,
Declare thy ſtrength on them that ſpurne
againſt thy maieſtie.
8 O keepe me Lord, as thou wouldſt keepe
the apple of thine eye:
And vnder couert of thy wings,
Defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me
and daily me annoy,
And from my foes that go about
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and eke ſo fat,
That in their pride they do not ſpare,
to ſpeake they care not what.

11 They lye in waite where I ſhould paſſe,
with craft me to confound:
And muſing miſchiefe in their minds,
to caſt me to the ground.

12 Much like a Lion greedily,
that would his pray embrace,
Or lurking like a Lions whelpe,
within ſome ſecret place.

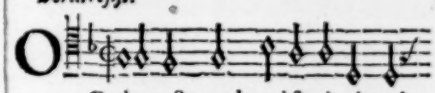
13 Vp Lord, with haſte preuent my foe,
and caſt him at thy feete:
Saue thou my ſoule from the ill man,
and with the ſword him ſmite.
14 Deliuer me Lord by thy power
out of theſe tyrants hands,
Which now ſo long time raigned haue,
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies filſt
with pleaſures to their mind:
Their children haue enough, and leaue
to theirs the reſt behind.

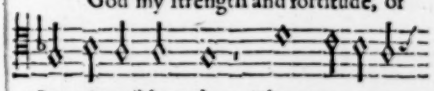
17 But I ſhall with pure conſcience
behold thy gracious face:
So when I wake I ſhall be full
of thine image and grace.

Diligam te Domine. Pſal xviij. T.S.

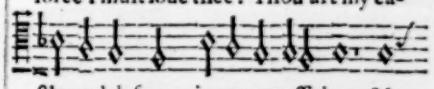
Dauid giueth thankes entring into his kingdome, extolling the maruellous graces of God in his preſeruation: herein is the image of Chriſtes kingdome which ſhall conquer through Chriſt by the vnſpeakeable loue of God, though all the world reſiſt.



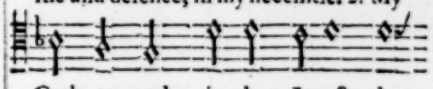
God my ſtrength and fortitude, of



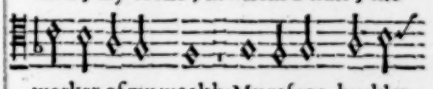
force I muſt loue thee: Thou art my ca-



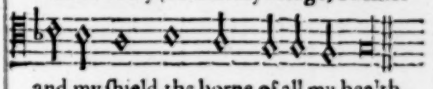
ſtle and defence, in my neceſſitie. 2. My



God, my rocke, in whom I truſt, the



worker of my wealth: My refuge, buckler



and my ſhield, the horne of all my health.

3 When I ſing laud vnto the Lord
moſt worthie to be ſerued,
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangs of death did compaſſe me,
and bound me euery where:
The flowing waues of wickedneſſe
did put me in great feare.

5 The ſlie and ſubtill ſnares of hell,
were round about me ſet:

And for my death there was preparde
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea the foundation of the mount
of Baſan for to ſhake.
8 And from his noſtrils came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coales
of hote conſuming fire.

9 The Lord deſcended from aboue,
and bowed the heauens hie:
And vnderneath his feete he caſt
the darkneſſe of the skie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds,
came flying all abrode.

The ſecond part.

11 And like a den moſt darke he made
his hid and ſecret place:
With waters blacke and airie clouds
enuironed he was.
12 But when the preſence of his face,
in brightneſſe ſhall appeare,
Then clouds conſume, and in their ſtead
come haile and coles of fire.

13 The fierie darts and thunderbolts
diſperſe them here and there:
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatenings,
and at thy chiding cheare,
The ſprings and the foundations
of all the world appeare.

15 And from aboue the Lord ſent downe,
to fetch me from below,
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from ſuch foes as were too ſtrong
for me to deale withall.

17 They did preuent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and reliefe.
18 He brought me forth in open place,
whereas I might be free,
And kept me ſafe, becauſe he had
a fauour vnto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands
he gaue me my reward.
20 For that I walke in his wayes,
and in his paths haue trod,
And haue not wauered wickedly
againſt the Lord my God.

The third part.

21 But euermore I haue reſpect
to his law and decree:
His ſtatutes and commandements,
I caſt not out from me.
22 But pure and cleane and vncorrupt,
appeard before his face:
And did refraine from wickedneſſe
and ſinne in anie caſe.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.
24 For Lord with him that holy is,
wilt thou be holy too,
And with the good and vertuous men,
right vertuouſly wilt doo.

25 And to the louing and elect,
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue
26 For thou doſt ſaue the ſimple folke
in trouble when they lye:
And doeſt bring downe the countenance
of them that looke full hie.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkneſſe to be light.
28 For by thine helpe an hoſt of men
diſcomfite Lord I ſhall:
By thee I ſcale and ouerleape
the ſtrength of anie wall

29 Vnſpotted are the wayes of God,
his word is purely tride:
He is a ſure defence to ſuch
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or elſe who is omnipotent,
ſauing our God alone?

The fourth part.

31 The God that girdeth me with ſtrength,
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feete like to the Harts,
in ſwiftneſſe of my pace:
And for my ſuretie brought me forth,
into an open place.

33 He did in order put my hands,
in battell and to fight:
To breake in ſunder barres of braſſe,
he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiaritie
doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine,
the way where I ſhould walke:
So that my feete ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take
my foes that me annoyd:
And from the field do not returne,
till they be all deſtroyd.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:

For

For at my ſeete they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doeſt gird me with thy ſtrength,
to warre in ſuch a wiſe,
That they be all ſcattred abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my hands,
my mortall enemies yoke:
And all my foes thou doeſt deuide
in ſunder with thy ſtroke.
40 They cald for helpe, but none gaue eare,
nor helpt them with reliefe:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fifth part.

41 And ſtill like duſt before the wind,
I driue them vnder feete:
And ſweepe them out like filthie clay,
that ſticketh in the ſtreete.
42 Thou keepſt me from ſeditious folke,
that ſtil in ſtrife be led:
And thou doeſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas mine owne will ſwerue.
44 I ſhall be irkſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthie of all praiſe:
That is my rock: and ſauing health,
praiſed be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdude
the people vnto me.

47 And from my foe me deliuered,
and ſet me higher then thoſe,
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God.
to thee giue thanks I ſhall:
And ſing out praiſes to thy name,
among the Gentiles all.

49 Thou gaueſt great proſperitie
vnto the king I ſay:
To Dauid thine annointed king,
and to his ſeed for ay.

Cæli enarrant. Pſal. xix. T.S.

He moueth the faithful to glorifie God by the workmanship, proportion and ornaments of the heauens, and by the law wherein God is reuealed familiarly to his choſen people.

Sing this as the 14. Pſalme.

THe heauens and the firmament,
do wondrouſly declare
The glorie of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare
by euery dayes ſucceſſe:
The nights likewiſe which their race runne,
the ſelfe ſame thing expreſſe.
3 There is no language, tongue nor ſpeech,
where their ſound is not heard:
In all the earth and coaſts thereof,
their knowledge is conferd.
4 In them the Lord made for the ſunne,
a place of great renowme:
Who like a bridegroome readie trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a priſe,
With ioy doth haſte to take in hand,
ſome noble enterpriſe.
6 And all the skie from end to end,
he compaſſeth about:
Nothing can hide it from his heate,
but he will find it out.

7 How perfect is the law of God,
how is his couenant ſure?
Conuerting ſoules, and making wiſe
the ſimple and obſcure.
8 Iuſt are the Lords commandements,
and glad both heart and mind:
His precepts pure, and giueth light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embraced alwayes
then fined gold I ſay.
The honie and the honie combe,
are not ſo ſweete as they.

11 By them thy ſeruant is forewarnd,
to haue God in regard,
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth know
the errors of his life?
Then cleanſe my ſoule from ſecret ſinnes,
which are in me moſt rife.

13 And keepe me that preſumptuous ſinnes
preuaile not ouer me:
And then ſhall I be innocent,
and great offences flee.
14 Accept my mouth and eke my hart,
my words and thoughts echone:
For my redeemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Deus. Pſal. xx. T.S.

The people pray to God to heare their king and receiue his ſacrifice, which he offered before he went to battell againſt the Ammonites, declaring that the Heathen put their truſt in horſes, but they truſt onely in his name. Wherefore the other ſhall fal, but the king & his people ſhal ſtand

Sing this as the 14. Pſalme.

IN trouble and aduerſitie,
the Lord God heare thee ſtill:
The maieſtie of Iacobs God
defend thee from all ill.
2 And ſend thee from his holy place,
his helpe at euery need:
And ſo in Sion eſtabliſh thee,
and make thee ſtrong indeed.

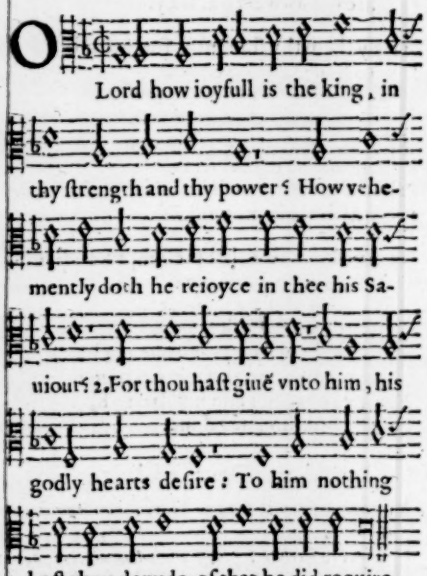
3 Remembring well the ſacrifice
that now to him is done:
And ſo receiue right thankfully
thy burnt offrings echone.
4 According to thy hearts deſire,
the Lord graunt vnto thee;
And all thy counſell and deuice,
full well performe may he.

5 We ſhall reioyce when thou vs ſaueſt,
and our banners diſplay
Vnto the Lord, which thy requeſt
fulfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his grace:
And ſend him health by his right hand,
out of his holy place.

7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we do riſe,
and ſtand vp ſtedfaſtly:
Now ſaue and helpe vs Lord and king,
on thee when we do cry.

Domine in virtute. Pſal. xxi. T. S.

Dauid in the perſon of the people praiſeth God for the victory giuen them againſt the Syrians and Ammonits. 1. Sam. 21 Wherin he was crowned with the crowne of the king of Ammon. 2. Sam. 12. & indued with the manifold bleſſings of God.



3 Thou didſt preuent him with thy gifts,
and bleſſings manifold:
And thou haſt ſet vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madeſt him ſure,
To haue long life, yea ſuch a life
as euer ſhould endure.

5 Great is his glory by thy helpe,
thy benefits and aide:
Great worſhip and great honor both
thou haſt vpon him laid.
6 Thou wilt giue him felicitie,
that neuer ſhall decay:
And with thy cheerfull countenance,
wilt comfort him alway.

7 For why, the king doth ſtrongly truſt
in God for to preuaile:
Therefore his goodneſſe and his grace,
will not that he ſhall quaile.
8 But let thine enemies feele thy force,
And thoſe that thee withſtand:
Find out thy foes, and let them feele
the power of thy right hand.

9 And like an ouen burne them Lord,
In fierie flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt roote out of the earth,
their fruite that ſhould increaſe:
And from the number of thy folke,
Their ſeed ſhall end and ceaſe.

11 For why, much miſchiefe they do muſe,
againſt thine holy name:
Yet did they faile, and had no power
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place:
And charge thy bowſtrings readily,
againſt thine enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnely,
praiſing thy might and power.

Deus Deus meus. Pſal. xxij. T. S.

Dauid complaineth of his deſperat extremities, & declareth whereby he recouereth himſelfe from temptation. Vnder his perſon is figured Chriſt.

Sing this as the 21. Pſalme.

O God my God, wherefore doeſt thou
forſake me vtterly,
And helpeſt not when I do make
my great complaint and cry?
2 To thee my God euen all day long,
I do both crie and call:
I ceaſe not all the night, and yet
thou heareſt not at all.

3 Euen thou, that in thy ſanctuarie
and holy place doeſt dwell:
Thou art the comfort and the ioy,
and glorie of Iſraell.
4 And he in whom our fathers old
had all their hope for euer:
And when they put their truſt in thee,
ſo didſt thou them deliuer.

5 They were deliuered euer when
they called on thy name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme,
more like then anie man:
An outcaſt, whom the people ſcorne
with all the ſpite they can.

7 And me deſpiſe, as they behold
me walking on the way:

They grin, they mow, they nod their heads,
and in this wiſe they ſay:
8 This man did glory in the Lord,
his ſauour and his loue:
Let him redeeme and help him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſucke her breſt.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt bene euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my wretched griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many buls do compaſſe me,
that be full ſtrong of head:
Yea buls ſo fat, as though they had
in Baſan field bene fed.

13 They gape vpon me greedily,
as though they would me ſley:
Much like a lion roring out,
and ramping for his prey.
14 But I drop downe like water ſhed,
my ioynts in ſunder breake:
My heart doth in my body melt,
like waxe againſt the heate.

15 And like a potſheard drieth my ſtrength,
my tongue it cleaueth faſt
Vnto my iawes, and I am brought
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſell eke,
Conſpire againſt me curſedly,
they pierce my hands and feete.

17 I was tormented ſo that I
might all my bones haue told,
Yet ſtill vpon me did they looke,
and ſtill they me behold.
18 My garments they diuided eke
in parts among them all,
And for my coate they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need,
But rather ſith thou art my ſtrength,
to help me Lord make ſpeed.
20 And from the ſword Lord ſaue my ſoule,
by thy might and thy power:
And keepe my ſoule thy darling deare,
from dogs that would deuoure.

21 And from the Lions mouth, that would
me all in ſunder ſhiuer:
And from the hornes of Vnicornes,
Lord ſafely me deliuer.
22 And I ſhall to my brethren all,
thy maieſtie record:
And in thy Church ſhall praiſe the name,
of thee the liuing Lord.

The third part.

23 All ye that feare him praiſe the Lord,
thou Iacob honor him:
And all ye houſe of Iſrael,
with reuerence worſhip him.
24 For he deſpiſeth not the poore,
he turneth not awry
His countenance when they do call,
but granteth to their cry.

25 Among the flocke that feare the Lord,
I will therefore proclaime
Thy praiſe, and keepe thy promiſe made,
for ſetting forth thy name.
26 The poore ſhall eate and be ſuffiſde,
and thoſe that do their deuer
To know the Lord and praiſe his name,
their hearts ſhall liue for euer.

27 All coaſtes of earth ſhall praiſe the Lord
and turne to him for grace:
The heathen folke ſhall worſhip him,
before his bleſſed face.
28 The kingdome of the heathen folke,
the Lord ſhall haue therefore:
And he ſhall be their gouernour,
and king for euermore.

29 The rich men of his goodly gifts,
ſhall feed and taſt alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall go downe to duſt,
of life by him muſt taſt:
My ſeed ſhall ſerue and praiſe the Lord,
while any world ſhall laſt.

31 My ſeed ſhall plainly ſhew to them
that ſhall be borne hereafter,
His iuſtice and his righteouſneſſe,
and all his workes of wonder.

Dominus regit. Pſal. xxiij. W.W.

Dauid hauing tried Gods manifold mercies diuers times, gathereth aſſurance that God will continue his goodneſſe for euer.

Sing this as the 21. Pſalme.

THe Lord is onely my ſupport,
and he that doth me feed:
How can I then lacke any thing
whereof I ſtand in need?
2 He doth me fold in coates moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which runne moſt pleaſantly.

3 And when I feele my ſelfe neare loſt,
then doth he me home take,
Conducting me in the right pathes,
euen for his owne names ſake.
4 And though I were euen at deaths doore,
yet would I feare none ill,
For with thy rod and ſhepheards crooke,
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpite of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my life for euer ſpend.

Another of the ſame, by T.S.

Sing this as the 21. Pſalme.

MY ſhepheard is the liuing Lord,
nothing therefore I need;
In paſtures faire with waters calme,
he ſet me for to feed.
2 He did conuert and glad my ſoule,
and brought my mind in frame,
To walke in pathes of righteouſnes,
for his moſt holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou haſt ſpread:
Thou ſhalt O Lord fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is
ſo frankly ſhewed to me,
That in thy houſe for euermore,
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiij. I.H.

The grace of God being now vttered in the temple more glorious thē before in the tabernacle, Dauid with exclamation ſetteth forth the honor therof, moouing the conſideration of the eternal manſions prepared in heauen, whereof this was a figure.

Sing this as the 21. Pſalme.

THe earth is all the Lords, with all
her ſtore and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath faſtly founded it,
aboue the ſea to ſtand:
And layd alow the liquid flouds,
to flow beneath the land.

3 For who is he (O Lord) that ſhall
aſcend into thy hill,
And paſſe into thy holy place,
there to continue ſtill?
4 Whoſe hands are harmeleſſe, & whoſe hart
no ſpot there doth defile:
His ſoule not ſet on vanitie,
who hath not ſworne to guile.

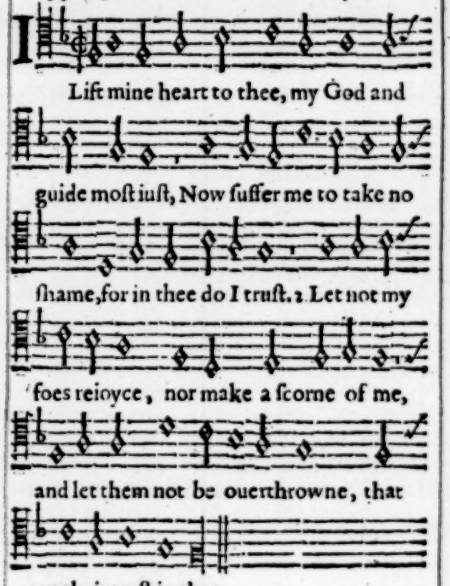
5 Him that is ſuch a one, the Lord
ſhall place in bliſfull plight:
And God his God and Sauiour,
ſhall yeeld to him his right.
6 This is the brood of trauellers,
in ſeeking of his grace:
As Iacob did the Iſraelite,
in that time of his race.

7 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
8 What is the king of glorious ſtate?
the ſtrong and mightie Lord:
The mightie Lord in battell ſtout,
and triall of the ſword.

9 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the king of glorious ſtate.
10 What is the king of glorious ſtate?
the Lord of hoſtes he is:
The kingdome and the royaltie,
of glorious ſtate is his.

Ad te Domine. Pſal. xxv. T.S.

Dauid grieued at his ſinnes, and malicious enemies, moſt feruently prayeth for forgiuenes, eſpecially of ſuch ſinnes as he committed in his youth.



put their truſt in thee.

3 But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy paths and thy right wayes,
vnto me Lord deſcrie.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull,
for they haue bene for euer.
6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant,
I haue bene of thy truth.

Nor after my deſerts,
let me thy mercie find:
But of thine owne benignitie,
Lord haue me in thy mind.
7 His mercie is full ſweete,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as go aſide.

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
9 For all the wayes of God,
are truth and mercie both:
To them that keepe his teſtament,
the witneſſe of his troth.

The second part.

10 Now for thy holy name,
O Lord I thee intreat:
To grant me pardon for my sinne,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord doth him direct:
To leade his life in such a way,
as he doth best accept.

12 His soule shall euermore,
in goodnes dwell and stand:
His seed and his posteritie,
inherite shall the land.
13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare
his will and testament.

14 Mine eyes and eke my heart,
to him I will aduance,
That pluckt my feet out of the snare,
of sinne and ignorance.
15 With mercie me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart,
are multiplied indeed:
Bring me out of this miserie,
necessitie and need.
17 Behold my pouertie,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that faine would liue in peace.
19 Preserue and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.

20 Let my simple pureness,
me from mine enemies shend:
Because I looke as one of thine,
that thou shouldst me defend.
21 Deliuer Lord thy folke,
and send them some relefe:
I meane thy chosen Israel,
from all their paine and griefe.

Iudica me Domine. Psal. xxvi. I. H.

Dauid iniuriously oppressed, and helpelesse, yet assured of his integritie to Saul, calleth God to defend him causelesse afflicted: then he desireth to be in the companie of the faithfull in the congregation of God, when he was banished by Saul, promising godly life, open praises, thanksgiuing and sacrifice for his deliuerance.

Sing this as the 14 Psalme.

LOrd be my iudge, and thou shalt see,
my paths be right and plaine:
I trust in God and hope that he,
will strength me to remaine.
2 Proue me my God I thee desire,
my wayes to search and trie:
As men do proue their gold with fire,
my reines and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwaies:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not lust to haunt or vse,
with men whose deeds are vaine:
To come in house I do refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I do despise:
I do not once to them resort,
that hurtfull things deuise.
6 My hands I wash and do proceed,
in workes to walke vpright:
Then to thine altar I make speed,
to offer there in sight.

7 That I may speake and preach the praise,
that doth belong to thee:
And so declare how wondrous waies,
thou hast bene good to me.
8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much bloud to spill.
10 Whose hands are heapt with craft and guile,
their lips thereof are full:
And their right hand with wrench and wile,
for bribes doth plucke and pull.

11 But I in righteousnesse intend
my time and dayes to serue:
Haue mercie Lord and me defend,
so that I do not swerue.
12 My foot is staid for all assayes,
it standeth well and right:
Wherefore to God will I giue praise,
in all the peoples sight.

Dominus illumin. Psal. xxvij. I. H.

Dauid deliuered from great perils, giueth thanks, wherein we see his constant faith against the assaults of all enemies: and the end why he desireth to liue and to be deliuered: then he exhorteth to faith, and to attend vpon the Lord.

Sing this as the 18. Psalme.

THe Lord is both my health and light,
shall man make me dismaid?
Sith God doth giue me strength and might,
why should I be affraid?
2 While that my foes with all their strength
begin with me to braule:
And thinke to eate me vp at length,
themselues haue caught the fall.

3 Though they in campe against me lie,
my heart is not affraid:
In battell dight if they will trie,
I trust in God for aide.
4 One thing of God I do require,
that he will not deny:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:

To ſee the beautie of his face,
and view his temple well.
6 In time of dread he ſhall me hide,
within his place moſt pure.
And keepe me ſecret by his ſide,
as on a rocke moſt ſure.

7 At length I know the Lords good grace,
ſhall make me ſtrong and ſtout.
My foes to foile and cleane deface,
that compaſſe me about.
8 Therefore within his houſe will I,
giue ſacrifice of praiſe.
With Pſalmes and ſongs I wil apply,
to laud the Lord alwaies.

The ſecond part.

9 Lord heare the voice of my requeſt,
for which to thee I call:
Haue mercie Lord on me oppreſt,
and ſend me helpe withall.
10 My heart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face, ſayeſt thou to me.
Lord I will ſeeke thy face.

11 In wrath turne not thy face away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſonne forſooke,
and caſt me off at large:
And then the Lord himſelfe yet tooke
of me the cure and charge.

13 Teach me O Lord the way to thee,
and leade me on foorth right:
For feare of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My heart would faint, but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall it ſee,
in life that ay ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy heart,
if thou in him do truſt.

Ad te Domine. Pſal. xxviii. T. S.

Being in feare and penſiuneſſe to ſee God diſhonored by wicked mē, he crieth for vengeance againſt them, and being aſſured that God hath heard him he commendeth all the faithfull to his tuition.

Sing this as the 21. Pſalme.

THou art O Lord my ſtrength and ſtay,
the ſuccor which I craue:
Neglect me not leſt I be like
to them that go to graue.
2 The voice of thy ſuppliant heare,
that vnto thee doth crie:
When I lift vp my hands vnto
thy holy Arke moſt hie.

3 Repute me not among the ſort
of wicked and peruert:
That ſpeake right faire vnto their friends,
and thinke full ill in heart.
4 According to their handy worke,
as they deſerue indeed:
And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods word,
his law, ne yet his lore:
Therefore he will them and their ſeed,
deſtroy for euermore.
6 To render thankes vnto the Lord
how great a cauſe haue I:
My voyce, and prayer, and my complaint,
that heard ſo willingly:

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my health, my hearts releeſe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation,
of his elect by Chriſt.

9 Thy people and thine heritage
Lord bleſſe, guide, and preſerue:
Increaſe them Lord, and rule their hearts,
that they may neuer ſwerue.

Afferte Domino. Pſal. xxix. T. S.

Dauid exhorteth Princes (who for the moſt part thinke there is no God) at the leaſt to feare him, for the thunders and tempeſts, for feare whereof all creatures tremble, and albeit it threatneth ſinners, yet it moueth him to praiſe his name.

Sing this as the 30. Pſalme.

GIue to the Lord ye Potentates,
ye rulers of the world:
Giue ye all praiſe, honour and ſtrength,
vnto the liuing Lord.
2 Giue honour to his holy name,
and honour him alone:
Worſhip him in his maieſtie,
within his holy throne.

3 His voice doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunderclaps,
and gouernes all the ſeas.
4 The voice of God is of great force,
and wondrous excellent:
It is moſt mightie in effect,
and moſt magnificent.

5 The voice of God doth rend and breake
the Cedar trees ſo long,
The Cedar trees of Libanus,
which are moſt high and ſtrong.
6 And makes them leape, like as a Calfe,
or elſe the Vnicorne.
7 Not onely trees, but mountaines great,
whereon the trees are borne.

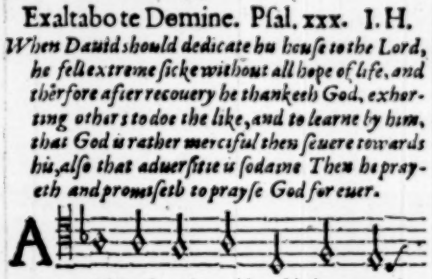
8 His voice deuides the flames of fire,
and ſhakes the wildernes:
It makes the deſert quake for feare,
that called is Cades.
9 It makes the Hinds for feare to calue,
and makes the couert plaine:
Then in his temple euery man
his glorie doth proclaime.

10 The Lord was ſet aboue the flouds,
ruling the raging ſea:
So ſhall he raigne as Lord and king,
for euer and for aye.

11 The Lord will giue his people power,
in vertue to increaſe:
The Lord will bleſſe his choſen fulke
with euerlaſting peace.

Exaltabo te Domine. Pſal. xxx. I. H.

When Dauid ſhould dedicate his houſe to the Lord, he fell extreme ſicke without all hope of life, and therfore after recouery he thanketh God, exhorting others to doe the like, and to learne by him, that God is rather merciful then ſeuere towards his, alſo that aduerſitie is ſodaine Then he prayeth and promiſeth to prayſe God for euer.



A Llaud and praiſe with heart and voice, O Lord I giue to thee: Which didſt not make my foes reioice, but haſt exalted me. 2. O Lord my God to thee I cride, in all my paine and griefe: Thou gau'ſt an eare, & didſt prouide to eaſe me with relief.

3 Of thy good will thou haſt cald backe,
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and keptſt me from the graue.
4 Sing praiſe ye Saints, that proue and ſee
the goodneſſe of the Lord:
In memorie of his maieſtie
reioyce with one accord.

5 For why, his anger but a ſpace
doth laſt, and ſlake againe:
But in his fauour and his grace,
alwaies doth life remaine.
Though gripes of griefe and pangs full ſore
ſhall lodge with vs all night,
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 When I enioyde this world at will,
thus would I boaſt and ſay:
Tuſh I am ſure to feele none ill,
this wealth ſhall not decay.
7 For thou O Lord of thy good grace,
hadſt ſent me ſtrengh and ayde:
But when thou turndſt away thy face,
my mind was ſore diſmayde.

8 Wherefore againe yet did I crie,
to thee O Lord of might:
My God with plaints I did apply,
and praid both day and night.
9 What gaine is in my bloud, ſaid I,
if death deſtroy my dayes?
Doth duſt declare thy maieſtie,
or yet thy truth doth praiſe?

10 Wherefore my God ſome pitie take,
O Lord I thee deſire:
Do not this ſimple ſoule forſake,
of helpe I thee require.
11 Then didſt thou turne my griefe and wo
into a chearefull voice:
The mourning weed thou tookſt me fro,
and madeſt me to reioyce.

12 Wherefore my ſoule vnceſſantly,
ſhall ſing vnto thy praiſe:
My Lord my God, to thee will I
giue laud and thankes alwaies.

In te Domine ſperaui. Pſal. xxxi. I. H.

Dauid deliuered from great danger, ſheweth firſt what meditation he had by the power of faith, when death was before his eyes, and how the fauour of God alwaies is readie to thoſe that feare him. He exhorteth the faithfull to truſt in God, becauſe he preſerueth them.

Sing this as the 18. Pſalme.

O Lord I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me O Lord, and that anone,
to helpe me make good ſpeed,
Be thou my rocke, and houſe of ſtone,
my fence in time of need.

3 For why, as ſtones thy ſtrength is tride,
thou art my fort and tower:
For thy names ſake be thou my guide,
and leade me in thy power.
4 Plucke foorth my feet out of the ſnare
which they for me haue laid:
Thou art my ſtrength, and all my care
is for thy might and aide.

5 Into thy hands Lord I commit
my ſprite which is thy due:
For why, thou haſt redeemed it,
O Lord my God moſt true.
I hate ſuch folke as will not part
from things to be abhord:
When they on trifles ſet their heart;
my truſt is in the Lord.

7 For I will in thy mercie ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe O Lord doth me aſſaile,
ſome pitie on me take:
Mine eyes waxe dim, my ſight doth faile,
My wombe for wo doth ake.
10 My life is worne with griefe and paine,
My yeares in wo are paſt:
My ſtrength is gone, and through diſdaine,
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my friends are all diſmaid:
My neighbours and my kinſmen borne,
to ſee me are affraid.

12 As men onee dead are out of mind,
so am I now forgot:
As ſmall effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conſpird, and went about
to take my life away.
14 But Lord I truſt in thee for ayde,
not to be ouertrod:
For I confeſſe and ſtill haue ſaid,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thine hand:
Defend me from the wrath and rage,
of them that me withſtand.
16 To me thy ſeruant Lord expreſſe,
and ſhew thy ioyfull face:
And ſaue me Lord for thy goodnes,
thy mercie and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their ſhame,
and in the graue to fall.
18 O how great good haſt thou in ſtore,
laid vp full ſafe for them
That feare and truſt in thee therefore,
before the ſons of men.

19 Thy preſence ſhall them fence and guide,
from all proud brags and wrongs:
Within thy place thou ſhalt them hide
from all the ſtrife of tongs.
20 Thankes to the Lord that hath declard,
on me his grace ſo farre:
Me to defend with watch and ward,
as in a towne of warre.

21 Thus did I ſay both day and night
when I was ſore oppreſt:
Lo I was cleane caſt out of ſight,
yet heardſt thou my requeſt.
22 Ye Saints loue ye the Lord I ſay,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.

23 Be ſtrong and God ſhall ſtay your hart,
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye in him do truſt.

Beati quorum Pſal. xxxij. T. S.

Dauid punished with grieuous ſickneſſe for his ſins, counteth them happie to whom God doth not impute their tranſgreſſions, and after that he had confeſſed his ſinnes, & obtained pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.

Sing this as the 30. Pſalme.

THe man is bleſt whoſe wickedneſſe,
the Lord hath cleane remitted:
And he whoſe ſinne and wretchedneſſe,
is hid and alſo couered.
2 And bleſt is he to whom the Lord
imputeth not his ſinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilſt that I kept cloſe my ſinne,
in ſilence and conſtraint:
My bones did weare and waſt away,
with daily mone and plaint.
4 For night and day thy hand on me
ſo grieuous was and ſmart:
That all my bloud and humors moiſt,
to drineſſe did conuert.

5 I did therefore confeſſe my fault,
and all my ſinnes diſcouer,
Then thou O Lord didſt me forgiue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore,
and ſeeke thee in due time,
So that the flouds of waters great,
ſhall haue no power on him.

7 When trouble and aduerſitie,
do compaſſe me about,
Thou art my refuge and my ioy,
and thou doſt rid me out.
8 Come hither and I ſhall thee teach,
how thou ſhalt walke aright:
And will thee guide as I my ſelfe,
haue learnd by proofe and ſight.

9 Be not ſo rude and ignorant,
as is the horſe and mule:
VVhoſe mouth without a raine or bit,
from harme thou canſt not rule.
10 The wicked man ſhall manifold
ſorrowes and griefe ſuſtaine:
But vnto him that truſts in God,
his goodneſſe ſhall remaine.

11 Be merrie therefore in the Lord,
ye iuſt lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iuſti. Pſal. xxxiij. I. H.

He exhorteth good men to praiſe God for creating and gouerning all things, for his faithfull promiſes, for ſcattering the counſell of the wicked, teaching that no creature preſerueth any man but onely his mercie.

Sing this as the 30. Pſalme.

YE righteous in the Lord reioyce,
it is a ſeemely ſight,
That vpright men with thankfull voice,
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harpe and ſong,
in Pſalmes and pleaſant things:
VVith Lute and inſtrument among,
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage giue him praiſe:
4 For why, his word is euer true,
his workes and all his waies.
5 To iudgement, equitie and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought,
Their hoſts and powers euerychone,
his breath to paſſe hath brought.
7 The waters great gathered hath he,
on heapes within the ſhore,
And hid them in the depth to be,
as in a houſe of ſtore.

8 All men on earth both leaſt and moſt,
feare God and keepe his law:
Ye that inhabite in each coaſt,
dread him and ſtand in aw.
9 What he commaunded, wrought it was,
at once with preſent ſpeed:
What he doth will is brought to paſſe,
with full effect indeed.

10 The counſels of the nations rude,
the Lord doth bring to nought:
He doth deſeate the multitude,
of their deuice and thought.
11 But his decrees continue ſtill,
they neuer ſlacke or ſwage:
The motions of his mind and will,
take place in euery age.

The ſecond part.

12 And bleſt are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuſe of meere accord,
to take them as his owne.
13 The Lord from heauen caſt his ſight,
on men mortall by birth:
14 Conſidering from his ſeate of might,
the dwellers of the earth.

15 The Lord I ſay, whoſe hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A king that truſteth in his hoaſt,
ſhall nought preuaile at length:
The man that of his might doth boaſt,
ſhall faile for all his ſtrength.

17 The troupes of horſemen eke ſhall faile,
their ſturdie ſteeds ſhall ſterue:
The ſtrength of horſe ſhall not preuaile,
the rider to preſerue.
18 But lo the eyes of God intend,
and watch to aide the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and all diſtreſſe,
may ſet their ſoule from dread:
And if that dearth their land oppreſſe,
in hunger them to feed.
20 Wherefore our ſoules do ſtill depend,
on God our ſtrength and ſtay:
He is our ſhield vs to defend,
and driue all darts away.

21 Our ſoule in God hath ioy and game,
reioycing in his might:
For why, in his moſt holy name
we hope and much delight.
22 Therefore let thy goodneſſe O Lord,
ſtill preſent with vs be:
As we alwayes with one accord,
do onely truſt in thee.

Benedicam Dom. Pſal. xxxiiij. T.S.

Dauid hauing eſcaped Achis (1. Sam. 21.) praiſeth God for his deliuerance, giuing others example to truſt in God, to feare and ſerue him, who defendeth the godly with his Angels, and vtterly deſtroyeth the wicked in their ſinnes.

Sing this as the 30. Pſalme.

I Will giue laud and honor both,
vnto the Lord alwayes:
And eke my mouth for euermore,
ſhall ſpeake vnto his praiſe.
2 I do delight to laud the Lord,
in ſoule and eke in voice:
That humble men and mortified,
may heare and ſo reioyce.

3 Therefore ſee that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they need it not to feare.
6 This ſilly wretch for ſome reliefe,
vnto the Lord did call.
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place,
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſt and conſider well therefore,
that God is good and iuſt:
O happy man that maketh him
his onely ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The lions ſhall be hunger bit,
and pin'd with famine much:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neare therefore my children deare,
and to my words giue eare:
I ſhall you teach the perfect way,
how ye the Lord ſhould feare.
12 Who is that man that would liue long,
and leade a bleſſed life?
13 See thou refraine thy tongue and lips,
from all deceit and ſtrife.

14 Turne backe thy face from doing ill,
and do the godly deed:
Inquire for peace and righteouſnes,
and follow it with ſpeed.
15 For why the eyes of God aboue,
vpon the iuſt are bent:
His eares likewiſe do heare the plaint
of the poore innocent.

16 But he doth frowne and bend the browes
vpon the wicked traine,
And cuts away the memory,
that ſhould of them remaine.
17 But when the iuſt do call and crie,
the Lord doth heare them ſo,
That out of paine and miſerie,
forthwith he lets them go.

18 The Lord is kind, and ſtraight at hand
to ſuch as be contrite:

He

He ſaues alſo the ſorrowfull,
the meeke and poore in ſprite.
19 Full many be the miſeries,
that righteous men do ſuffer:
But out of all aduerſities,
the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keepe,
his very bones alway,
That not ſo much as one of them,
doth periſh or decay.
21 The ſinne ſhall ſley the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But they that ſerue the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Iudica me Domine. Pſal. xxxv. I.H.

Sauls flatterers perſecuted Dauid, who prayeth for reuenge, that his innocencie may be declared, and that ſuch as take his part may reioyce, for which he promiſeth to magnifie Gods name all the daies of his life.

Sing this as the humble ſute of a ſinner.

LOrd pleade my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe,
that ſeeke with me to fight.
2 Lay hand vpon thy ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand vp for me and fight the field,
to help me from diſtreſſe.

3 Gird on thy ſword and ſtop the way,
mine enemies to withſtand:
That thou vnto my ſoule mayſt ſay,
Io I thy helpe at hand.
4 Confound them with rebuke and blame,
that ſeeke my ſoule to ſpill:
Let them turne backe and flie with ſhame,
that thinke to worke me ill.

5 Let them diſperſe and flie abroad,
as wind doth driue the duſt:
And that the Angell of our God,
their might away may thruſt.
6 Let all their wayes be voyd of light,
and ſlippery like to fall:
And ſend thine Angell with thy might,
to perſecute them all.

7 For why, without my fault they haue
in ſecret ſet their grin:
And for no cauſe haue digd a caue,
to catch my ſoule therein.
8 When they thinke leaſt and haue no care,
O Lord deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.

9 And let my ſoule, my heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his ſauing health.
10 And then my bones ſhall ſpeake and ſay,
my parts ſhall all agree:
O Lord though they do ſeeme full gay,
what man is like to thee?

The ſecond part.

11 Thou didſt defend the weake from them,
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoile and do them wrong.
12 My cruell foes againſt me riſe,
to witneſſe things vntrue:
And to accuſe me they deuiſe,
of that I neuer knew.

13 Where I to them did owe good will,
they quit me with diſdaine:
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.
14 When they were ſick I mourn'd therfore,
and clad my ſelfe in ſacke:
With faſting I did faint full ſore,
to pray I was not ſlacke.

15 As they had bene my brethren deare,
I did my ſelfe behaue:
As one that maketh wofull cheare
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea abiect ſlaues at me did toy,
with mockes and checks full ſtout.

17 The belly-gods, and flattering traine,
that all good things deride:
At me do grin with great diſdaine,
and plucke their mouthes aſide.
18 Lord when wilt thou amend this geare,
why doſt thou ſtay and pauſe?
O rid my ſoule mine onely deare,
out of the Lions clawes.

19 And then I will giue thankes to thee,
before the Church alwayes,
And whereas moſt of people be,
there will I ſhew thy praiſe.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that cauſleſſe me aſſault.

The third part.

21 Of peace no word they thinke or ſay,
their talke is all vntrue:
They ſtill conſult, and would betray
all thoſe that peace enſue.
22 With open mouth they runne at me,
they gape, they laugh, they ſneere:
Well, well, ſay they, our eye doth ſee
the thing that we deſire.

23 But Lord thou ſeeſt what ways they take,
ceaſe not this geare to mend:
Be not farre off, nor me forſake,
as men that faile their friend.
24 Awake, ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe, my Lord my God,
and aide me with thy might.

25 According to thy righteouſneſſe,
my Lord God ſet me free:
And let not them their pride expreſſe,
nor triumph ouer me.
26 Let not their hearts reioyce and crie,
there, there, this geare goeth trimme:
Nor giue them cauſe to ſay on high,
we haue our will on him.

27 Confound them with rebuke and ſhame,
That ioy when I do mourne:
And pay them home with ſpite and blame,
that brag at me with ſcorne.
28 Let them be glad and eke reioyce
which loue mine vpright way:
And they all times with heart and voyce
ſhall praiſe the Lord, and ſay:

29 Great is the Lord and doth excell,
for why, he doth delight
To ſee his ſeruants proſper well,
That is his pleaſant ſight:
30 Wherefore my tongue I will apply,
thy righteouſneſſe to praiſe:
Vnto the Lord my God will I
Sing laud and thankes alwayes.

Dixit iniuſtus. Pſal. xxxvj. I. H.

Dauid vexed by the wicked, complaineth of their malice, but conſidering Gods great mercie to all creatures, ſpecially toward his children, by faith thereof, he is comforted and aſſured of his deliuerance.

Sing this as the humble ſute of a Sinner.

THe wicked with his works vniuſt
doth thus perſwade his heart,
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he ioy in his eſtate,
To walke as he began,
So long till he deſerue the hate
of God and eke of man.

3 His words are wicked, vile and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well.
4 When he ſhould ſleepe then doth he muſe
his miſchiefe to fulfill:
No wicked wayes doth he refuſe,
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend
aboue the heauens high:
So doth thy truth it ſelfe extend
vnto the cloudie skie.
6 Much more then hils ſo high and ſteepe,
thy iuſtice is expreſt:
Thy iudgement like to ſeas moſt deepe,
thou ſaueſt both man and beaſt.

7 Thy mercie is aboue all things,
O God it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plentie at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why, the well of life ſo pure
doth ouerflow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuice ſhall fall
that wicked workes maintaine:
They ſhall be ouerthrowne withall,
and neuer riſe againe.

Noli æmulari. Pſal. xxxvij. W. W.

Becauſe the godly ſhould not be daunted to ſee wicked men proſper, Dauid ſheweth that all things ſhall be granted euen with hearts deſire to them that loue and feare God: but the wicked albeit they flouriſh for a time, ſhall at length periſh.

Sing this as the 53 Pſalme.

GRudge not to ſee the wicked men,
in wealth to flouriſh ſtill:
Nor yet enuie ſuch as to ill
haue bent and ſet their will.
2 For as greene graſſe and flouriſhing hearbs
are cut and wither away:
So ſhall their great proſperitie
ſoone paſſe, fade and decay.

3 Truſt thou therefore in God alone,
to do well giue thy mind:
So ſhalt thou haue the land as thine,
and there ſure food ſhalt find.
4 In God ſet all thy hearts delight,
and looke what thou wouldſt haue,
Or elſe canſt wiſh in all the world,
thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affaires
on God with perfect truſt:
And thou ſhalt ſee with patience
the effect both ſure and iuſt.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone dayes,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore, and ſtedfaſtly
on God ſee thou waite then:
Not ſhrinking for the proſperous ſtate
of lewd and wicked men.
8 Shake off deſpite, enuie and hate,
at leaſt in any wiſe:
Their wicked ſteps auoid and flie,
and follow not their guiſe.

9 For euery wicked man will God
deſtroy, both more and leſſe:
But ſuch as truſt in God are ſure
the land for to poſſeſſe.
10 Watch but a while, and thou ſhalt ſee
no more the wicked traine:
No not ſo much as houſe or place,
where once they did remaine.

The ſecond part.

11 But mercifull and humble men,
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The lewd men and malicious,
againſt the iuſt conſpire:
They gnaſh their teeth at him, as men
which do his bane deſire.

13 But while that lewd men thus do thinke,
the Lord laughs them to ſcorne:
For why, he ſeeth their terme approch,
when they ſhall ſigh and mourne.

The

14 The wicked haue their ſword out drawne,
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the ſame ſword ſhall pierce their harts
which was to kill the iuſt:
Likewiſe the bow ſhall breake to ſhiuers,
wherein they put their truſt.

16 Doubtleſſe the iuſt mans poore eſtate
is better a great deale more,
Then all theſe leud and worldly mens
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrarie he doth preſerue
the humble men and low.

18 He ſeeth by his great prouidence,
the good mans trade and way,
And will giue them inheritance,
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſtead:
When other ſhall be hungerbit,
they ſhall be clad and fed.

20 For whoſoeuer wicked is,
and enemie to the Lord,
Shall quaile, yea melt euen as lambes greaſe,
or ſmoke that flies abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth againe:
Whereas the iuſt by liberall gifts,
make many glad and faine.

22 For they whom God doth bleſſe ſhall haue
the land for heritage:
And they whom he doth curſe likewiſe,
ſhall periſh in his rage.

23 The Lord the iuſt mans cauſe doth guide,
and giues him good ſucceſſe:
To euery thing he takes in hand,
he ſendeth good addreſſe.

24 Though that he fall, yet is he ſure
not vtterly to quaile:
Becauſe the Lord ſtretches out his hand
at need, and doth not faile.

25 I haue bene yong, and now am old,
yet did I neuer ſee
The iuſt man left, nor yet his ſeed
to beg for miſerie.

26 But giues alwayes moſt liberally,
and lends whereas is need:
His children and poſteritie,
receiue of God their meed.

27 Flie vice therefore and wickedneſſe,
and vertue do embrace:
So God ſhall graunt thee long to haue
on earth a dwelling place.

28 For God ſo loueth equitie,
and ſheweth to his ſuch grace,
That he preſerues them euermore,
but ſtroyes the wicked race.

29 Whereas the good and godly men,
inherit ſhall the land:
Hauing as Lords all things therein,
in their owne power and hand.

30 The iuſt mans mouth doth euer ſpeake
of matters wiſe and hie:
His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God
his Lord doth ſtill abide:
So that where euer he go or walke,
his foote can neuer ſlide.

32 The wicked like a rauening wolfe,
the iuſt man doth beſet,
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands,
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God will him yet defend.

34 Waite thou on God and keepe his way,
he ſhall preſerue thee then
The earth to rule, and thou ſhalt ſee
deſtroyd theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong,
and placed in high degree,
Flouriſhing in all wealth and ſtore,
as doth the Lawrell tree.

36 But ſodeinly he paſſeth away,
and loe he was quite gone:
Then I him ſought, but could ſcarce find
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length,
great ioy, with reſt and peace.

38 As for tranſgreſſors, wo to them,
deſtroyd they ſhall all be:
God will cut off their budding race,
and rich poſteritie.

39 But the ſaluation of the iuſt,
doth come from God aboue,
Who in their trouble ſendeth them aid,
of his meere grace and loue.

40 God doth them helpe, ſaue and deliuer,
from leud men and vniuſt:
And ſtill will ſaue them whileſt that they
in him do put their truſt.

Domine ne in furore. Pſal. xxxviij. I H.

Dauid ſick of ſome grieuous diſeaſe, acknowledgeth himſelf to be chaſtiſed of the Lord for his ſins: and therfore prayeth God to turn away his wrath, but in the end with firme confidence commending his cauſe to God, hopeth for ſpeedy helpe at his hand.

Sing this as the Humble ſuite of a ſinner.

PVt me not to rebuke (O Lord)
in thy prouoked ire:
Ne in thy heauie wrath (O Lord)
correct me I deſire.

2 Thine arrowes do ſticke faſt in me,
thy hand doth preſſe me ſore:
And in my fleſh no health at all,
appeareth any more.

3 And all this is by reaſon of
thy wrath that I am in:
Nor anie reſt is in my bones,
by reaſon of my ſinne.

4 For lo, my wicked doings Lord,
aboue my head are gone:
A greater loade then I can beare,
they lye me ſore vpon.

My

5 My wounds ſtinke and are feſtred ſore,
as loathſome is to ſee:
Which all through mine owne fooliſhneſſe
betideth vnto me.
6 And I in carefull wiſe am brought
in trouble and diſtreſſe:
That I go wailing all the day,
my dolefull heauineſſe.

7 My loynes are fild with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roare for griefe of heart.
9 Thou knoweſt Lord my deſire, my grones
are open in thy ſight.
10 My heart doth pant, my ſtrength hath faild,
mine eyes haue loſt their ſight.

11 My louers and my wonted friends
ſtand looking on my wo:
And eke my kinſmen farre away
are me departed fro.
12 They that did ſeeke my life layd ſnares,
and they that ſought the way
To do me hurt, ſpake lyes, and thought
on treaſon all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe, that opens not
his mouth to ſpeake withall.
15 For all my confidence O Lord,
is wholy ſet on thee.
16 O Lord, thou Lord that art my God,
thou ſhalt giue eare to me.

17 Thus did I craue that they my foes,
triumph not ouer me:
For when my foote did ſlip, then they
did ioy my fall to ſee.
And truly I poore wretch am ſet
in place a wofull wight:
And eke my grieuous heauineſſe
is euer in my ſight.

18 For while that I my wickedneſſe
in humble wiſe confeſſe:
And while I for my ſinfull deeds
my ſorrowes do expreſſe,
19 My foes do ſtill remaine aliue,
and mightie are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me that my good
with euill do repay:
Becauſe that good and honeſt things
I do enſue alway.
21 Forſake me not my Lord my God,
be thou not farre away:
Haſt me to helpe, my Lord my God,
my ſafetie and my ſtay.

Dixi cuſtodiam. Pſal. xxxix. I. H.

Dauid hauing determined ſilẽce, yet braſt forth into words that he wold not, through his bitter griefe. For he maketh certain requeſts which taſt of mãs infirmities yet mixed with many prayers, & all to ſhew a mind wonderfully troubled, that it might appeare how he did ſtriue mightily againſt death and deſperation.

Sing thu as the Humble ſute of a ſinner.

I Said I will looke to my wayes,
for feare I ſhould go wrong:
I will take heed all times that I
offend not in my tong.
2 As with a bit I will keepe faſt
my mouth with force and might:
Not once to whiſper all the while
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did reſtraine,
but ſore againſt my will.
4 My heart waxt hote within my breaſt,
with muſing, thought and doubt:
Which did increaſe and ſtirre the fire,
at laſt theſe words burſt out.

5 Lord number out my life and dayes,
which yet I haue not paſt:
So that I may be certifide
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vaine is euery man.

7 Man walketh like a ſhade, and doth
in vaine himſelfe annoy,
In getting goods, and cannot tell
who ſhall the ſame enioy.
8 Now Lord ſith things this wiſe do frame,
what helpe do I deſire?
Of truth my helpe doth hang on thee,
I nothing elſe require.

The ſecond part.

9 For all the ſinnes that I haue done,
Lord quit me out of hand:
And make me not a ſcorne to fooles,
that nothing vnderſtand.
10 I was as dumbe, and to complaine
no trouble might me moue:
Becauſe I know it was thy worke,
my patience for to proue.

11 Lord take from me thy ſcourge and plague,
I can them not withſtand:
I faint and pine away for feare
of thy moſt heauie hand.
12 When thou for ſinne doeſt man rebuke,
he waxeth wo and wan,
As doth a cloth that mothes haue fret,
ſo vaine a thing is man.

13 Lord heare my ſute, and giue good heed,
regard my teares that fall:
I ſoiourne like a ſtranger here,
as did my fathers all.
14 O ſpare a litle, giue me ſpace,
my ſtrength for to reſtore,
Before I go away from hence,
and ſhall be ſeene no more.

Expectans expectaui Pſal. xl. I. H.

Dauid deliuered from great danger, doth magnifie God therefore, and commendeth his prouidence towards all mankind. Then he promiſeth to giue himſelf wholy to Gods ſeruice, & declareth how God is truly worſhipped: afterward he giueth thankes, and hauing complained of his enemies, he calleth for aide and ſuccour.

Sing this as the 35. Pſalme.

I Waited long and ſought the Lord,
and patiently did beare:
At length to me he did accord,

my

my voice and crie to heare.
2 He pluckt me from the lake ſo deepe,
out of the mire and clay,
And on a rocke did ſet my feete,
and he did guide my way.

3 To me he taught a Pſalme of praiſe,
which I muſt ſhew abroad:
And ſing new ſongs of thankes alwayes
vnto the Lord our God.
4 When all the folke theſe things ſhall ſee,
as people much afraid:
Then they vnto the Lord will flie,
and truſt vpon his aide.

5 O bleſt is he whoſe hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor ſuch as lye and faine.
6 For Lord my God thy wondrous deeds
in greatneſſe farre do paſſe:
Thy fauour towards vs exceeds
all things that euer was.

7 When I intend and do deuiſe,
thy workes abroad to ſhew,
To ſuch a reckning they do riſe,
thereof no end I know.
8 Burnt offerings thou delightſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſinne
thou doeſt no man require.

9 Meate offerings and ſacrifice
thou wouldſt not haue at all:
But thou O Lord haſt open made
mine eares to heare withall.
10 But then ſaid I, behold and looke,
I come a meane to be:
For in the volume of thy booke
thus is it ſaid of me:

11 That I O God ſhould do thy mind,
which thing doth like me well:
For in my heart thy law I find,
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſneſſe
in great reſorts I tell:
Behold my tongue no time doth ceaſſe,
O Lord thou knoweſt full well.

The ſecond part.

13 I haue not hid within my breaſt,
thy goodneſſe as by ſtealth:
But I declare, and haue expreſt
thy truth and ſauing health.
14 I keepe not cloſe thy louing mind,
that no man ſhould it know:
The truſt that in thy truth I find,
to all the Church I ſhow.

For I with miſchiefes many one,
am ſore beſet about,
My ſinnes increaſe and ſo come on,
I cannot ſpie them out.
15 For why, in number they exceed
the haires vpon my head.
My heart doth faint for verie dread,
that I am almoſt dead.

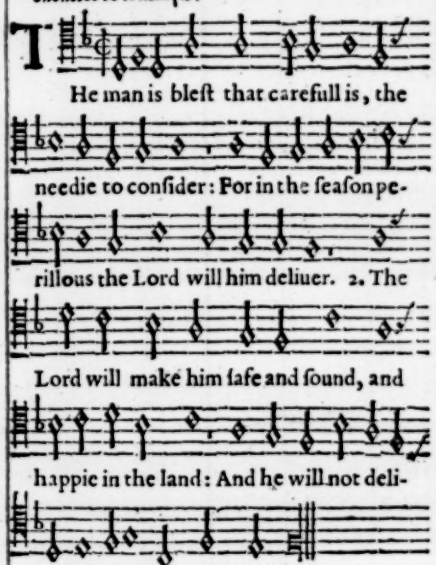
16 With ſpeed ſend helpe, and ſet me free
O Lord I thee require:
Make haſte with aide to ſuccour me,
O Lord at my deſire.

17 Let them ſuſtaine rebuke and ſhame,
that ſeeke my ſoule to ſpill:
Driue backe my foes, and them defame
that wiſh and would me ill.
18 For their ill feats do them deſcrie
that would deface my name:
Alwayes at me they raile and crie,
fie on him, fie for ſhame.
19 Let them in thee haue ioy and wealth,
that ſeeke to thee alwayes:
That thoſe that loue thy ſauing health
may ſay, to God be praiſe.

20 But as for me I am but poore,
oppreſt and brought full low:
Yet thou O Lord wilt me reſtore
to health, full well I know.
21 For why, thou art my hope and truſt,
my refuge, helpe and ſtay:
Wherefore my God as thou art iuſt,
with me no time delay.

Beatus qui intelligit. Pſal. xlj. T.S.

Dauid grieuouſly afflicted, bleſſeth them that pitie his caſe, complaining of faithleſſe friends, ſuch as Iudas, Ioh. 15. Then he giueth thanks for Gods mercie in chaſtiſing him gently, not ſuffering his enemies to triumph.



3 And in his bed when he lieth ſicke,
the Lord will him reſtore:
And thou O Lord wilt turne to health
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I,
haue mercie Lord on me,
And heale my ſoule which is full woe,
that I offended thee.

5 Mine enemies wiſht me ill in heart,
And thus of me did ſay:
When ſhall he die, that all his name
may vaniſh quite away?
6 And when they come to viſite me,
they aske if I do well:
But in their hearts miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips and whiſper ſo,
as though they would me charme:

And caſt their fetches how to trap
me with ſome mortall harme.
8 Some grieuous ſinne hath brought him to
this ſickneſſe, ſay they plaine:
He is ſo low, that without doubt
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eat my bread,
the ſame for me laid wait.
10 Haue mercie Lord on me therefore,
and let me be preſerued,
That I may render vnto them
the things they haue deſerued.

11 By this I know aſſuredly,
I am beloued of thee:
When that mine enemies haue no cauſe
to triumph ouer me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſigned,
where I ſhall dwell for aye.

13 The Lord the God of Iſrael,
be praiſed euermore:
Euen ſo be it, Lord will I ſay,
euen ſo be it therefore.

Quemadmodum. Pſal. xlij. I. H.

Dauid is grieued that through perſecutors he could not be preſent in the congregation, proteſting his preſence in heart, albeit in bodie ſeparate, at laſt he sheweth that notwithſtanding theſe ſorrowes and thoughts, yet he continually putteth his confidence in the Lord.

Sing this as the 35. Pſalme.

LIke as the Hart doth breath and bray,
the welſprings to obtaine:
So doth my ſoule deſire alway,
with thee Lord to remaine.
2 My ſoule doth thirſt, and would draw neare
the liuing God of might:
Oh when ſhall I come and appeare
in preſence of his ſight!

3 The teares all times are my repaſt,
which from mine eyes do ſlide:
When wicked men crie out ſo faſt,
where now is God thy guide?
4 Alas, what griefe is this, to thinke
what freedome once I had!
Therefore my ſoule as at pits brinke,
moſt heauie is and ſad.

When I did march in good array,
furniſhed with my traine,
Vnto the temple was our way,
with ſongs and hearts moſt faine.
5 My ſoule why art thou ſad alwayes,
and fretſt thus in my breaſt?
Truſt ſtill in God, for him to praiſe
I hold it euer beſt.

By him I haue ſuccour at need,
againſt all paine and griefe:
He is my God, which with all ſpeed
will haſt to ſend reliefe.
6 And thus my ſoule within me Lord,
doth faint to thinke vpon
The land of Iordan, and record
the little hill Hermon.

7 One griefe another in doth call,
as clouds burſt out their voice:
The flouds of euill that do fall,
runne ouer me with noiſe.
8 Yet I by day felt his goodnes
and helpe at all aſſayes:
Likewiſe by night I did not ceaſſe
the liuing God to praiſe.

9 I am perſwaded thus to ſay
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rocke and my defence,
Why do I then in penſiueneſſe,
hanging the head thus walke:
While that mine enemies me oppreſſe
and vexe me with their talke?

10 For why, they vexe mine inward parts,
with pangs to be abhord;
When they crie out with ſtubburne hearts,
where is thy God thy Lord?
11 So ſoone why doſt thou faint and quaile,
my ſoule with paine oppreſt,
With thoughts why doſt thy ſelfe aſſaile,
ſo ſore within my breſt?

12 Truſt in the Lord thy God alwayes,
and thou the time ſhalt ſee,
To giue him thankes with laud and praiſe,
for health reſtorde to thee.

Iudica me Domine. Pſal. xliij. T. S.

He prayeth to be deliuered from them which conſpire with Abſolon, to the end that he might ioyfully praiſe God in his holy congregation.

Sing this as the 35. Pſalme.

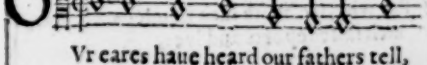
IVdge and reuenge my cauſe O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro,
And why walke I ſo heauily,
oppreſſed with my foe?

3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar go
of God my ioy and cheare:
And on my Harpe giue thankes to thee,
O God my God moſt deare.

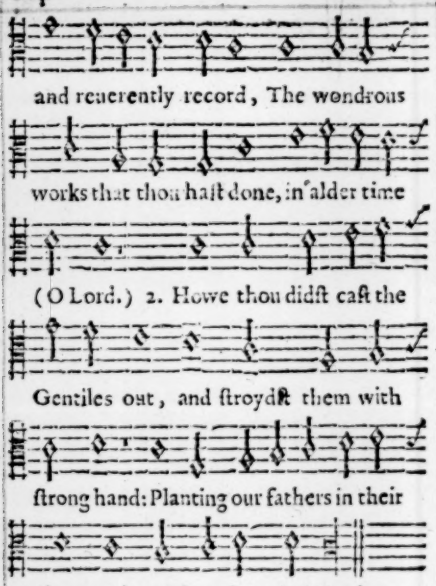
5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breſt?
Still truſt in God, for him to praiſe
I hold it alwayes beſt.
6 By him I haue deliuerance,
againſt all paine and griefe:
He is my God, which doth alway
at need ſend me reliefe.

Deus auribus. Pſal. xliiij. T. S.

A moſt earneſt prayer made in the name of the faithfull in perſecution, for ſuſtaining the quarrell of Gods word, as in S. Paul, Rom. 8.



OVr eares haue heard our fathers tell,



and reuerently record, The wondrous
works that thou haſt done, in alder time
(O Lord.) 2. Howe thou didſt caſt the
Gentiles out, and ſtroydſt them with
ſtrong hand: Planting our fathers in their
place, and gaueſt to them their land.

3 They conquered not by ſword nor ſtrength,
the land of thy beheſt:
But by thy hand, thine arme and grace,
becauſe thou louedſt them beſt.
4 Thou art my king O God, that holpe
Iacob in ſundrie wiſe:
5 Led with thy power we threw downe ſuch
as did againſt vs riſe.

6 I truſted not in bow ne ſword,
they could not ſaue me ſound:
7 Thou keptſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy name.
9 Yet now thou goeſt not with our hoſt,
but leaueſt vs to ſhame.

10 Thou madeſt vs flie before our foes,
and ſo were ouertrod:
Our enemies robd and ſpoild our goods,
while we were ſparſt abroad.
11 Thou haſt vs giuen to our foes,
as ſheepe for to be ſlaine:
Among the heathen euery where
ſcattred we do remaine.

12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
For profite none thou haſt thereby,
no gaine at all was ſought.
13 And to our neighbours thou haſt made
of vs a laughing ſtocke:
And thoſe that reund about vs dwell
at vs do grin and mocke.

The ſecond part.

14 Thus we ſerue for none other vſe,
but for a common talke:
They mock, they ſcorne, they nod their heads,
where euer they go or walke.
15 I am aſham'd continually
to heare theſe wicked men:
Yea ſo I bluſh, that all my face
with red is couered then.

16 For why, we heare ſuch ſlanderous words,
ſuch falſe reports and lyes,
That death it is to ſee their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy couenant brake:
18 We turne not backe our hearts from thee,
nor yet thy paths forſake.

19 Yet thou haſt trod vs downe to duſt,
where dennes of dragons be,
And couered vs with ſhade of death,
and great aduerſitie.
20 If we had our Gods name forgot,
and helpe of Idols ſought:
21 Would not God then haue tried this out?
for he doth know our thought.

22 Nay, nay, for thy names ſake O Lord,
alwayes are we ſlaine thus,
As ſheepe vnto the ſhambles ſent,
right ſo they deale with vs.
23 Vp Lord, why ſleepeſt thou? awake,
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doſt forget our thrall?

25 For downe to duſt our ſoule is brought,
and we now at laſt caſt:
Our bellie like as it were glude,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lord at need:
We thee beſeech of thy goodnes,
to reſcue vs with ſpeed.

Eructauit cor meum. Pſal. xlv. I. H.

Salomon his maieſtie, honor, ſtrength, beautie, riches and power are praiſed: his mariage with the Egyptian an heathen woman, is bleſt, if that ſhe renounce her people and countrey, and giue her ſelfe wholly to her husband. Here is figured the wonderfull maieſtie and increaſe of Chriſtes kingdome, and the Church his ſpouſe now taken of the Gentiles.

Sing this as the 25. Pſalme.

MY heart doth take in hand,
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein,
pertaineth to the king.
My tongue ſhall be as quicke,
his honor to endite,
As is the pen of anie Scribe,
that vſeth faſt to write.

2 O faireſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts
for euer to endure.
3 About thee gird thy ſword,
O Prince of might elect,
With honor, glorie and renowne,
thy perſon pure is deckt.

4 Go forth with godly ſpeed,
in meekneſſe, truth and right:
And thy right hand ſhall thee inſtruct
in workes of dreadfull might.
5 Thine arrowes ſharpe and keene,
their hearts ſo ſore ſhall ſting,
That folke ſhall fall and kneele to thee,
yea all thy foes, O king.

6 Thy royall ſeate O Lord,
for euer ſhall remaine:
Becauſe the ſcepter of thy realme,

doth

doth righteouſneſſe maintaine.
7 Becauſe thou loueſt the right,
and doſt the ill deteſt,
God euen thy God hath nointed thee,
with ioy aboue the reſt.

8 With Myrre and ſauors ſweete,
thy clothes are all beſpread:
When thou doſt from thy pallace paſſe,
therein to make thee glad:
9 Kings daughters do attend,
in fine and rich array:
At thy right hand the Queene doth ſtand,
in gold and garments gay.

The ſecond part.

10 O daughter take good heed,
incline and giue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
11 Then ſhall the king deſire,
thy beautie faire and trim:
For why, he is the Lord thy God,
and thou muſt worſhip him.

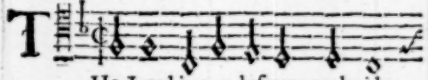
12 The daughters then of Tire,
with gifts full rich to ſee,
And all the wealthie of the land,
ſhall make their ſuite to thee,
13 The daughter of the king
is glorious to behold:
Within her cloſet ſhe doth ſit,
all deckt with beaten gold.

14 In robes well wrought with needle,
and many a pleaſant thing:
With virgins faire on her to waite,
ſhe commeth to the king.
15 Thus are they brought with ioy
and mirth on euerie ſide,
Into the pallace of the king,
and there they do abide.

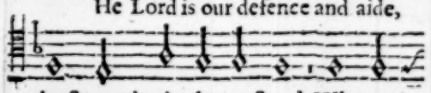
16 In ſtead of parents left,
(O Queene the chance ſo ſtands)
Thou ſhalt haue ſonnes, whom thou maiſt ſet
as Princes in all lands.
17 Wherefore thy holy name,
all ages ſhall record:
The people ſhall giue thanks to thee,
for euermore O Lord.

Deus noſtrum refugium. Pſal xlvj. I. H.

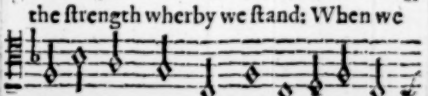
A ſong of thankeſgiuing for the deliuerance of Ieruſalem, after Senacherib with his armie was driuen away, or ſome other like ſodaine & marueilous deliuerance by the mightie hand of God: whereby the prophet commending this great benefit, doth exhort the faithful to giue themſelues wholly into the hands of God, doubting nothing but that vnder his protection they ſhall be ſafe, againſt all the aſſaults of their enemies.



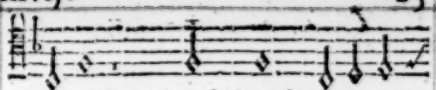
THe Lord is our defence and aide,



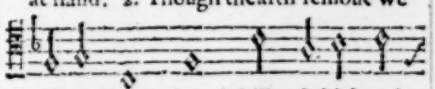
the ſtrength wherby we ſtand: When we



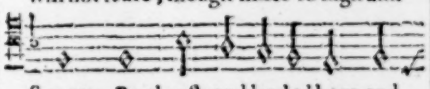
with wo are much diſmaid, he is our help



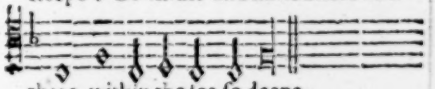
at hand. 2. Though the earth remoue we



will not feare, though hilles ſo high and



ſteepe: Be thruſt and hurled here and



there, within the ſea ſo deepe.

3 No though the waues do rage ſo ſore,
that all the banks it ſpils:
And though it ouerflow the ſhore,
and beate downe mightie hils.
4 For one faire floud doth ſend abroad
his pleaſant ſtreames apace,
To freſh the citie of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truly ſlay.
6 The heathen folke, the kingdomes feare,
the people make a noiſe:
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hoſts doth take our part,
to vs he hath an eye:
Our hope of health with all our hart,
on Iacobs God doth lye.
8 Come heare and ſee with mind & thought,
the working of our God:
What wonders he himſelfe hath wrought,
throughout the earth abroad.

9 By him all warres are huſht and gone,
which countries did conſpire:
Their bowes he brake and ſpeares each one,
their chariots burnt with fire.
10 Leaue off therefore (ſaith he) and know,
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoſtes doth vs defend,
he is our ſtrength and tower:
On Iacobs God do we depend,
and on his might and power.

Omnes gentes. Pſal. xlvij. I. H.

An exhortation to worship God for his mercies toward Iacobs poſteritie. Herein is prophecied the kingdome of Chriſt, in the time of the Goſpell.

Sing this as the 46 Pſalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and ſing vnto the Lord,
with ſweet and pleaſant voice,
2 For high the Lord and dreadfull is,
with wonders manifold:
A mightie king he is truly,
in all the earth extold.

3 The people he ſhall make to be,
vnto our bondage thrall:
And vnderneath our feete he ſhall
the nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Iacob,
his welbeloued one.

5 Our God aſcended vp on hie,
with ioy and pleaſant noyce:
The Lord goeth vp aboue the skie
with trumpets royall voyce.
6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our king:
7 For God is king of all the earth,
all skilfull praiſes ſing.

8 God on the heathen raignes, and ſits
vpon his holy throne:
9 The Princes of the people haue
them ioyned euery one
To Abrahams people, for our God,
which is exalted hie,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Pſal xlviij. I.H.

Thankes are giuen to God for the notable deliuerance of Hieruſalem, from the handes of manie kings, the eſtate whereof is praiſed, for that God is preſent at all times to defend it. This Pſalme ſeemeth to be made in the time of Ahaz, Ioſaphat, Aſa or Ezechias: for then chiefly was the citie by foreſeene Princes aſſaulted.

Sing this as the 46. Pſalme.

GReat is the Lord, and with great praiſe
to be aduanced ſtill:
Within the citie of our God,
vpon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The Citie of the mightie king
on her North-ſide doth ſtand.

3 Within the pallaces thereof,
God is a refuge knowne:
For lo, the kings are gathered, and
together eke are gone.
4 But when they did behold it ſo,
they wondred, and they were
Aſtonied much, and ſuddenly
were driuen backe with feare.

5 Great terror there on them did fall,
for verie woe they crie,
As doth a woman when ſhe ſhall
go trauell by and by.
6 As thou with Eaſterne wind the ſhips
vpon the ſea doeſt breake,
So they were ſtaid, and euen as
we heard our fathers ſpeake,

7 So in the Citie of our God,
we ſaw as it was told:
Yea in the citie which our God
for euer will vphold.
8 O Lord we waite and do attend
on thy good helpe and grace,
For which we do all times attend
within thy holy place.

9 O Lord according to thy name,
for euer is thy praiſe:
And thy right hand O Lord is full
of righteouſneſſe alwayes.
10 Let for thy iudgements Sion mount
fulfilled be with ioyes:
And eke of Iuda graunt O Lord,
the daughters to reioyce.

11 Go walke about all Sion hill,
yea round about her go:
And tell the towres that thereupon
are builded on a row.
12 And marke ye well her bulwarks all,
behold her towers there,
That ye may tell thereof to them
that after ſhall be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death alſo,
our guider ſhall he be.

Audite hæc omnes. Pſal. xlix. I. H.

Gods ſpirit moueth the conſideration of mans life, ſhewing that the wealthie are not happieſt, but noteth how all things are ruled by Gods prouidence, who as he iudgeth theſe worldly miſers to euerlaſting torments, ſo doth he preſerue hu, and will reward them in the day of the reſurrection, 1. Theſſ 1.

Sing this as the 46. Pſalme.

ALl people hearken and giue eare
to that that I ſhall tell:
2 Both high and low, both rich and poore,
that in the world do dwell.
3 For why, my mouth ſhall make diſcourſe
of many things right wiſe:
In vnderſtanding ſhall my heart
his ſtudie exerciſe.

4 I will incline mine eares to know
the parables ſo darke:
And open all my doubtfull ſpeech,
in meeter on my harpe.
5 Why ſhould I feare afflictions,
or anie careſull toile:
Or elſe my foes which at my heeles
are preſt my life to ſpoile:

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſures great
themſelues do brag and boaſt;
7 There is not one of them that can
his brothers death redeeme,
Or that can giue a price to God,
ſufficient for him.

8 It is too great a price to pay,
none can therefo attaine,
9 Or that he might his life prolong,
or not in graue remaine.
10 They ſee wiſe men as well as fooles,
ſubiect vnto deaths bands:
And being dead, ſtrangers poſſeſſe
their goods, their rents, their lands.

11 Their care is to build houſes faire,
and ſo determine ſure,
To make their name right great on earth,
for euer to endure.
12 Yet ſhall no man alwayes enioy
high honor, wealth and reſt:

But

But ſhall at length taſte of deaths cup,
as well as the brute beaſt.

The ſecond part.

13 And though they try their fooliſh thoughts
to be moſt leud and vaine,
Their children yet approue their talke,
and in like ſinne remaine.
14 As ſheepe into the fold are brought,
ſo ſhall they into graue:
Death ſhall them eate, and in that day
the iuſt ſhall Lordſhip haue.

Their image and their royall port,
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with wo and well away.
15 But God will ſurely preſerue me,
from death and endleſſe paine:
Becauſe he will of his good grace,
my ſoule receiue againe.

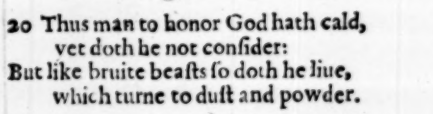
16 If any man waxe wondrous rich,
feare not I ſay therefore:
Although the glorie of his houſe
increaſeth more and more.
17 For when he dieth, of all theſe things
nothing ſhall he receiue:
His glorie will not follow him,
his pompe will take her leaue.

18 Yet in this life he takes himſelfe
the happieſt vnder Sunne:
And others likewiſe flatter him,
and ſay, all is well done.
19 And preſuppoſe he liue as long,
as did his fathers old,
Yet muſt he needs at length giue place,
and be brought to deaths fold.

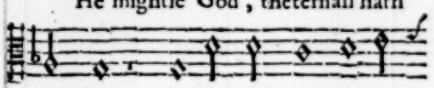
20 Thus man to honor God hath cald,
yet doth he not conſider:
But like bruite beaſts ſo doth he liue,
which turne to duſt and powder.

Deus Deorum. Pſal L. W. W.

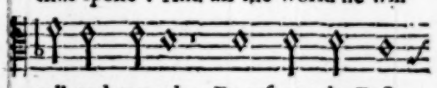
He propheſieth how God will call all nations by the Goſpell, and require no other ſacrifice of his people, but confeſſion of his benefits, and thankeſgiuing, and how he deteſteth all ſuch as ſeeme zealous of ceremonies, and not of the pure word of God onely.



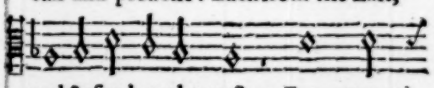
The mightie God, the eternall hath



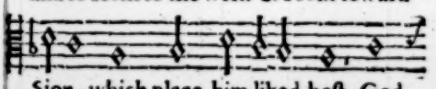
thus ſpoke: And all the world he will



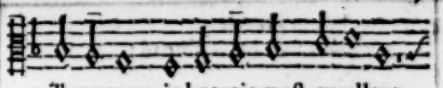
call and prouoke: Euen from the Eaſt,



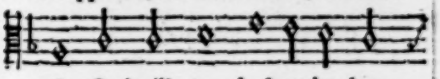
and ſo forth to the weſt. 2. From toward



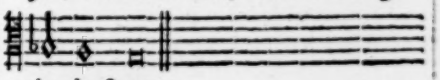
Sion, which place him liked beſt, God



will appeare, in beautie moſt excellent:



3. Our God will come, before that long



time be ſpent.

Deuouring fire
ſhall go before his face:
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heauens bright,
To iudge his folke
with equitie and right:
5 Saying go too,
and now my Saints aſſemble:
My peace they keepe,
their gifts do not diſſemble.

6 The heauens ſhall
declare his righteouſneſſe:
For God is iudge
of all things more and leſſe.
7 Heare my people,
for I will now reueale:
Liſt Iſrael,
I will thee nought conceale.
Thy God, thy God
am I, and will not blame thee:
8 For giuing not
all manner offrings to me.

9 I haue no need,
to take of thee at all,
Goates of thy fold,
or Calfe out of thy ſtall.
10 For all the beaſts
are mine within the woods:
On thouſand hils,
cattell are mine owne goods.
11 I know for mine
all birds that are on mountaines:
All beaſts are mine,
which haunt the fields and fountaines.

12 Hungrie if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eate I the fleſh
of great Bulles and Bullocks?
Or drinke the bloud
of Goates and of the flocks?
14 Offer to God
praiſe and heartie thankeſgiuing,
And pay thy vowes
vnto God euerliuing.

15 Call vpon me
when troubled thou ſhalt be:
Then will I helpe,
and thou ſhalt honour me.
16 To the wicked
thus ſaith the eternall God:

Why doeſt thou preach
my lawes and heſts abroad:
Seeing thou haſt
them with thy mouth abuſed,
17 And hateſt to be
by diſcipline reformed?

My words I ſay,
thou doeſt reiect and hate.
18 If that thou ſee
a theefe as with thy mate,
Thou runſt with him,
and ſo your pray do ſeeke:
And art all one
with baudes and ruffians eke.
19 Thou giueſt thy ſelfe
to backebite and to ſlander:
And how thy tongue
deceiu'th it is a wonder.

20 Thou ſitteſt muſing
thy brother how to blame,
And how to put
thy mothers ſonne to ſhame.
21 Theſe things thou didſt,
and whileſt I held my tongue:
Thou didſt me iudge,
becauſe I ſtaid ſo long,
Like to thy ſelfe:
yet though I keepe long ſilence,
Once ſhalt thou feele
of thy wrongs iuſt recompence.

22 Conſider this,
ye that forget the Lord:
And feare not when
he threatneth with his word:
Leaſt without helpe,
I ſpoyle you as a pray.
23 But he that thankes
offereth, prayſeth me aye:
Sayth the Lord God,
and he that walketh this trace:
I will him teach
Gods ſauing health to embrace.

Another of the ſame, by I. H.

THe God of Gods the Lord
hath cald the earth by name:
From where the Sunne doth riſe vnto
the ſetting of the ſame.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God ſhall come in haſt,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſt,
and tempeſt round about.
4 The heauens from on high,
the earth below likewiſe:
He will call forth to iudge and try,
his folke he doth deuiſe.

5 Bring forth my Saints (ſayth he)
my faithfull flocke ſo deare:
Which are in bond and league with me,
my law to loue and feare.
6 And when theſe things are tride,
the heauens ſhall record,
That God is iuſt, and all muſt bide
the iudgement of the Lord.

7 My people O giue heed,
Iſrael to thee I cry:
I am thy God, thy helpe at need,
thou canſt it not deny.
8 I do not ſay to thee,
thy ſacrifice is ſlacke:
Thou offereſt daily vnto me,
much more then I do lacke.

9 Thinkſt thou that I do need,
thy cattell young or old?
Or elſe deſire ſo much to feed,
on Goates out of thy fold?
10 Nay, all the beaſts are mine,
in woods that eate their fils:
And thouſands more of neat and kine,
that runne wild on the hils.

The ſecond part.

11 The birds that build on high,
in hils and out of ſight:
And beaſts that in the fields do lie,
are ſubiect to my might.
12 Then though I hungred ſore,
what need I ought of thine:
Sith that the earth with her great ſtore,
and all therein is mine?

13 To Buls fleſh haue I mind,
to eate it doſt thou thinke?
Or ſuch a ſweetneſſe do I find,
the bloud of Goates to drinke?
14 Giue to the Lord his praiſe,
with thankes to him apply:
And ſee thou pay thy vowes alwayes,
vnto the God moſt high.

15 Then ſeeke and call to me,
when ought would worke thee blame,
And I will ſure deliuer thee,
that thou mayſt praiſe my name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will ſay.

17 With what a face dareſt thou,
my word once ſpeake or name?
Why doth thy talke my law allow,
thy deeds deny the ſame?
18 Whereas for to amend,
thy life thou art ſo ſlacke:
My word the which thou doeſt pretend,
is caſt behind thy backe.

The third part.

19 When thou a theeſe doeſt ſee,
by theft to liue in wealth:
With him thou runſt, and doeſt agree
likewiſe to thriue by ſtealth.
20 When thou doeſt them behold,
that wiues and maides defile,
Thou likeſt it well, and waxeſt bold
to vſe that life moſt vile.

21 Thy lips thou doeſt apply
to ſlaunder and defame:
Thy tongue is taught to craft and lye,
and ſtill doth vſe the ſame.

22 Thou

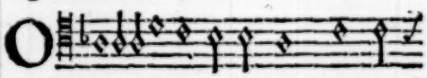
22 Thou ſtudieſt to reuile
thy friends to thee ſo neare:
With ſlaunder thou wouldſt needs defile
thy mothers ſonne moſt deare.

23 Hereat while I do winke,
as though I did not ſee,
Thou goeſt on ſtill, and ſo doeſt thinke
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſinne.

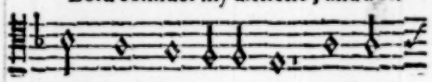
25 Marke this I you require,
that haue not God in mind,
Leaſt when I plague you in mine ire,
your helpe be farre to find.
26 He that doth giue to me
the ſacrifice of praiſe,
Doth pleaſe me well, and he ſhall ſee,
to walke in godly wayes.

Miſerere mei. Pſal. Lj. W. W.

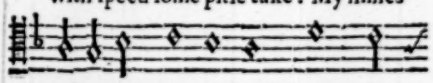
Dauid rebuked by the prophet Nathan for his great offences, acknowledged the ſame to God, proteſting his naturall corruption, wherfore he prayeth God to forgiue his ſinnes, and renew e in him his holy ſpirit, promiſing that he wil not be vnmindfull of thoſe great graces. Finally, fearing leaſt God would punish the whole Church for his fault, he requireth that he would rather increaſe his grace towards the ſame.



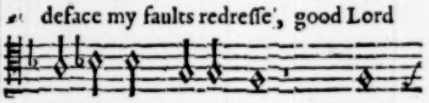
Lord conſider my diſtreſſe, and now



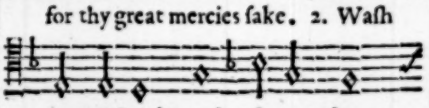
with ſpeed ſome pitie take: My ſinnes



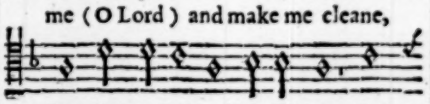
deface my faults redreſſe, good Lord



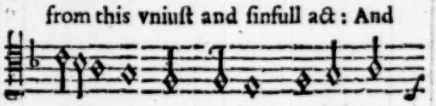
for thy great mercies ſake. 2. Waſh



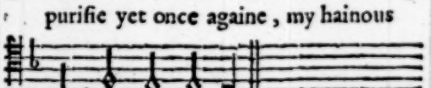
me (O Lord) and make me cleane,



from this vniuſt and ſinfull act: And



purifie yet once againe, my hainous



crime and bloudie fact.

3 Remorſe and ſorow doth conſtraine
me to acknowledge mine exceſſe:
My ſinnes, alas, do ſtill remaine
before my face without releaſe.

4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgements iuſt and right.

5 It is too manifeſt alas,
that firſt I was conceiu'd in ſinne:
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.
6 Alſo behold Lord, thou doſt loue
the inward truth of a pure hart:
Therefore thy wiſedome from aboue,
thou haſt reueald me to conuert.

7 If thou with hyſope purge this blot,
I ſhall be cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may find grace;
And that my ſtrength may now amend,
which thou haſt ſwagde for my treſpaſſe.

9 Turne backe thy face and frowning ire,
for I haue felt inough thy hand,
And purge my ſinnes I thee deſire,
which do in number paſſe the ſand.
10 Make new my heart within my breaſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpeedily my torments end:
Take not from me thy ſpirit and grace,
which may from dangers me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to find;
And let me thy free ſpirit retaine,
which vnto thee may ſtirre my mind.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flie ſinne.
14 O God that of my health art Lord,
forgiue me this my bloudie vice:
My heart and tongue ſhall then accord,
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth ſhall teſtifie,
thy wondrous workes and praiſe alway.
16 And as for outward ſacrifice,
I would haue offered many one:
But thou eſteemeſt them of no price,
and therein pleaſure takeſt thou none.

17 The heauie heart, the mind oppreſt,
O Lord thou neuer doſt reiect:
And to ſpeake truth it is the beſt,
and of all ſacrifice the effect.
18 Lord vnto Sion turne thy face,
powre out thy mercie on thy hill,
And on Ieruſalem thy grace,
build vp the wals and loue it ſtill.

19 Thou ſhalt accept then our offrings
of peace and righteouſneſſe I ſay:
Yea calues and many other things
vpon thine altar will we lay.

Another of the ſame by T. S.

Sing this as the Lamentation.

HAue mercie on me God, after
thy great aboundant grace:
After thy mercies multitude
do thou my ſinnes deface.
2 Yea waſh me more from mine offence,
and cleanſe me from my ſinne,
For I do know my faults, and ſtill
my ſinnes are in mine eyne.

3 Againſt thee, thee alone I haue
offended in this caſe,
And euill haue I done before
the preſence of thy face.
4 That in the things that thou doſt ſay,
vpright thou mayſt be tride;
And eke in iudgement that the doome
may paſſe vpon thy ſide.

5 Behold in wickednes my kind,
and ſhape I did receiue:
And lo, my ſinfull mother eke,
in ſinne did me conceiue.
6 But lo, the truth in inward parts
is pleaſant vnto thee:
And ſecrets of thy wiſedome thou
reuealed haſt to me.

7 With Iſope Lord beſprinkle me,
I ſhall be cleanſed ſo:
Yea waſh thou me, and ſo ſhall I
be whiter then the ſnow:
8 Of ioy and gladnes make thou me,
to heare the pleaſing voice:
That ſo the bruiſed bones which thou
haſt broken may reioyce.

9 From the beholding of my ſinnes,
Lord turne away thy face,
And all my deeds of wickednes,
do vtterly deface.
10 O God create in me a heart
vnſpotted in thy ſight:
And eke within my bowels Lord,
renew a ſtabled ſprite.

11 Ne caſt me from thy ſight, nor take
thy holy ſprite away:
The comfort of thy ſauing helpe
giue me againe I pray.
12 With thy free ſpirit eſtabliſh me,
and I will teach therefore
Sinners thy wayes, and wicked ſhall
be turnd vnto thy lore.

The ſecond part.

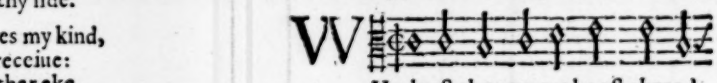
13 O God that art my God of health,
from bloud deliuer me:
That praiſes of thy righteouſnes,
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
do thou O Lord vnloſe:
The praiſes of thy maieſtie,
my mouth ſhall ſo diſcloſe.

15 I would haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offerings,
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice
delightfull in Gods eyes:
A broken and an humble hart,
God thou wilt not deſpiſe.

17 In thy good will deale gently Lord
to Sion, and withall
Graunt that of thy Ieruſalem,
vp-reard may be the wall.
18 Burnt offerings, gifts, and ſacrifice
of iuſtice in that day,
Thou ſhalt accept, and Calues they ſhall
vpon thine altar lay.

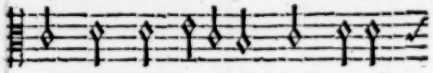
Quid gloriaris. Pſal. Lij. I. H.

Dauid deſcribeth the arrogant tyrannie of Doeg Sauls chief shepheard, who by falſe ſurmiſes cauſed Abimelech and the Prieſtes to be ſlaine, he propheſieth his deſtruction, incorageth the faithfull to truſt in God, who moſt sharply reuengeth his: and rendreth thanks for his deliuerãce. Herein is liuely ſet forth the kingdome of Antichriſt.

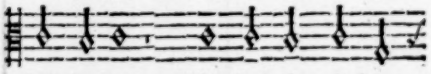


Why doeſt thou tyrant boaſt abroad,

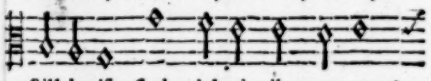
thy wicked workes to praiſe? Doeſt thou



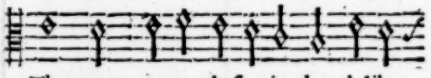
not know there is a God, whoſe mercies



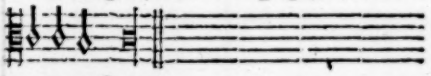
laſt alwayes? 2. Why doth thy mind yet



ſtill deuiſe, ſuch wicked wiles to warpe?



Thy tongue vntrue in forging lyes, is like



a razor ſharpe.

3 On miſchiefe why ſetſt thou thy minde,
and wilt not walke vpright?
Thou haſt more luſt falſe tales to finde,
then bring the truth to light.
4 Thou doſt delight in fraud and guile,
in miſchiefe, bloud and wrong,
Thy lips haue learnd the flattering ſtile,
O falſe deceitfull tong!

5 Therefore ſhall God for euer confound,
and plucke thee from thy place:
Thy ſeed roote out from off the ground,
and ſo ſhall thee deface.
6 The iuſt when they behold thy fall,
with feare will praiſe the Lord:
And in reproch of thee withall,
crie out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſence.

8 But

8 But I an Oliue freſh and greene,
will ſpring and ſpread abroade:
For why, my truſt all times hath beene,
vpon the liuing God.

9 For this therefore will I giue praiſe,
to thee with heart and voice:
I will ſet foorth thy name alwayes,
wherein thy Saints reioyce.

Dixit inſipiens. Pſal. Liij. T. S.

Dauid deſcribeth the crooked nature, the cruelty, and punishment of the wicked, when they looke not for it, and deſireth the deliuerance of the godly, that they may reioyce together.

Sing this as the 46. Pſalme.

THe fooliſh man in that which he
within his heart hath ſaid,
That there is anie God at all,
hath vtterly denaid.
2 They are corrupt, and they alſo
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on ſonnes of men,
from heauen all abroad,
To ſee if anie were that would
be wiſe, and ſeeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon
My people, as they feed on bread?
the Lord they call not on.
6 Euen there they were afraid, and ſtood
with trembling all diſmayd:
Whereas there was no cauſe at all
why they ſhould be afrayd.

7 For God his bones that thee beſieged,
hath ſcattered all abroad:
Thou haſt confounded them, for they
reiected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill
Thy promiſe made to Iſrael,
from out of Sion hill.

9 When God his people ſhall reſtore,
that earſt was captiue lad;
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Deus in nomine. Pſal. Liiij. I. H.

Dauid in great daunger through Ziphians, calleth vpon God to deſtroy his enemies, promiſing ſacrifice for his deliuerance.

Sing this as the 46. Pſalme.

GOd ſaue me for thy holy name,
and for thy goodnes ſake:
Vnto the ſtrength Lord of the ſame,
I do my cauſe betake.
2 Regard O Lord, and giue an eare
to me when I do pray:
Bow downe thy ſelfe to me, and heare
the words that I do ſay.

3 For ſtrangers vp againſt me riſe,
and tyrants vexe me ſtill:
Which haue not God before their eyes,
they ſeeke my ſoule to ſpill.
4 But lo, my God doth giue me aide,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtayd
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe
for me that lye in waite:
And in thy truth deſtroy my foes
with their owne ſnare and baite.
6 An offering of free heart and will,
then I to thee ſhall make:
And praiſe thy name, for therein ſtill
great comfort I do take.

7 O Lord at length do ſet me free,
from them that craft conſpire:
And now mine eye with ioy doth ſee
on them my hearts deſire.

Exaudi Deus. Pſal. Lv. I. H.

Dauid in great diſtreſſe, complaineth of Sauls cruelty, and falshood of his familiar acquaintance, effectuously mouing the Lord to pitie him. Then aſſured of deliuerance, he ſetteth forth the grace of God, as if he had already obtained his requeſt.

Sing this as the 35. Pſalme.

O God giue eare, and do apply
to heare me when I pray;
And when to thee I call and crie,
hide not thy ſelfe away.
2 Take heed to me, graunt my requeſt,
and anſwer me againe:
With plaints I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats and cries,
oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe
to vexe me haue delight.
4 For they in counſell do conſpire,
to charge me with ſome ill:
So in their haſtie wrath and ire
they do purſue me ſtill.

5 My heart doth faint for want of breath,
it panteth in my breaſt:
The terrors and the dread of death
doth worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I do ſay, who will giue me
the ſwift and pleaſant wings
Of ſome faire doue, that I may flie
and reſt me from theſe things?
8 Lo then I would go farre away,
to flie I would not ceaſſe,
And I would hide my ſelfe, and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſt,
and not abide behind:
That I were quit, and ouerpaſt
theſe blaſts of boiſtrous wind.
10 Deuide them Lord, and from them pull
their diuelliſh double tong:
For I haue ſpide their cittie full
of rapine, ſtriſe and wrong.

11 Which

11 Which things both night & day through-
out,
did close her as a wall:
In midst of her is mischiefe stout,
and sorrow eke withall.
12 Her priuy parts are wicked plaine,
her deedes are much too vile:
And in her streetes there doth remaine,
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
somewhere I could me hide.
14 But thou it was my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in hast vpon them fall
and send them quicke to hell:
For mischiefe raigneth in their hall
and parlor where they dwell.

17 But I vnto my God do cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be neare at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne,
both now and euermore,
Will heare, when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:
For why, they will not God obey,
nor do not feare the Lord.
22 Vpon their friends they layd their hands,
which were in couenant knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 While they haue warre within their harts,
as butter are their words:
Although their words were smooth as oyle,
they cut as sharpe as swords.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwayes:
He will no guilefull man permit
to liue out halfe his dayes.
26 Though such be quite destroide & gone,
in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lvj. I. H.

Dauid being brought to Achis the king of Gath, 2. Sam. 21. 12. complaineth of his enemies, demaundeth succour, trusteth in God, and promiseth to performe his vow, which was to prayse God in his Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraide
with boasts and brags of pride:
I trust in thee alone for aide,
by thee will I abide.
4 Gods promise I do mind and praise,
O Lord I sticke to thee:
I do not care at all assaies,
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselues to hide,
close watch for me to lay:
They spie my pathes and snares haue tide,
to take my life away.

7 Shall they thus scape on mischiefe set,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou seest how oft they make me flee,
and on my teares dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say
as I before began:
The Lord he is my helpe and stay,
I do not care for man.
12 I will performe with heart so free,
to God my vowes alwayes.
And I (O Lord) all times to thee,
will offer thankes and praise.

13 My soule from death thou dost defend,
and keepe my feete vpright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lvij. I.H.

Dauid in the desert of Ziph, betrayed by the inhabitants, & in the same caue with Saul, calleth vnto God with full confidence that he will performe his promise, and shew his glory in heauen and in earth against his cruell enemies, therefore he rendreth laud and praise.

Sing

Sing this as the 44. Pſalme.

TAke pitty for thy promiſe ſake,
haue mercy Lord on me:
For why, my ſoule doth her betake,
vnto the helpe of thee.
2 Within the ſhadow of thy wings,
I ſet my ſelfe full faſt:
Till miſchiefe, malice, and like things,
be gone and ouerpaſt.

3 I call vpon the God moſt hie,
to whom I ſticke and ſtand:
I meane the God that will ſtand by
the cauſe I haue in hand.
4 From heauen he hath ſent his aide,
to ſaue me from their ſpight,
That to deuoure me haue aſſaide,
his mercy truth and might.

5 I led my life with Lyons fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares and arrowes long,
as ſharpe as I haue ſeene:
They wound and cut with their quicke toung,
like ſwords and weapons keene.

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalt thy praiſe in earth abroad,
thy maieſty and might.
8 They lay their net and do prepare,
a priuy caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are fallen in it.

9 My heart is ſet to laud the Lord
in him to ioy alwayes:
My heart I ſay doth well accord,
to ſing his laud and praiſe.
10 Awake my ioy, awake I ſay,
my Lute, my Harpe, and ſtring:
For I my ſelfe before the day,
will riſe, reioyce and ſing.

11 Among the people I will tell,
the goodneſſe of my God:
And ſhew his praiſe that doth excell,
In heathen lands abroad.
12 His mercy doth extend as farre,
as heauens all are hie:
His truth as hie as any ſtarre,
that ſhineth in the skie.

13 Set foorth and ſhew thy ſelfe O God,
aboue the heauens bright:
Extoll thy praiſe on earth abroad,
thy maieſty and might.

Si vere vtique. Pſal. Lviij. I. H.

He deſcribeth his malicious enemies Saules flatterers, who ſecretly and openly ſought his deſtruction, from whom he appealeth to Gods iudgement, ſhewing that the iuſt ſhall reioyce at the punishment of the wicked to Gods glory.

Sing this as the 48. Pſalme.

YE rulers which are put in truſt,
to iudge of wrong and right:
Be all your iudgements true and iuſt,
or not knowing need or might?
2 Nay in your hearts ye marke and muſe,
in miſchiefe to conſent,
And where you ſhould true iuſtice vſe,
your hands to bribes are bent.

3 The wicked ſort from their birth day,
haue erred on this wiſe:
And from their mothers wombe alway
haue vſed craft and lyes.
4 In them the poiſon and the breath
of ſerpents do appeare:
Yea like the Adder which is deafe,
and faſt doth ſtop her eare.

5 Becauſe ſhe will not heare the voice
of one that charmeth well:
No though he were the chiefe of choice,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouthes throughout.
The tuskes that in their great chaw bones,
like Lions whelpes hang out.

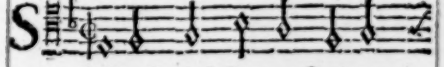
7 Let them conſume away in waſte,
as water runnes forthright:
The ſhafts that they do ſhoote in haſte,
let them be broke in flight.
8 As ſnailes do waſte within the ſhell,
and vnto ſlime do runne,
As one before his time that fell,
and neuer ſaw the Sunne.

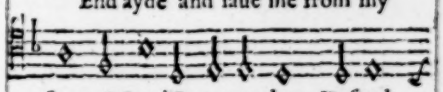
9 Before the thornes that now are yong
to buſhes big ſhall grow,
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy, it doth them good,
that God doth vengeance take:
And they ſhall waſh their feete in bloud
of them that him forſake.

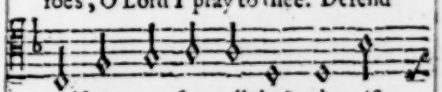
11 Then ſhall the world ſhew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

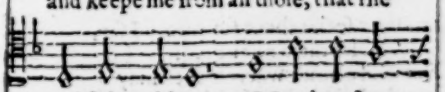
Eripe me. Pſal. Lix. I. H.

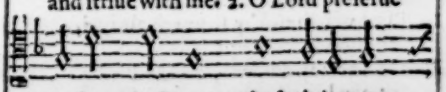
Dauid in great daunger of Saule, who ſent to ſlay him in his bed, declareth his innocency and their furie, praying God to deſtroy all malicious ſinners, who liue for a time to vex his people, but in the end conſume in his wrath to Gods glorie. For he ſingeth praiſe to God, aſſured of his mercies.











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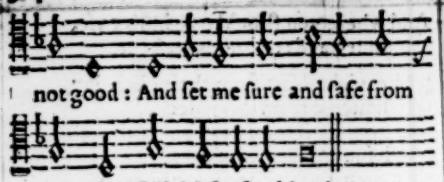


not good: And ſet me ſure and ſafe from them that ſtill thirſt after bloud.

3 For loe they waite my ſoule to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I neuer did them ill.
4 They runne, and do themſelues prepare,
when I no whit offend:
Ariſe and ſaue me from their ſnare,
and ſee what they intend.

5 O Lord of hoſts of Iſrael,
ariſe and ſtrike all lands:
And pitie none that do rebell,
and in their miſchiefe ſtands.
6 At night they ſtirre and ſeeke about,
as hounds they houle and grin:
And all the citie cleane throughout,
from place to place they runne.

7 They ſpeake of me with mouth alway,
but in their lips were ſwords.
They greed my death, and then would ſay,
what? none can heare our words.
8 But Lord thou haſt their wayes eſpide,
and laught thereat apace:
The heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrength that doth my foes withſtand,
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great aboundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once O God,
leaſt it from minde do fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill words and truthleſſe tongue,
confound them in their pride:
Their wicked oathes with lyes and wrong,
let all the world deride.

13 Conſume them in thy wrath (O Lord)
that nought of them remaine:
That men may know throughout the world,
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and crie:
Thoughout the ſtreets in euery place,
they runne about and ſpie.

15 They ſeeke about for meate I ſay,
but let them not be fed:
Nor find a houſe wherein they may
be bold to put their head.
16 But I will ſhew thy ſtrength abroad;
thy goodneſſe I will praiſe:
For thou art my defence, and God
at need in all aſſayes.
17 Thou art my ſtrength, thou haſt me ſtayd,
O Lord I ſing to thee:
Thou art my fort, my fence and ayde,
a louing God to me.

Deus repuliſti. Pſal. Lx. I. H.

Dauid now king ouer Iudah, after many victories sheweth by euident ſignes, that God elected him king, aſſuring the people that God will proſper them, if they approue the ſame. After he prayeth vnto God to finish that, that he had begun.

Sing this as the 59. Pſalme.

O Lord thou didſt vs cleane forſake,
and ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs O God.
2 Thy might did moue the land ſo ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.

3 With heauie chaunce thou plagueſt thus
the people that are thine:
And thou haſt giuen vnto vs,
a drinke of deadly wine.
4 But yet to ſuch as feare thy name,
a token ſhall enſue;
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue
thy folke that fauor thee:
That they thy helpe at hand may haue,
O Lord graunt this to mee.
6 The Lord did ſpeake from his owne place,
this was his ioyfull tale:
I will deuide Sichem by pace,
and mete out Succothes vale.

7 Gilead is giuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.
8 In Moab I will waſh my feete,
ouer Edom throw my ſhooe:
And thou Paleſtine oughtſt to ſeeke
for fauor me vnto.

9 But who will bring me at this tide,
vnto the Citie ſtrong?
Or who to Edom will me guide,
ſo that I go not wrong?
10 Wilt thou O God, which didſt forſake
thy folke, their land, and coaſts?
Our warres in hand that would ſt not take,
nor walke among our hoſts?

11 Giue aide O Lord, and vs releeue,
from them that vs diſdaine:
The helpe that hoſts of men can giue,
it is but all in vaine.
12 But through our God we ſhall haue might
to take great things in hand:
He will tread downe and put to flight
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxj. I. H.

Whether he were in danger of the Ammonites, or purſued of Abſolon, here he crieth to be deliuered, and confirmed in his kingdome, promiſing perpetuall praiſes.

Sing this as the 59. Pſalme.

REgard O Lord, for I complaine,
and make my ſute to thee:
Let not my words returne in vaine,
but giue an eare to me.
2 From off the coaſts and vtmoſt parts,
of all the earth abroad,
In griefe and anguiſh of my heart,
I crie to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for euer to endure:
Vnder thy wings, I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame;
With goodly gifts doth he reward
all them that feare his name.
6 The king ſhall he in health maintaine,
and ſo prolong his dayes,
That he from age to age ſhall raigne,
for euermore alwayes.

7 That he may haue a dwelling place
before the Lord for aye.
O let thy mercie, truth and grace
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy name:
That all my vowes I may fulfill,
and daily pay the ſame.

Nonne Deo. Pſal Lxij. I. H.

Dauid declareth by his example, and the nature of God, that he and all people muſt truſt in God alone, ſeeing that all without God goeth to nought, who onely is of power to ſaue, and that he rewardeth man according to his workes.

Sing this as the 59 Pſalme.

MY ſoule to God ſhall giue good heed,
and him alone attend:
For why, my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and ayde:
He is my ſtay, that no pretence
ſhall make me much diſmaide.

3 O wicked folke, how long will ye
vſe crafts? ſure you muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye ſeeke alwayes
to put him to the worſe:
Ye loue to lye, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend
on God my chiefe deſire,
From all ill feats me to defend,
none but him I require:
6 He is my rocke, my ſtrength and tower,
my health is of his grace:
He doth ſupport me, that no power
can moue me out of place.

7 God is my glorie and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is mine onely truſt.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hearts to him, and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a ſleight:
With things moſt vile do them compare,
for they can keepe no weight.
10 Truſt not in wrong, robberie or ſtealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
ſet not your hearts thereon.

11 The Lord long ſith one thing doth tell,
which here to minde I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde,
thy mercie doth exceed;
So that all ſorts with thee ſhall finde
according to their deed.

Deus Deus meus. Pſal. Lxiij. T. S.

Dauid after danger of Ziph, giueth thanks to God for his wonderfull deliuerance, in whoſe mercies he truſteth euen in the midſt of miſerie, prophecying the deſtruction of Gods enemies, and contrariwiſe happineſſe to all them that truſt in the Lord, 1 Sam. 3.

Sing this as the 44. Pſalme.

OGod my God I watch betime,
to come to thee in haſt:
For why, my ſoule and bodie both,
do thirſt of thee to taſt.
And in this barren wilderneſſe,
where waters there are none,
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

2 That I might ſee yet once againe,
thy glorie, ſtrength and might,
As I was wont it to behold
within thy temple bright.
3 For why, thy mercies faire ſurmount
this life and wretched dayes:
My lips therefore ſhall giue to thee
due honour, laud and praiſe.

4 And whilſt I liue, I will not faile
to worſhip thee alway;
And in thy name I ſhall lift vp
my hands when I do pray.
5 My ſoule is fild as with marrow,
which is both fat and ſweete:
My mouth therefore ſhall ſing ſuch ſongs,
as are for thee moſt meete.

6 When as in bed I thinke on thee,
and eke all the night tide:
7 For vnder couert of thy wings
thou art my ioyfull guide;
8 My ſoule doth ſurely ſticke to thee,
thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy,
them death ſhall ſoone deuoure.

10 The ſword ſhall them deuour each one,
their carkaſſes ſhall feed
The hungrie foxes which do runne,
their pray to ſeeke at neede.
11 The king and all men ſhall reioyce,
that do profeſſe Gods word:
For lyers mouthes ſhall then be ſtopt,
which haue the truth diſturbd.

Exaudi Deus. Pſal. Lxiiij. I. H.

Dauid prayeth againſt the falſe reporters and ſlanderers, he declareth their punishment and deſtruction, to the comfort of the iuſt, and the glory of God.

Sing this as the 18. *Pſalme.*

O Lord vnto my voice giue eare,
with plaints when I do pray:
And rid my life and ſoule from dread,
of foes that threat to ſley.
2 Defend me from that ſort of men,
which in deceits do lurke:
And from the frowning face of them,
that all ill feats do worke.

3 Who whet their tongues, as we haue ſeene
men whet and ſharpe their ſwords:
They ſhoote abroad their arrowes keene,
I meane moſt bitter words.
4 With priuie ſleight ſhoote they their ſhafts
the vpright man to hit:
The iuſt vnware to hit by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
In counſell thus they crie:
To vſe deceit let vs not dread,
what? who can it eſpie?
6 What wayes to hurt they talke and muſe,
all times within their hart:
They all conſult what feats to vſe,
each doth inuent his part.

7 But yet all this ſhall not auaile,
when they thinke leaſt vpon,
God with his dart ſhall ſure aſſaile
and wound them euery one.
8 Their crafts and their ill tongues withall,
ſhall worke themſelues ſuch blame,
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well,
that God the thing hath wrought:
And praiſe his wittie workes, and tell
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with minde and voyce,
whoſe heart is pure and right.

Te decet hymnus. Pſal. Lxv. I. H.

A thankeſgiuing vnto God by the faithfull, who are ſignified by Sion, and Ieruſalem, for the choſing, preſeruation, and gouernance of them, and for the plentifull bleſſings powred forth vpon all the earth.

Sing this as the 30 *Pſalme.*

THy praiſe alone (O Lord) doth raigne,
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their beheſts fulfill.
2 For that thou doſt their prayer heare,
and doſt thereto agree.
Thy people all both farre and neare,
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceeds,
that we ſhould fall therein:
But Lord forgiue our great miſdeeds,
and purge vs from our ſinne.
4 The man is bleſt whom thou doſt chuſe,
within thy courts to dwell:
Thy houſe and temple he ſhall vſe
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſts likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou makeſt the mountaines ſtrong & ſtout,
to ſtand in euery ſhower.

7 The ſwelling ſeas thou doſt aſſwage,
and make their ſtreames full ſtill:
Thou doſt reſtraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſee,
Which morne and euening in great mirth,
do paſſe with praiſe to thee.

9 When that the earth is chapt and drie,
and thirſteth more and more:
Then with thy drops thou doſt apply,
and much increaſe her ſtore.
The floud of God doth ouerflow,
and ſo doth cauſe to ſpring
The ſeed and corne which men do ſow,
for he doth guide the thing.

10 With wet thou doſt her furrowes fill,
whereby her clods do fall:
Thy drops on her thou doſt diſtill,
and bleſſe her fruite withall.
11 Thou deckſt the earth of thy good grace,
with faire and pleaſant crop:
Thy clouds diſtill their dew apace,
great plentie they do drop.

12 Whereby the deſert ſhall begin
full great increaſe to bring:
The little hilles ſhall ioy therein,
much fruite in them ſhall ſpring.
13 In places plaine the flocke ſhall feed,
and couer all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. Lxvj. T. S.

He exhorteth to praiſe the Lord in his wonderfull workes, he ſetteth forth the power of God to affray rebels, and sheweth Gods mercie to Iſraell, to prouoke all men to heare, and praiſe his name.

Sing this as the 18. *Pſalme.*

YE men on earth in God reioyce,
with praiſe ſet forth his name:
2 Extoll his might with heart and voice,
giue glorie to the ſame.
3 How wonderfull O Lord ſay yee,
in all thy workes thou art:
Thy foes for feare do ſeeke to thee,
full ſore againſt their hart.

4 All men that dwell the earth throughout,
do praiſe the name of God:

The

The laud thereof the world about,
is ſhewed and ſet abroad.
5 All folke come forth, behold and ſee,
what things the Lord hath wrought:
Marke well the wondrous workes that he
for man to paſſe hath brought.

6 He layd the ſea like heapes on hie,
therein a way they had,
On foote to paſſe both faire and drie,
whereof their hearts were glad.
7 His might doth rule the world alway,
his eyes all things behold:
And ſuch as would him diſobey,
by him ſhall be controld.

8 Ye people giue vnto our God
due laud and thankes alwayes:
With ioyfull voice declare abroad,
and ſing vnto his praiſe.
9 Which doth endue our ſoule with life,
and it preſerue withall:
He ſtayeth our feete, ſo that no ſtrife
can make vs ſlip or fall.

10 The Lord doth proue our deeds with fire,
if that they will abide:
As workemen do, when they deſire
to haue their mettals tride.
11 Although thou ſuffer vs ſo long
in priſon to be caſt:
And there with chaines and fetters ſtrong,
to lye in bondage faſt.

The ſecond part.

12 Although I ſay, thou ſuffer men
on vs to ride and raigne:
Though we through fire and water runne,
of verie griefe and paine:
Yet ſure thou doſt of thy good grace,
diſpoſe it to the beſt:
And bring vs out into a place
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I ſpake,
in all my griefe and ſmart:
The vowes I ſay which I did make
in dolor of my heart.

15 Burnt offrings I will giue to thee,
of Oxen fat and Rams:
None other ſacrifice ſhall be
of Bullockes, Goats and Lambes.
16 Come forth and hearken here full ſoone,
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth crie:
And thou my tongue make ſpeed apace,
to praiſe him by and by.
18 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue delight to ſinne,
God will not heare my voice.

19 But ſurely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my deſire.

20 All praiſe to him that hath not put
nor caſt me out of mind:
Nor yet his mercie from me ſhut,
which I do euer find.

Deus miſereatur. Pſal. Lxvij. I. H.

A ſarcere prayer for all the faithfull to obtaine the fauor of God, and to be lightened with his countenance, to the end that his way and iudgements may be known throughout the earth. A reioycing that God is the gouernour of all nations.

Sing this as the 30. Pſalme.

HAue mercie on vs Lord,
and graunt to vs thy grace:
To ſhew to vs do thou accord,
the brightneſſe of thy face.
2 That all the earth may know
the way to godly wealth,
And all the nations on a row,
may ſee thy ſauing health.

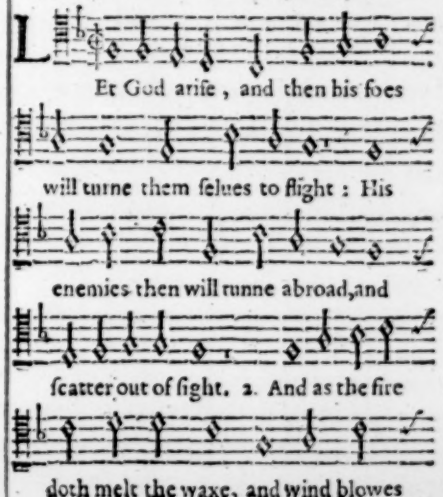
3 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
4 Throughout the world ſo wide,
Let all reioyce with mirth:
For thou with truth and right doſt guide,
the nations of the earth.

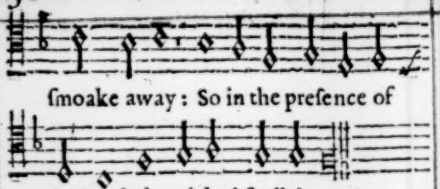
5 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad
extoll and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruite ſhall fall:
And then our God, the God of peace,
ſhall bleſſe vs eke withall.

7 God ſhall vs bleſſe I ſay,
and then both farre and neare,
The folke throughout the earth alway
of him ſhall ſtand in feare.

Exurgat Deus. Pſal. Lxviij. T. S.

Dauid expreſſeth the wonderfull mercies of God towards his people, who by all meanes and moſt ſtrange ſorts declareth himſelfe to them. Gods Church therefore by reaſon of his promiſes, grace & victories, doth excel al worldly things, wherfore all men are moued to praiſe God for euer.





ſmoake away: So in the preſence of

the Lord, the wicked ſhall decay.

3 But righteous men before the Lord,
ſhall heartily reioyce:
They ſhall be glad and merrie all,
and chearefull in their voice.
4 Sing praiſe, ſing praiſe vnto the Lord,
who rideth on the skie:
Extoll this name of Iah our God,
and him do magnifie.

5 The ſame is he that is aboue,
within his holy place,
That father is of fatherleſſe,
and iudge of widowes caſe.
6 Houſes he giues and iſſue both
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When thou didſt march before thy folke,
the Egyptians from among,
And broughtſt them through the wilderneſſe,
which was both wide and long;
8 The earth did quake, the raine powrd down,
heard were great claps of thunder:
The mount Sinai ſhooke in ſuch ſort,
as it would cleaue in ſunder.

9 Thine heritage with drops of raine
abundantly was waſht:
And if ſo be it barren waxt,
by thee it was refreſht.
10 Thy choſen flocke doth there remaine,
thou haſt prepard that place:
And for the poore thou doſt prouide,
of thine eſpeciall grace.

The ſecond part.

11 God will giue women cauſes iuſt
to magnifie his name,
When as his people triumphs make,
and purchaſe bruite and fame.
12 And puiſſant kings for all their power,
ſhall flie and take the foile:
And women which remaine at home
ſhall helpe to part the ſpoile.

13 And though ye were as blacke as pots,
your hue ſhall paſſe the doue,
Whoſe wings and fethers ſeeme to haue
ſiluer and gold aboue.
14 When in this land God ſhall triumph
ouer kings both high and low,
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye thus ye huls moſt high,
and leape for pride together?
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions,
of warriours good and ſtrong:
The Lord alſo in Sinai
is preſent them among.
18 Thou didſt O Lord aſcend on high,
and captiue led them all,
Which in times paſt thy choſen flocke
in priſon kept and thrall.

Thou madeſt them tribute for to pay,
and ſuch as did repine,
Thou didſt ſubdue, that they might dwell
in thy temple diuine.
19 Now praiſed be the Lord, for that
he powres on vs ſuch grace:
From day to day he is the God
of our health and ſolace.

The third part.

20 He is the God from whom alone
ſaluation cometh plaine,
He is the God by whom I ſcape,
all dangers, death and paine.
21 Thus God will wound his enemies head,
and breake the hairie ſcalpe
Of thoſe that in their wickednes
continually do walke.

22 From Baſan I will bring, ſaid he,
my people and my ſheepe,
And all mine owne, as I haue done,
from danger of the deepe.
23 And make them dip their feete in bloud
of thoſe that hate my name:
And dogs ſhall haue their tongues embrude
with licking of the ſame.

24 All men may ſee how thou O God,
thine enemies doſt deface:
And how thou goeſt as God and king,
into thine holy place.
25 The ſingers go before with ioy,
the minſtrels follow after:
And in the midſt the damſels play
with timbrell and with taber.

26 Now in the congregations,
(O Iſrael) praiſe the Lord:
And Iacobs whole poſteritie,
giue thanks with one accord.
27 Their chiefe was litle Beniamin,
But Iuda made their hoaſt,
With Zabulon and Nepthalim,
which dwelt about their coaſt.

28 As God hath giuen power to thee,
ſo Lord make firme and ſure
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy temple gifts will we
giue vnto thee, O Lord,
For thine vnto Ieruſalem,
ſure promiſe made by word.

The fourth part.

Yea and ſtrange kings to vs ſubdude,
ſhall do like in thoſe dayes:
I meane to thee they ſhall preſent
their gifts of laud and praiſe.
30 He ſhall deſtroy the ſpeare-mens ranks,
their calues and buls of might,
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.

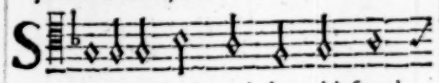
31 Then ſhall the Lords of Egypt come,
and preſents with them bring:

The Moores moſt blacke ſhall ſtretch their (hands,
vnto their Lord and king:
32 Therefore ye kingdomes of the earth
giue praiſe vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accord.

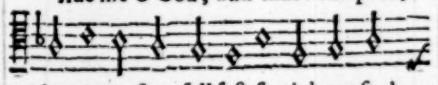
33 Who though he ride and euer hath
aboue the heauens bright:
Yet by the feareſull thunder-claps,
men may well know his might.
34 Therefore the ſtrength of Iſrael
aſcribe to God on high:
Whoſe might and power doth farre extend
aboue the cloudie skie.
35 O God thy holineſſe and power,
is dread for euermore,
The God of Iſraell giues vs ſtrength,
praiſed be God therefore.

Saluum me fac. Pſal. Lxix. I. H.

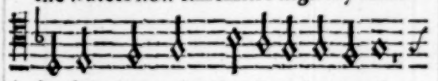
Chriſt and his elect is figured in Dauids zeale and anguish: the malicious cruelty of whoſe enemies and their punishment, Iudas and ſuch traitors noteth, who are accurſed: then gathereth he courage in afflictions, and offereth praiſes to God which are more acceptable then all ſacrifices: finally, he doth prouoke all creatures to praiſes, propheſying of the kingdome of Chriſt, & building of Iuda, where all the faithfull and their ſeed ſhall dwell for euer.



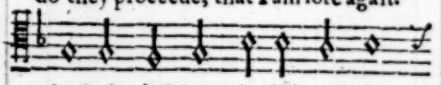
Aue me O God, and that with ſpeed,



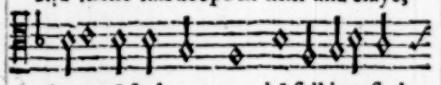
the waters flow full faſt: ſo nigh my ſoule



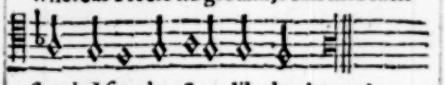
do they proceede, that I am ſore agaſt.



2. I ſticke full deepe in filth and claye,



whereas I feele no ground, I fall into ſuch



flouds I ſay, that I am like be drownd.

3 With crying oft I faint and quaile,
my throate is hoarſe and dry:
With looking vp my ſight doth faile,
for helpe to God on hie.
4 My foes that guiltleſſe do oppreſſe,
my ſoule, with hate are led:
In number ſure they are no leſſe,
then haires are on my head.
Though for no cauſe they vexe me ſore,
they proſper and are glad:
They do compell me to reſtore,
the things I neuer had.
5 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the faults that I commit,
to thee are knowne full well.

6 O Lord of hoſts defend and ſtay,
all thoſe that truſt in thee:
Let no man doubt or ſhrinke away,
for ought that chanceth me.
7 It is for thee, and for thy ſake,
that I do beare this blame:
In ſpite of thee they would me make,
to hide my face for ſhame.

8 My mothers ſonnes, my brethren all,
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.
9 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The ſecond part.

10 Though I do faſt my fleſh to chaſt,
yea if I weepe and mone:
Yet in my teeth this geare is caſt,
they paſſe not thereupon.
11 If I for griefe and paine of heart,
in ſackcloth vſe to walke:
Then they anone will it peruert,
thereof they ieſt and talke.

12 Both hie and low and all the throng,
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
13 The drunkards which in wine delight,
it is their chiefe paſtime,
To ſeeke which way to worke me ſpite,
of me they ſing and rime.

14 But thee the while O Lord I pray,
that when it pleaſeth thee:
For thy great truth thou wilt alway,
ſend downe thine aide to me.
15 Pluck thou my feete out of the mire,
from ſinking do me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.

16 Leaſt with the waues I ſhould be drownd
and depth my ſoule deuoure:
And that the pit ſhould me confound,
and ſhut me in her power.
17 O Lord of hoſts to me giue eare,
as thou art good and kind:
And as thy mercy is moſt deare,
Lord haue me in thy mind.

18 And do not from thy ſeruant hide,
nor turne thy face away:
I am oppreſt on euery ſide,
in haſt giue eare I ſay.
19 O Lord vnto my ſoule draw nigh,
the ſame with aide repoſe:
Becauſe of their great tyranny,
acquite me from my foes.

The third part.

20 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.
21 When they with brags do breake my hart,
I ſeeke for helpe anone:

But find no friends to eaſe my ſmart,
to comfort me not one.

22 But in my meate they gaue me gall
too cruell for to thinke:
And gaue me in my thirſt withall,
ſtrong vineger to drinke.
23 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

24 And let their eyes be darke and blind
that they may nothing ſee:
Bow downe their backe and do them bind
in thraldome for to be.
25 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

26 As deſart dry their houſe diſgrace,
their off-ſpring eke expell:
That none thereof poſſeſſe their place,
nor in their tents do dwell.
27 If thou doeſt ſtrike the man to tame,
on him they lie full ſore:
And if that thou do wound the ſame,
they ſeeke to hurt him more.

28 Then let them heape vp miſchiefe ſtill,
ſith they are all peruert:
That of thy fauour and goodwill,
they neuer haue no part.
29 And raſe them cleane out of the booke
of life, of hope, of truſt,
That for their names they neuer looke,
in number of the iuſt.

The fourth part.

30 Though I (O Lord) with woe and griefe,
haue bene full ſore oppreſt:
Thy helpe ſhall giue me ſuch reliefe,
that all ſhall be redreſt.
31 That I may giue thy name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwayes,
with hartty thankes among.

32 Which is more pleaſant vnto thee,
ſuch mind thy grace hath borne:
Then either Oxe or Calfe can be,
that hath both hooſe and horne.
33 When ſimple folke do this behold,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord behold,
your life for aye ſhall dure.

34 For why? the Lord of hoſts doth heare,
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
35 Wherefore the ſkie and earth below,
the ſea with floud and ſtreame:
His praiſe they ſhall declare and ſhew
with all that liue in them.

36 For ſure our God will Sion ſaue,
and Iudaes Cities build:
Much folke poſſeſſion there ſhall haue,
her ſtreetes ſhall all be fild.
37 His ſeruants ſeed ſhall keepe the ſame,
all ages out of mind:
And there all they that loue his name,
a dwelling place ſhall find.

Deus in adiuto. Pſal Lxx. I. H.

He prayeth to be right ſpeedily deliuered, his enemies to be aſhamed, and all that ſeeke the Lord to be comforted.

Sing this as the 72. Pſalme.

O God to me take heed,
of helpe I thee require:
O Lord of hoſts with haſt make ſpeed,
helpe, helpe, I thee deſire.
2 with ſhame confound them all,
that ſeeke my ſoule to ſpill,
Rebuke them backe with blame to fall,
that thinke and wiſh me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme do laugh and crie,
ſo, ſo, there goeth the game.
4 But let them ioyfull be,
in thee with ioy and wealth,
Which onely truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwayes,
in mirth and one accord:
All glory, honour, laud and praiſe,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord thy helpe I lacke:
Thou art my ſtay and helpe therefore
make ſpeed and be not ſlacke.

In te Domine. Pſal. Lxxj. I. H.

He prayeth in fauh eſtabliſhed by promiſe, & confirmed by the worke of God from his youth, to be deliuered from his wicked and cruell ſon Abſolon with his confederacy, promiſing to be thankfull therefore.

Sing this as the 69 Pſalme.

MY Lord, my God, in all diſtreſſe,
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take hold on me.
2 As thou art iuſt defend me Lord,
and rid me out of dread:
Giue eare and to my ſute accord,
and ſend me helpe at need.

3 Be thou my rocke, to whom I may,
for aide all times reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From folke vniuſt, and eke from them,
that cruelly deuoure,

5 Thou art the ſtay wherein I truſt,
thou Lord of hoſts art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praiſe with mirth,
both euening and at morning.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now and ſtill haſt beene,

my

my fence and aide ſo ſtrong.
8 Wherefore my mouth no time ſhall lacke
thy glory and thy praiſe:
And eke my tongue ſhall not be ſlacke,
to honor thee alwayes.

9 Refuſe me not O Lord I ſay,
when age my limmes doth take:
And when my ſtrength doth waſte away,
do not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceit:
And they againſt me do conſpire,
that for my ſoule laid waite.

The ſecond part.

11 Lay hand and take him now, they ſaid,
for God from him is gone:
Diſpatch him quite, for to his aide
I wis there commeth none.
12 Do not abſent thy ſelfe away,
O Lord when need ſhall be:
But that in time of griefe thou may,
in haſt giue helpe to me.

13 With ſhame confound and ouerthrow,
all thoſe that ſeeke my life:
Oppreſſe them with rebuke alſo,
that faine would worke me ſtrife.
14 But I will patiently abide,
thy helpe at all aſſaies,
Still more and more ech time and tide,
I will ſet forth thy praiſe.

15 My mouth thy iuſtice ſhall record,
that daily helpe doth ſend:
But of thy benefits O Lord
I know no count nor end.
16 Yet will I go and ſeeke forth one,
with thy good helpe O God:
The ſauing health of the alone,
to ſhew and ſet abroad.

17 For of my youth thou takeſt the eare,
and doeſt inſtruct me ſtill:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didſt me keepe and ſtay:
Forſake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy ſtrength and might may ſhew,
to them that now be here:
And that our ſeed thy power may know,
hereafter many a yeare.
20 O Lord thy iuſtice doth exceed,
thy doings all may ſee:
Thy workes are wonderfull indeed,
oh who is like to thee.

21 Thou madeſt me feele afflictions ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtore,
and tookeſt me from the graue.
22 And thou mine honour doeſt increaſe,
my dignitie maintaine:
Yea thou doeſt make all ſtrife to ceaſe,
and comfortſt me againe.

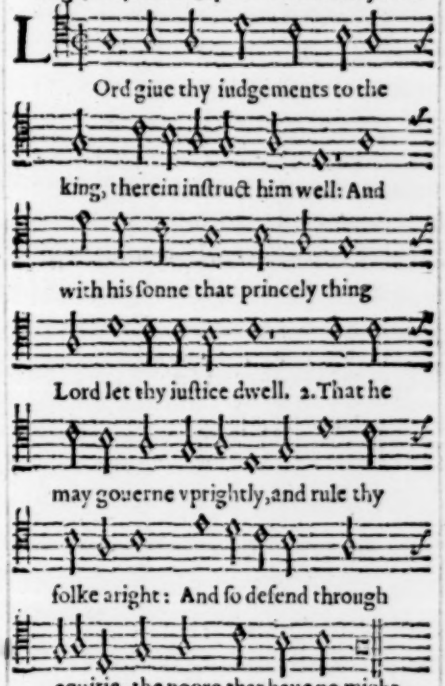
23 Therefore thy faithfulneſſe to praiſe,
I will both Lute and ſing:
My harpe ſhall ſound thy laud alwayes
O Iſraels holy king.

24 My mouth ſhall ioy with pleaſant voice,
when I ſhall ſing to thee:
And eke my ſoule ſhall much reioyce,
for thou haſt made me free.

25 My tongue thy vprightneſſe ſhall ſound,
and ſpeake it daily ſtil
For griefe and ſhame do them confound,
that ſought to worke me ill.

Deus iudicium. Pſal. Lxxij. I.H.

Gods kingdome by Chriſt is repreſented by Salomõ, vnder whõ ſhall be righteouſnes, peace & felicity, vnto whom all kings & nations ſhall do homage, whoſe name & power ſhal endure for euer.



3 And let the mountaines that are high,
vnto their folke giue peace:
And eke let litle hils apply,
in iuſtice to increaſe.
4 That he may helpe the weake and poore,
with aide and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that do them wrong.

5 And then from age to age ſhall they,
regard and feare thy might:
So long as Sunne doth ſhine by day,
or elſe the Moone by night:
6 Lord make the king vnto the iuſt,
like raine to fields new mowne:
And like to drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leaue to prime,
waſte, change, and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in deſert dwell,
ſhall kneele to him full thicke:

And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lords of all the Iles thereby,
great gifts to him ſhall bring:
The kings of Sabe, and Arabie,
giue many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needie ſort doth ſaue,
that vnto him do call:
And eke the ſimple folke, that haue
no helpe of man at all.

13 He taketh pitie on the poore,
that are with need oppreſt:
He do preſerue them euermore,
and brings their ſoules to reſt.
14 He ſhall redeeme their life from dread,
from fraud, from wrong, from might:
And eke the bloud that they ſhall bleed,
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring
to him of Sabaes gold:
He ſhall be honoured as a king,
and daily be extold.
16 The mightie mountaines of his land,
of corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand,
in Libanus full long.

17 Their cities eke full well ſhall ſpeede,
the fruits thereof ſhall paſſe:
In plentie it ſhall farre exceed,
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his name,
while that the Sunne is light:
And thinke them happie through the ſame,
all folke ſhall bleſſe his might.

19 Praiſe ye the Lord of hoſts, and ſing
to Iacobs God each one:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy name,
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen, ſay I.

Quam bonus Deus. Pſal. Lxxiij T.S.

Dauid teacheth, that neither the proſperity of the vngodly, nor the affliction of the good, ought to diſcourage Gods children, but rather moue them to conſider Gods prouidence, and to reuerence his iudgements, for that the wicked vaniſh away like ſmoke, and the godly enter into life euerlaſting, in hope whereof he reſigneth himſelfe to Gods hands.

Sing this as the 44 Pſalme.

HOw euer it be yet God is good,
and kind to Iſrael:
And to all ſuch as ſafely keepe,
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feete began to ſlide:
And ere I wiſt euen at a pinch,
my ſteps awry gan ſlide.

3 For when I ſaw ſuch fooliſh men,
I grudgde, and did diſdaine,
That wicked men all things ſhould haue,
without turmoile or paine.
4 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie,
when other men be ſhent:
And with the reſt they take no part,
of plague or puniſhment.
6 Therefore preſumption doth embrace
their neckes as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdaine.

7 They are ſo fed, that euen for fat,
their eyes oft times out ſtart:
And as for worldly goods, they haue
more then can wiſh their hart.
8 Their life is moſt licentious,
boaſting much of the wrong,
Which they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they do of worldly things,
no wight they do eſteeme.
10 The people of God oft times turne backe,
to ſee their proſperous ſtate:
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God ſay they,
ſhould know or vnderſtand
Theſe worldly things, ſince worldly men,
be Lords of ſea and lands?
12 For we may ſee how wicked men
in riches ſtill increaſe,
Rewarded well with worldly goods,
and liue in reſt and peace.

13 Then why do I from wickedneſſe
my fantaſie refraine:
And waſh my hands with innocents,
and clenſe my hart in vaine?
14 And ſuffer ſcourges euery day,
as ſubiect to all blame:
And euery morning from my youth,
ſuſtaine rebuke and ſhame?

15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderſtand:
But yet the labour was too great
for me to take in hand.

17 Vntill the time I went vnto
thy holy place, and then
I vnderſtood right perfectly,
the end of all theſe men.
18 And namely how thou ſetteſt them,
vpon a ſlippery place:
And at thy pleaſure and thy will,
thou doſt them all deface.

19 Then all men muſe at that ſtrange ſight,
to ſee how ſuddenly
They are deſtroid, diſpatcht, conſumde,
and dead ſo horribly.

20 Much like a dreame when one awakes,
so ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my heart was grieued then,
my mind was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet neuertheleſſe by my right hand,
thou holdſt me alwaies faſt:
24 And with thy counſell doſt me guide,
to glorie at the laſt.

25 What thing is there that I can wiſh,
but thee in heauen aboue?
And in the earth there is nothing
like thee that I can loue.
26 My fleſh and eke my heart do faile,
but God doth faile me neuer:
For of my heart God is the ſtrength,
my portion eke for euer.

27 And lo all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my truſt,
his wonders will I tell.

Vt quid Deus. Pſal. Lxxiiij. I. H.

A complaint of the deſtruction of the Church and true religion, vnder the name of Sion & the altars deſtroyed. But truſting in the might & free mercies of God by his couenant, requireth helpe and ſuccour to the glorie of his name, & ſaluation of his poore afflicted ſeruants, and the cõfuſion of his proud enemies.

Sing this as the 72. Pſalme.

WHy art thou Lord ſo long from vs,
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne paſture ſheepe?
2 Lord call the people to thy thought,
which haue bene thine ſo long:
The which thou haſt redeemd and brought,
from bondage ſore and ſtrong.

Haue mind I ſay, and thinke vpon,
remember it full well:
Thy pleaſant place, thy mount Sion,
where thou waſt wont to dwell.
3 Lift vp thy foot and come in haſt,
and all thy foes deface,
VVhich now at pleaſure rob and waſt,
within thy holy place.

4 Amid thy congregations all,
thine enemies roare O God:
They ſet as ſignes on euery wall,
their banners ſplaid abroad.
5 As men with axes hew downe trees,
that on the hils do grow:
So ſhine the bils and ſwords of theſe,
within thy temple now.

6 The ſeeling ſawed, the carued boords,
the goodly grauen ſtones,
With axes, hammers, bils, and ſwords,
they beat them downe at once.
7 Thy places they conſume with flame,
and eke in all this toyle,
The houſe appointed to thy name,
they raze downe to the ſoyle.

8 And thus they ſaid within their heart,
diſpatch them out of hand:
Then burnt they vp in euery place,
Gods houſes through the land.
9 Yet thou no ſigne of helpe doſt ſend,
our Prophets all are gone:
To tell when this our plague ſhall end,
among vs there is none.

10 When wilt thou Lord once end this ſhame,
and ceaſe thine enemies ſtrong?
Shall they alway blaſpheme thy name,
and raile on thee ſo long?
11 Why doſt withdraw thy hand abacke,
and hide it in thy lappe?
O plucke it out, and be not ſlacke
to giue thy foes a rap.

The ſecond part.

12 O God thou art my king and Lord,
and euermore haſt bene:
Yea thy good grace throughout the world,
for our good helpe hath ſeene.
13 The ſeas that are ſo deepe and dead,
thy might did make them drie:
And thou didſt breake the ſerpents head,
that he therein did die.

14 Yea thou didſt breake the heads ſo great,
of Whales that are ſo fell:
And gaueſt them to the folke to eate,
that in the deſerts dwell.
15 Thou madeſt a ſpring with ſtreams to riſe
from rocke both hard and hie:
And eke thy hand hath made likewiſe,
deepe riuers to be drie.

16 Both day and eke the night are thine,
by thee they were begun:
Thou ſetſt to ſerue vs with their ſhine,
the light and eke the Sunne.
17 Thou doeſt appoint the ends and coaſts,
of all the earth about.
Both Sommer heats and winter froſts,
thy hand hath found them out.

18 Thinke on O Lord, no time forget
thy foes that thee defame:
And how the fooliſh folke are ſet
to raile vpon thy name.
19 O let no cruell beaſt deuoure,
thy turtle that is true:
Forget not alwaies in thy power,
the poore that much do rue.

20 Regard thy couenant, and behold,
thy foes poſſeſſe the land:
All ſad and darke foreworne and old,
our Realme as now doth ſtand.
21 Let not the ſimple go away,
with diſappointed ſhame:
But let the poore and needie aye,
giue praiſe vnto thy name.

22 Riſe Lord, let be by thee maintaind
the cauſe that is thine owne:
Remember how that thou blaſphemd
art by the fooliſh one.
23 The voice forget not of thy foes,
for the preſuming hie
Is more and more increaſt of thoſe
that hate thee ſpitefully.

Confitebimur tibi. Pſal. Lxxv. N.

¶ *The faithfull praiſe the Lord who ſhall come to iudge at his time, when the wicked ſhall drinke the cup of his wrath: but the righteous ſhall be exalted to honor.*

Sing thu as the 44. Pſalme.

VNto thee God we will giue thankes,
we will giue thankes to thee:
Sith thy name is ſo neare,
declare thy wondrous works will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillars ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes ſo hie.
4 I ſaid vnto them, ſet not vp
your raiſed hornes on hie,
And ſee that you do with ſtiffe necke,
not ſpeake preſumptuouſly.

5 For neither from the Eaſterne part,
nor from the Weſterne ſide:
Nor from forſaken wilderneſſe,
protection doth proceed.
6 For why, the Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and ſets
another in the throne.

7 For why, a cup of mightie wine
is in the hand of God:
And all the mightie wine therein,
himſelfe doth poure abroad.
8 As for the lees and filthie dregs,
that do remaine of it,
The wicked of the earth ſhall drinke
and ſucke them euery whit.

9 But I will talke of God, I ſay
of Iacobs God therefore:
And will not ceaſe to celebrate
his praiſe for euermore.
10 In ſunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
ſhall be exalted hie.

Gloria Patri.

To Father, Sonne, and holy Ghoſt,
all glorie be therefore;
As in beginning was, is now,
and ſhall be euermore.

In Iudæa Pſal. Lxxvi. I. H.

Here is deſcribed the power of God, and care for the defence of his people, by the deſtruction of Senacheribs armie, for which the faithfull are exhorted to be thankefull.

Sing thu as the 66. Pſalme.

TO all that now in Iurie dwell,
the Lord is clearely knowne:
His name is great in Iſraell,
a people of his owne.
2 At Salem he his tents hath pight,
to tarne there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both ſhafe and bow,
the ſword, the ſpeare and ſhield:
And brake the ray to ouerthrow,
in battell on the field.
4 Thou art more worthie honour Lord,
more might in thee doth lie,
Then in the ſtrongeſt of the world,
that rob on mountaines hie.

5 But now the proud are ſpoild through thee,
and they are falne on ſleepe:
Through men of war no helpe can be,
themſelues they could not keepe.
6 At thy rebuke O Iacobs God,
when thou didſt them reproue,
As halfe a ſleepe their chariots ſtood,
no horſemen once did moue.

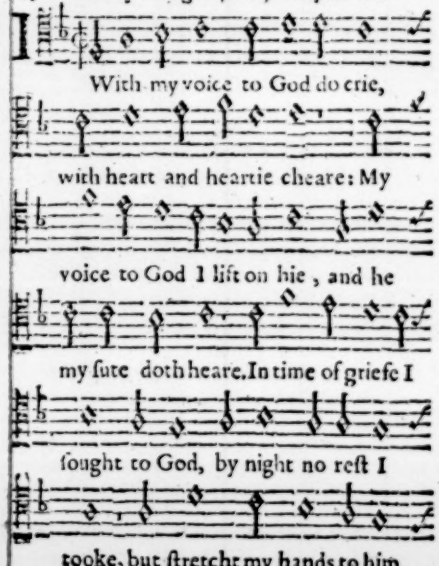
7 For thou art dreadfull Lord indeed,
what man the courage hath,
To bide thy ſight, and doth not dread,
when thou art in thy wrath?
8 Whē thou doſt make thy iudgments heard
from heauen through the ground,
Then all the earth full ſore afeard,
in ſilence ſhall be found.

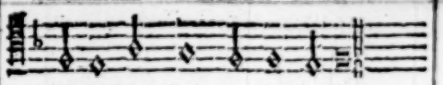
9 And that when thou O God doſt ſtand
in iudgement for to ſpeake:
To ſaue th'afflicted of the land,
on earth that are full weake.
10 The furie that in man doth raigne,
ſhall turne vnto thy praiſe:
Hereafter Lord do thou reſtraine,
their wrath and threats alwayes.

11 Make vowes and pay them to your God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might,
from Princes great of birth,
And full of terror is his ſight,
to all the kings on earth.

Voce mea ad. Pſal. Lxxvij. I. H.

Dauid rehearſeth his great afflictions & grieuous temptations, wherby he is driuen to conſider his former conuerſatiō, & the courſe of Gods works in the preſeruation of his ſeruants, & ſo he confirmeth his faith againſt theſe temptations.





abroad, my ſoule comfort forſooke.

3 When I to thinke on God intend,
my trouble then is more:
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdſt mine eyes alwaies from reſt,
that I therewith awake:
With feare am I ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The dayes of old in mind I caſt,
and oft did thinke vpon,
The times and ages that are paſt,
full many yeares agone.
6 By night my ſongs I call to mind,
once made thy praiſe to ſhew:
And with my heart much talke I find,
my ſpirits do ſearch to know.

7 Will God, ſaid I, at once for all,
caſt off his people thus;
So that henceforth no time he ſhall
be friendly vnto vs?
8 What? is his goodneſſe cleane decaid,
for euer and a day?
Or is his promiſe now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifolds?
Or ſhall his wrath increaſe ſo hote,
his mercie to withholds?
10 At laſt I ſaid, my weakeneſſe is
the cauſe of this miſtruſt:
Gods mighty hand can helpe all this
and change it when he luſt.

The ſecond part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his works I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy works O Lord are all vpright,
and holy all abroad:
What one hath ſtrength to match the might
of thee O Lord our God;
14 Thou art a God that oft doſt ſhew,
thy wonders euery houre:
And ſo doſt make thy people know,
thy vertue and thy power.

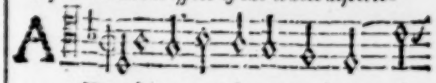
15 And thine owne folke thou doſt defend,
with ſtrength and ſtretched arme:
The ſons of Iacob that deſcend,
and Ioſephs ſeed from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flee,
the depths on trembling fell.

The clouds that were both thicke & blacke,
did raine full plenteouſly:
The thunder in the aire did cracke,
thy ſhafts abroad did flie.
17 The thunder in the aire was heard,
the lightning from aboue:
18 With flaſhes great made them afeard,
the earth did quake and moue.

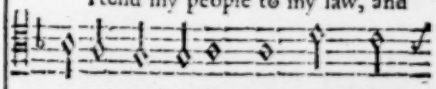
19 Thy wayes within the ſea do lie,
thy pathes in waters deepe:
Yet none can there thy ſteps eſpie,
nor know thy paths to keepe.
20 Thou leadſt thy folke vpon the land,
as ſheepe on euery ſide:
By Moyſes and by Aarons hand,
thou didſt them ſafely guide.

Attendite populi. Pſal. Lxxviij T.S.

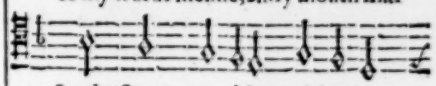
He ſheweth how God of his mercie choſe his church of the poſterity of Abrahã, caſting in their teeth the rebellions of their fathers, that their childrẽ might acknowledge Gods free mercies, & be aſhamed of their peruerſe anceſtors. The holyghoſt hath comprehended as it were the ſumme of all Gods benefites, that the groſſe people might ſee in few words the effect of the whole hiſtorie.



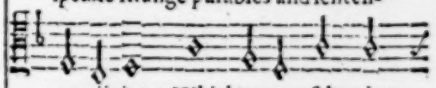
Ttend my people to my law, and



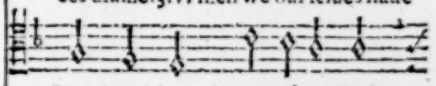
to my words incline, 2. My mouth ſhal



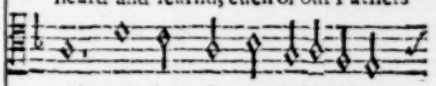
ſpeake ſtrange parables and ſenten-



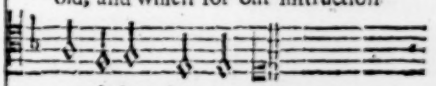
ces diuine. 3. Which we our ſelues haue



heard and learnd, euen of our Fathers



old, and which for our inſtruction



our fathers haue vs told.

4 Becauſe we ſhould not keepe it cloſe,
from them that ſhould come after:
Who ſhould Gods power to their race praiſe,
and all his workes of wonder.
5 To Iacob he commandement gaue,
how Iſrael ſhould liue:
Willing our Fathers ſhould the ſame
vnto their children giue.

6 That they and their poſteritie,
which were not ſprung vp tho,
Should haue the knowledge of the law,
and teach their ſeed alſo.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as our fathers were
rebelling in Gods ſight:
And would not frame their wicked hearts,
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to ſpoile:
Shooting their darts the day of warre,
and yet they tooke the foile?

10 For why, they did not keepe with God,
the couenant that was made:
Nor yet would walke or leade their liues,
according to his trade.
11 But put into obliuion,
his counſell and his will:
And all his workes moſt magnifique,
which he declared ſtill.

The ſecond part.

12 What wonders to our forefathers,
did he himſelfe diſcloſe,
In Egypt land, within the field
that called is Thaneos?
13 He did deuide and cut the ſea,
that they might paſſe at once,
And made the waters ſtand as ſtill,
as doth an heape of ſtones.

14 He led them ſecret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rockes in wilderneſſe,
and gaue the people drinke,
As plentifull as when the deepes,
do flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both drie and hard,
Of ſuch aboundance that no flouds,
to them might be compar'd.
17 Yet for all this againſt the Lord,
their ſinne they did increaſe:
And ſtirred him that is moſt hie,
to wrath in wilderneſſe.

18 They tempted him within their hearts,
like people of miſtruſt:
Requiring ſuch a kind of meate,
as ſerued to their luſt:
19 Saying with murmuration,
in their vnfaithfulneſſe:
What? can this God prepare for vs,
a feaſt in wilderneſſe?

20 Behold he ſtrake the ſtonie rocke,
and flouds forthwith did flow:
But can he now giue to his folke,
both bread and fleſh alſo?
21 When God heard this, he waxed wroth
with Iacob and his ſeed:
So did his indignation,
on Iſrael proceede.

The third part.

22 Becauſe they did not faithfully
beleeue, and hope that he
Could alwayes helpe and ſuccor them
in their neceſſitie.
23 Wherefore he did commaund the clouds
forthwith they brake in ſunder:
24 And rain'd down Manna for them to eate,
a foode of mickle wonder.

25 When earthly men with Angels food,
were fed at their requeſt,
26 He bad the Eaſt wind blow away,
and brought in the Southweſt.
27 And rain'd downe fleſh as thick as duſt,
and fowle as thicke as ſand,
28 Which he did caſt amidſt the place
where all their tents did ſtand.

29 Then did they eate exceedingly,
and all men had their fils;
Yet more and more they did deſire,
to ſerue their luſts and wils.
30 But as the meate was in their mouths,
his wrath vpon them fell:
31 And ſlue the flower of all their youth,
and choice of Iſrael.

32 Yet fell they to their wonted ſinne,
and ſtill they did him grieue:
For all the wonders that he wrought,
they would him not beleeue.
33 Their dayes therefore he ſhortened,
and made their honor vaine;
Their yeares did waſt and paſſe away,
with terror and with paine.

34 But euer when he plagued them,
they ſought him by and by;
35 Remembring then he was their ſtrength,
their helpe and God moſt hie.
36 Thogh in their mouths they did but gloſe,
and flatter with the Lord:
And with their tongues and in their hearts,
diſſembled euery word.

The fourth part.

37 For why, their hearts were nothing bent
to him nor to his trade;
Nor yet to keepe or to performe,
the couenant that was made.
38 Yet was he ſtill ſo mercifull,
when they deſeru'd to die:
That he forgaue them their miſdeeds,
and would not them deſtroy.

Yea many a time he turn'd his wrath,
and did himſelfe aduiſe:
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but fleſh,
and euen as a wind
That paſſeth away, and cannot well
returne by his owne kind.

40 How oftentimes in wilderneſſe,
did they their Lord prouoke?
How did they moue and ſtirre the Lord,
to plague them with his ſtroke?
41 Yet did they turne againe to ſinne,
and tempted God eftſoone:
Preſcribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day, when he
Deliuered them out of the hands
of the fierce enemie.
43 Nor how he wrought his miracles
as they themſelues beheld
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power
their waters into bloud:
That no man might receiue his drinke,
at riuer nor at floud.
45 Nor how he ſent them ſwarmes of flies
which did them ſore annoy:
And filld the countrie full of frogs,

which

which did their land deſtroy.

The fift part.

46 Nor how he did commit their fruites,
vnto the Caterpiller:
And all the labour of their hands,
he gaue to the Graſhopper.
47 With hailſtones he deſtroyd their vines,
ſo that they were all loſt:
And not ſo much as wild fig trees,
but he conſum'd with froſt.

48 And yet with hailſtones once againe,
the Lord their cattell ſmote:
And all their flockes and heards likewiſe
with thunderbolts full hote.
49 He caſt vpon them in his ire,
and in his fury ſtrong,
Diſpleaſure, wrath, and euill ſpirits,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chiefe of men and beaſts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe:
And caried them through wilderneſſe,
euen like a flocke of ſheepe.
53 Without all feare both ſafe and ſound,
he brought them out of thrall:
Whereas their foes with rage of ſeas,
were ouerwhelmed all.

54 And brought them out into the coaſts,
of his owne holy land:
Euen to the mount which he had got,
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land deuide:
And in their tents he ſet the tribes
of Iſrael to abide.

56 Yet for all this their God moſt high,
they ſtird and tempted ſtill:
And would not keepe his teſtament,
nor yet obey his will.
57 But as their Fathers turned backe,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixt part.

58 And grieued him with their hill altars,
with offerings and with fire:
And with their idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his breſt:
The naughtineſſe of Iſraell,
he did ſo much deteſt.

60 Then he forſooke the tabernacle
of Silo, where he was
Right conuerſant with earthly men,
euen as his dwelling place.
61 Then ſuffered he his might and power,
in bondage for to ſtand:
And gaue the honor of his arke,
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage:
63 The yong men were deuourd with fire,
maides had no mariage.
64 And with the ſword the Prieſts alſo
did periſh euery one:
And not a widdow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that ſlept a time:
And as a valiant man of warre,
refreſhed after wine.
66 With Emrods in the hinder parts,
he ſtrake his enemies all:
And put them then vnto a ſhame,
that was perpetuall.

67 Then he the tent and tabernacle
of Ioſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe.
68 But choſe the tribe of Iehuda,
whereas he thought to dwel,
Euen the noble mount Sion,
which he did loue ſo wel.

69 Whereas he did his Temple build,
both ſumptuouſly and ſure:
Like as the earth which he hath made,
for euer to endure.
70 Then choſe he Dauid him to ſerue,
his people for to keepe:
Whom he tooke vp and brought away,
euen from the folds of ſheepe.

71 As he did follow the ewes with young,
the Lord did him aduance,
To feede his people Iſrael,
and his inheritance.
72 Then Dauid with a faithfull heart,
his flocke and charge did feede:
And prudently with all his power,
did gouerne them indeede.

Deus venerunt. Pſal Lxxix. I. II.

The Iſraelites complaine to God for the calamitie that they ſuffered, when Antiochus deſtroyed their Temple and Citie, deſiring aide againſt his tyrannie, leaſt God and Religion ſhould be contemned by the heathen, who ſhould ſee them forſaken and periſh.

Sing this as the 77. Pſalme.

O Lord the Gentiles do inuade
thine heritage to ſpoile:
Ieruſalem an heape is made,
thy Temple they defoile.
2 The bodies of thy Saints moſt deare,
abroade to birds they caſt:
The fleſh of ſuch as do thee feare,
the beaſts deuoure and waſt.

3 Their bloud throughout Ieruſalem,
as water ſpilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing ſtocke,
almoſt the world throughout:
The enemies at vs ieſt and mocke,
which dwell our coaſts about.

5 Wilt thou O Lord thus in thine ire,
againſt vs euer fume:

And

And ſhew thy wrath as hote as fire,
thy folke for to conſume?
6 Vpon thoſe people poure the ſame,
which did thee neuer know:
All Realmes which call not on thy name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs ſeed deſtroid:
His habitation and his land,
they haue left waſt and void.
8 Beare not in mind our former faults,
with ſpeed ſome pitie ſhow:
And aide vs Lord in all aſſaults,
for we are weake and low.

The ſecond part.

9 O God that giueſt all health and grace,
on vs declare the ſame:
Weigh not our workes, our ſinnes deface,
for honor of thy name.
10 Why ſhall the wicked ſtill alway,
to vs as people dumbe,
In thy reproch reioyce and ſay,
where is their God become?

11 Requite O Lord, as thou ſeeſt good,
before our eyes in ſight,
Of all theſe folke thy ſeruants blood,
which they ſpilt in deſpight.
12 Receiue into thy ſight in haſt,
the clamors, griefe and wrong
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of band,
Which vnto death are deſtinate,
and in their enemies hand.
13 The nations which haue bene ſo bold,
as to blaſpheme thy name:
Into their laps with ſeuen fold,
repay againe the ſame.

14 So we thy folke and paſture ſheepe,
will praiſe thee euermore:
And teach all ages for to keepe,
for thee like praiſe in ſtore.

Qui regis Iſrael. Pſal. Lxxx. I. H.

A lamentable prayer to God to help the miſeries of the church, deſiring him to cõſider the firſt eſtate when his fauour ſhined towards them, that he might finiſh that worke which he had begun.

Sing this as the 67. Pſalme.

THou heard that Iſrael doeſt keepe,
giue eare and take good heede:
Which leadeſt Ioſeph like a ſheepe,
and doeſt him watch and feede.
2 Thou Lord I ſay, whoſe ſeate is ſet
on Cherubins ſo bright:
Shew forth thy ſelfe, and do not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power do thou begin,
come helpe vs Lord ariſe.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightneſſe of thy face,
and then full ſafe are wee.

5 Lord God of hoſtes of Iſrael,
how long wilt thou I ſay,
Againſt thy folke in anger ſwell,
and wilt not heare them pray?
6 Thou doeſt them feed with ſorrowes deep,
their bread with teares they eate:
And drinke the teares that they do weepe,
in meaſure full and great.

7 Thou haſt vs made a very ſtrife,
to thoſe that dwell about:
And that our foes do loue a life,
they laugh and ieſt it out.
8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy iouſull face,
and we ful ſafe ſhall be.

9 From Egypt where it grew not well,
thou broughteſt a vine full deare:
The heathen folke thou didſt expell,
and thou didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her rootes full faſt:
That it did grow and ſpring apace,
and fild the land at laſt.

The ſecond part.

11 The hils were couered round about,
with ſhade that from it came:
And eke the Cedars high and ſtout,
with branches of the ſame.
12 Why then didſt thou her wall deſtroy?
her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby,
the vine may ſpoile and waſt.

13 The Bore out of the wood ſo wild,
doth dig and root it out:
The furious beaſts out of the field,
deuoure it all about.
14 O Lord of hoaſts returne againe,
from heauen looke downe betime:
Behold, and with thy helpe ſuſtaine,
this poore vineyard of thine.

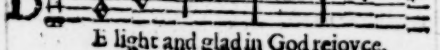
15 Thy plant I ſay, thine Iſrael,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord do not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
Then will we neuer fall from thee,
but call vpon thy name.

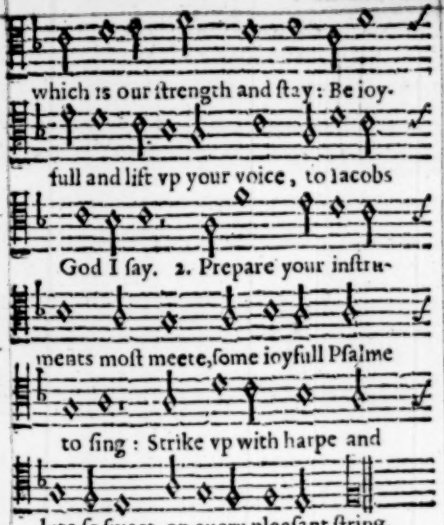
19 O Lord of hoaſts through thy good grace,
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then full ſafe are wee.

Exultate Deo. Pſal. Lxxxj. I. H.

An exhortation to praiſe God for his beneſits, condemning their ingratitude.



BE light and glad in God reioyce,
which



which is our ſtrength and ſtay: Be ioy-
full and lift vp your voice, to Iacobs
God I ſay. 2. Prepare your inſtru-
ments moſt meete, ſome ioyfull Pſalme
to ſing: Strike vp with harpe and
lute ſo ſweet, on euery pleaſant ſtring.

3 Blow as it were in the new Moone,
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.
5 This clauſe with Ioſeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeed
ſhould ſtill obſerue the ſame.
6 When God I ſay had thus prepar'd,
to bring him from that land:
Where as the ſpeech which he had heard,
he did not vnderſtand.
7 I from his ſhoulders tooke (ſaith he)
the burthen cleane away:
And from the fornace quit him free,
from burning bricke of clay.
8 When thou in griefe didſt crie and call,
I holpe thee by and by:
And I did anſwer therewithall,
in thunder ſecretly.
9 Yea at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodneſſe of the Lord,
with muttering thou didſt moue.
10 Heare O my folke, O Iſrael,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no god in thee reſerue,
of any land abroad:
Nor in no wiſe to bow or ſerue
a ſtrange or forreine god.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aske of me abundantly,
and I will giue it thee.
13 And yet my people would not heare
my voice when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardneſſe of their heart;
To walke in their owne counſel ſtil,
themſelues they might peruert.
15 O that my people would haue heard,
the words that I did ſay:
And eke that Iſrael would regard,
to walke within my way.
16 How ſoone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all thoſe
that would them ouerthrow?
17 And they that at the Lord do rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age,
ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheate:
And made the rocke with honie drop,
that they their ſils ſhould eate.

Deus ſtetit in. Pſal. Lxxxij. I. H.

David declaring God to be preſent with Iudges & Magiſtrates, reproueth their partialitie, and vnrighteouſneſſe, and exhorteth them to do iuſtice: but ſeeing no amendment, he deſireth God to execute iuſtice himſelfe.

Sing this as the 77. Pſalme.

A Mid the preaſe with men of might,
the Lord himſelfe did ſtand,
To pleade the cauſe of truth and right,
with Iudges of the land.
2 How long (ſaid he) will you proceed,
falſe iudgement to award:
And haue reſpect for loue of meed,
the wicked to regard?
3 Whereas of due you ſhould defend
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe, defend the cauſe
of poore men in their right:
And rid the needie from the clawes,
of tyrants force and might.
5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darkneſſe walke.
For lo, euen now the time is come,
that all things fall to nought:
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.
6 I had decreed it in my ſight,
as Gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall die
as men, and ſo decay:
O tyrants I ſhall you deſtroy,
and plucke you quite away.
8 Vp Lord, and let thy ſtrength be knowne,
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

Deus quis ſimilis. Pſal. Lxxxiij. I. H.

The Iſraelites pray the Lord to deliuer them from their enemies, both at home and far off, alſo that all ſuch wicked people be ſtricken with his ſtormie tempeſts, that they may know his power.

Sing

Sing this as the 77. Pſalme.

DO not O God refraine thy tongue,
in ſilence do not ſtay:
Withhold not Lord thy ſelfe ſo long,
nor make no more delay.
2 For why, behold thy foes, and ſee
how they do rage and crie:
And thoſe that beare an hate to thee,
hold vp their heads on hie.

3 Againſt thy folke they vſe deceit,
and craftily they inquire:
For thine elect to lye in wayte,
their counſell doth conſpire.
4 Come on, ſayd they, let vs expell,
and plucke theſe folke away,
So that the name of Iſrael,
may vtterly decay.

5 They all conſpire within their hearts,
how they may thee withſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſmaelites alſo:
The Hagarens and Moabites,
with diuers other moe.

7 Gebal with Ammon, and likewiſe
doth Amalecke conſpire:
The Philiſtines againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur eke is well appaid,
with them in league to be:
And doth become a fence and ayde,
to Lots poſteritie.

9 As thou didſt to the Madianites,
ſo ſerue them Lord echone:
As to Siſer and to Iabin,
beſide the brooke Kiſon.
10 Whom thou in Endor didſt deſtroy,
and waſt them through thy might:
That they like doung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now and their Lords appeare,
like Zeb and Oreb than:
As Zeba and Zalmana were,
the kings of Madian.
12 Which ſaid, let vs throughout the land,
in all the coaſts abroad,
Poſſeſſe and take into our hand
the faire houſes of God.

13 Turne them O God with ſtormes as faſt,
as wheeles that haue no ſtay:
Or like the chaffe which men do caſt,
with winds to flie away.
14 Like as the fire with rage and fume,
the mightie forreſts ſpils:
And as the flame doth quite conſume,
the mountaines and the hils:

15 So let the tempeſt of thy wrath,
vpon their neckes be laid:
And of thy ſtormie wind and ſhower,
Lord make them all affraid.
16 Lord bring them all I thee deſire,
to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learne to ſeeke thy name.

17 And let them euermore daily,
to ſhame and ſlander fall:
And in rebuke and obloquie,
to periſh eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doſt excell,
and raigne throughout the world.

Quam dilecta. Pſal. Lxxxiiij. I. H.

Dauid exiled his countrey, deſireth ardently to returne to Gods tabernacle, and aſſembly of the Saints to praiſe God. Then he praiſeth the courage of the people, that paſſe the wilderneſſe to aſſemble themſelues in Sion.

Sing this as the 67. Pſalme.

HOw pleaſant is thy dwelling place,
O Lord of hoſtes to me!
The tabernacles of thy grace,
how pleaſant Lord they be!
2 My ſoule doth long full ſore to go
into thy courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the liuing God.

3 The Sparrowes find a roome to reſt,
and ſaue themſelues from wrong:
And eke the Swallow hath a neſt,
wherein to keepe her yong.
4 Theſe birds full nigh thine altar may
haue place to ſit and ſing:
O Lord of hoſts thou art I ſay,
my God and eke my king.

5 Oh they be bleſſed that may dwell,
within thy houſe alwayes:
For they all times thy facts do tell,
and euer giue thee praiſe.
6 Yea happie ſure likewiſe are they,
whoſe ſtay and ſtrength thou art:
Which to thy houſe do mind the way,
and ſeeke it with their heart.

7 As they go through the vale of teares,
they digge vp fountaines ſtill:
That as a ſpring it all appeares,
and thou their pits doſt fill.
8 From ſtrength to ſtrength they walk full faſt,
no faintneſſe there ſhall be:
And ſo the God of Gods at laſt,
in Sion they do ſee.

9 O Lord of hoſtes to me giue heed,
and heare when I do pray:
And let it through thine eare proceed,
O Iacobs God I ſay.
10 O Lord our ſhield of thy good grace,
regard and ſo draw neare:
Regard I ſay behold the face,
of thine annointed deare.

11 For why, within thy courts one day
is better to abide,
Then otherwhere to keepe or ſtay,
a thouſand dayes beſide.
12 Much rather would I keepe a dore,
within the houſe of God:
Then in the tents of wickedneſſe,
to ſettle mine abode.

13 For God the Lord light and defence,
will grace and worſhip giue:
And no good thing ſhal he withhold,
from them that purely liue.

14 O Lord of hoſts that man is bleſt,
and happie ſure is he,
That is perſwaded in his breſt,
to truſt all times in thee.

Benedixiſti Deo, Pſal. Lxxxv. I.H.

Becauſe God withdrew not his rod from his Church after the return from Babylon, firſt they put him in mind that he ſhould not leaue the worke of his grace vnperfect, and complaine of their long affliction. Then they reioice in hope of promiſed deliuerance, which was a figure of Chriſtes kingdome, vnder which ſhould be perfect felicitie.

Sing this as the 81. Pſalme.

THou haſt bene mercifull indeed,
O Lord vnto thy land:
For thou reſtoredſt Iacobs ſeed,
from thraldome out of band.
2 The wicked wayes that they were in,
thou didſt them cleane remit:
And thou didſt hide the peoples ſinne,
full cloſe thou coueredſt it.

3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one.
4 O God of health do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angrie ceaſſe to be.

5 Why? ſhall thine anger neuer end,
but ſtill proceed on vs?
And ſhall thy wrath it ſelfe extend
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord on vs do thou declare
thy goodnes, to our wealth:
Shew forth to vs and do not ſpare,
thine aide and ſauing health.
8 I will harke what God ſaith, for he
ſpeakes to his people peace:
And to his Saints, that neuer they
returne to fooliſhneſſe.

9 For why, his helpe is ſtill at hand,
to ſuch as do him feare:
Whereby great glorie in the land
ſhall dwell, and flouriſh there.
10 For truth and mercie there ſhall meete,
in one to take their place:
And peace ſhall iuſtice with kiſſe greete,
and there they ſhall embrace.

11 As truth from earth ſhall ſpring apace,
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen high.
12 Yea God him ſelfe doth take in hand
to giue vs each good thing:
And through the coaſts of all the land,
the earth her fruites ſhall bring.

13 Before his face ſhall iuſtice go,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina Domine. Pſal. Lxxxvj. I.H.

Dauid ſore afflicted, prayeth feruently for deliuerance: ſometimes rehearſing his miſeries & mercies receiued, deſiring alſo to be inſtructed of the Lord, that he may feare and glorifie his name. He complaineth alſo of his aduerſaries, and requireth to be deliuered from them.

Sing this as the 83. Pſalme.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full poore and weake am I.
2 Preſerue my ſoule, becauſe my wayes
and doings holy be:
And ſaue thy ſeruant O my Lord,
that puts his truſt in thee.

3 Thy mercie Lord on me expreſſe,
defend me eke withall:
For through the day I do not ceaſſe,
on thee to crie and call.
4 Comfort O Lord thy ſeruants ſoule,
that now with paine is pinde:
For vnto thee Lord I extoll
and lift my ſoule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull
to all that call on thee.
6 O Lord likewiſe when I do pray,
regard and giue an eare:
Marke well the words that I do ſay,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complaine:
For why, I know and well do proue,
thou anſwereſt me againe.
8 Among the Gods (O Lord) is none
with thee to be compar'd,
And none can do as thou alone,
the like hath not bene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame,
Before thy face on knees will fall,
and glorifie thy name.
10 For why, thou art ſo much of might,
all power is thine owne:
Thou workeſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord the way, and I
ſhall in thy truth proceed:
O ioyne my heart to thee ſo nie,
that I thy name may dread.
12 To thee my God will I giue praiſe,
with all my heart (O Lord:)
And glorifie thy name alwayes,
for euer through the world.

13 For why, thy mercie ſhewed to me
is great, and doth excell:
Thou ſetſt my ſoule at libertie,
out from the lower hell.
14 O Lord the proud againſt me riſe,
and heaps of men of might:
That ſeeke my ſoule, and in no wiſe
will haue thee in their ſight.

15 Thou Lord art mercifull and meeke,
full ſlacke and ſlow to wrath:

Thy goodneſſe is full great, and eke
thy truth no meaſure hath.
61 O turne to me and mercy graunt,
thy ſtrength to me apply:
O help and ſaue thine owne ſeruant,
thy handmaides ſonne am I.

17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee:
And be aſhamde, becauſe Lord thou,
doſt helpe and comfort me.

Fundamenta eius. Pſal. Lxxxvij. I.H.

The holy Ghoſt promiſeth that the Church, as yet in miſerie after the captiuitie of Babylon, ſhould be reſtored to great excellency, ſo that nothing ſhould be more comfortable then to be numbred among the members thereof.

Sing this as the 81. Pſalme.

THat Citie ſhall full well endure,
her groundworke ſtill doth ſtay:
Vpon the holy hill full ſure,
it can no time decay.
2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more then all the reſt,
of Iacobs tents beſide.

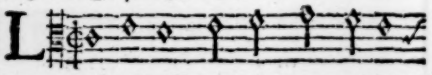
3 Full glorious things reported be,
in Sion and abroad:
Great things I ſay are ſayd of thee,
Thou Citie of our God.
4 On Rahab I will caſt an eye,
and beare in mind the ſame:
And Babylon ſhall eke apply,
and learne to know my name.

5 Loe Paleſtine and Tyre alſo:
with Ethiope likewiſe:
A people old full long ago,
were borne and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuerſe men of fame:
Haue there ſprung vp, and the high God,
hath founded faſt the ſame.

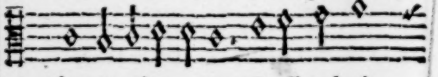
7 In their records to them it ſhall,
through Gods deuiſe appeare,
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpetters with ſuch as ſing,
therein great plentie be:
My fountaines and my pleaſant ſprings,
are compaſt all in thee.

Domine Deus. Pſal. Lxxxviij. I.H.

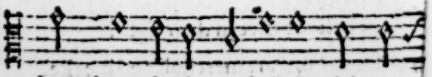
The faithfull ſore afflicted by ſickneſſe, perſecution aduerſitie, and as it were left of God without any conſolation: Yet call on God by faith, and ſtriue againſt deſperation.



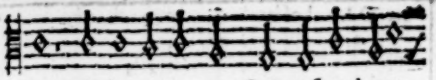
LOrd God of health the hope and ſtay



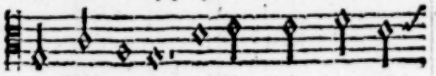
thou art alone to me: I call and crie



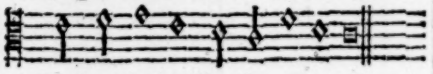
throughout the day, and all the night to



thee 2. O let my prayers ſoone aſcend vnto



thy ſight on hie: Encline thine eare (O



Lord) entend and hearken to my cry.

3 For why, my ſoule with woe is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth nigh to hell.
4 I am eſteemd as one of them,
that in the pit do fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead, and free
from things that here remaine:
It were more eaſe for me to be,
with them the which are ſlaine.
As thoſe that lie in graue I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardſt them not.

6 Ye like to one ſhut vp full ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it.
7 Thine anger and thy wrath likewiſe,
full ſore on me doth lie:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and trie.

8 Thou putſt my friends farre off from me,
and makeſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
9 My ſight doth faile through griefe & woe
I call to thee O God:
Throughout the day my hands alſo,
to thee I ſtretch abroad.

The ſecond part.

10 Doeſt thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repaire,
and praiſe thee for the ſame?
11 Or ſhall thy louing kindneſſe Lord,
be preached in the graue?
Or ſhall with them that are deſtroid,
thy truth her honor haue?

12 Shall they that lie in darke full low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all things are forgot?
13 But I (O Lord) to thee alway,
do cry and call apace:
My prayer eke ere it be day,
ſhall come before thy face.

14 Why doſt thou Lord abhorre my ſoule,
in griefe that ſeeketh thee:
And now O Lord why doeſt thou hide,
thy face away from me.
15 I am afflict as dying ſtill,
from youth this many a yeare:

Thy terrors which do vexe me ill,
with troubled mind I beare.
16 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke do not asswage,
but me oppresse withall.
17 All day they compasse me about
as water at the tide:
And all at once with streames full stout,
beset me on each side.
18 Thou settest farre from me my friends,
and louers euery one:
Yea and mine old acquaintance all
out of my sight are gone.

Misericordias Psal. Lxxxix I.H.

Dauid prayseth God for his couenant made betweene him and his elect by Iesus Christ: then he complaineth of the desolation of his kingdome, so that the promise seemed to be broken. Finally, he prayeth to be deliuered from afflictions, mentioning the shortnes of mans life, and confirming himselfe by Gods promises.

Sing this as the 67. Psalme.

TO sing the mercies of the Lord
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue said that mercy shall,
for euermore remaine.
In that thou dost the heauens stay,
thy truth appeareth plaine.
3 To mine elect (saith God) I made,
a couenant and behest:
My seruant Dauid to perswade,
I swore and did protest.
4 Thy seed for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.
5 The heauens shew with ioy and mirth,
thy wondrous workes O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the cloudes abroad?
Among the sonnes of all the Gods,
what one is like our God?
7 God in assembly of his Saints,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hosts, in all the world,
what one is like to thee:
On euery side most mightie Lord,
thy truth is seene to be.
9 The raging sea by thine aduise,
thou rulest at thy will:
And when the waues thereof arise,
thou makest them calme and still.
10 And Egypt thou Lord hast subdude,
and thou hast it destroide,
Yea thou thy foes with mighty arme,
hast scattred all abroad.

The second part.

11 The heauens are thine and still haue bene
likewise the earth and land:
The world with all that is therein,
thou formedst with thy hand.
12 Both North and South, thou Lord alone
thy selfe didst make and frame:
Both Tabor mount, and eke Hermon,
reioyce and praise thy name.
13 Thine arme is strong and full of power
all might therein doth lie:
The strength of thy right hand each houre
thou liftest vp on hie:
14 In righteousnesse and equitie,
thou hast thy seat and place:
Mercy and truth are still with thee,
and go before thy face.
15 That folke is blest that knoweth aright
thy present power O God:
For in the fauour of thy sight,
they walke full safe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteousnesse haue they
a pleasant fame and noyce.
17 For why? their glory, strength and aide,
in thee alone doth lye:
Thy goodnesse eke that hath vs staide,
shall lift our horne on hie.
18 Our strength that doth defend vs well
the Lord to vs doth bring:
The holy one of Israell,
he is our God and king.
19 Sometime thy will vnto thy Saints
in visions thou didst shew:
And thus then didst thou say to them,
thy mind to make them know.
A man of might I haue erect
your king and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

20 My seruant Dauid I appoint,
whom I haue searched out:
And with my holy oyle annoint
him king of all the rout.
21 For why? my hand is ready still,
with him for to remaine:
And with mine arme also I will,
him strengthen and sustaine.
22 The enemies shall not him oppresse,
they shall him not deuoure:
Ne yet the sonnes of wickednesse,
on him shall haue no power.
23 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with thy might.
24 My truth and mercy eke withall,
shall still vpon him lie:
And in my name his horne eke shall,
be lifted vp on hie.
25 His kingdome I will set to be,
vpon the sea and land:
And eke the running flouds shall be
embrac'd with his right hand.
26 He shall depend with all his heart,
on me and thus shall say:
My Father and my God thou art,
my rocke of health and stay.

27 As my firſt borne I will him take,
of all on earth that ſprings:
His might and honor I will make,
aboue all worldly kings.

28 My mercy ſhall be with him ſtill,
as I my ſelfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
29 And eke his ſeed I will ſuſtaine,
for euer ſtrong and ſure:
So that his ſeate ſhall ſtill remaine,
while heauen doth endure.

The fourth part.

30 If that his ſonnes forſake my law,
and ſo begin to ſwerue:
And of my iudgements haue none awe,
nor will not them obſerue.
31 Or if they do not vſe aright
my ſtatutes to them made,
And ſet all my commandements light,
and will not keepe my trade:

32 Then with my rod I will begin
their doings to amend:
And ſo with ſcourging for their ſinne,
when that they do offend.
33 My mercy yet and my goodneſſe,
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgo.

34 But ſure my couenant I will hold,
with all that I haue ſpoke:
No word the which my lips haue told,
ſhall alter or be broke.
35 Once ſware I by my holineſſe,
and that performe will I:
With Dauid I ſhall keepe promiſe,
to him I will not lie.

36 His ſeed for euermore ſhall raigne,
and eke his throne of might:
As doth the ſunne, it ſhall remaine
for euer in my ſight.
37 And as the moone within the skie,
for euer ſtandeth faſt:
A faithfull witneſſe from on hie,
ſo ſhall his kingdome laſt.

38 But now O Lord thou doſt reiect,
and now thou changeſt cheare:
Yea thou art wrath with thine elect,
thine owne annointed deare,
39 The couenant with thy ſeruant made
Lord thou haſt quite vndone:
And downe vpon the ground alſo,
haſt caſt his royall crowne.

The fift part.

40 Thou pluckeſt his hedges vp with might,
his wals thou doſt confound:
Thou beateſt eke his bulwarkes downe,
and breakſt them to the ground.
41 That he is ſore deſtroide and torne
of commers by throughout:
And ſo is made a mocke and ſcorne,
to all that dwell about.

42 Thou their right hand haſt lifted vp
that him ſo ſore annoy:
And all his foes that him deuoure,
loe thou haſt made to ioy.
43 His ſwords edge thou doſt take away,
that ſhould his foes withſtand:
To him in warre no victorie
thou giueſt, nor vpper hand.

44 His glorie thou doſt alſo waſt,
his throne, his ioy and mirth,
By thee is ouerthrowne, and caſt
full low vpon the earth.
45 Thou haſt cut off and made full ſhort
his youth and luſtie dayes:
And raiſd of him an ill report,
with ſhame and great diſpraiſe.

46 How long away from me O Lord,
for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?
47 O call to minde, remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men
as things in vaine to waſte?

48 What man is he that liueth here,
and death ſhall neuer ſee:
Or from the hand of hell his ſoule
ſhall he deliuer free?
49 Where is (O Lord) thine old goodneſſe,
ſo oft declar'd beforne:
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne?

50 The great rebukes to mind I call,
that on thy ſeruants lye:
The rayling of the people all,
borne in my breaſt haue I:
51 Wherewith (O Lord) thine enemies
blaſphemed haue thy name:
The ſteps of thine annointed one,
they ceaſſe not to defame

52 All praiſe to thee, O Lord of hoaſts,
both now and eke for aye:
Through skie and earth, and all the coaſts.
Amen, Amen, I ſay.

Domine refugium. Pſal. XC. I. H.

Moſes ſeeing the people neither admoniſhed by the breuitie of their life, nor by plagues, to be thankfull, prayeth God to turne their hearts and continue his mercie toward them and their poſterity for euer.

Sing this as the 78 Pſalme.

THou Lord haſt bene our ſure defence,
our place of eaſe and reſt:
In all times paſt, yea ſo long ſince,
as can not be expreſt.
2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age and alwayes ſtill,
for euer thou art God.

3 Thou grindeſt man through griefe & paine
to duſt or clay, and then,
And then thou ſayſt againe, returne
againe ye ſonnes of men.
4 The laſting of a thouſand yeare,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doſt ſcatter them,
then is their life and trade
All as a ſleepe, and like the graſſe,
whoſe beautie ſoone doth fade.

6 Which

6 Which in the morning ſhines full bright,
but fadeth by and by,
And is cut downe ere it be night,
all withered, dead and drie.

7 For through thine anger we conſume,
our might is much decaide:
And of thy feruent wrath and fume,
we are full ſore afraide.
8 The wicked workes that we haue wrought,
thou ſetſt before thine eye:
Our priuie faults, yea eke our thoughts,
thy countenance doth ſpie.

9 For through thy wrath our daves do waſt,
thereof doth nought remaine:
Our yeares conſume like words or blaſts,
and are not cald againe.
10 Our time is three ſcore yeares and ten,
that we do liue on mold:
If one ſee foureſcore, ſurely then
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength and chiefe,
the which we count vpon,
Is nothing elſe but painefull griefe,
and we like blaſts are gone.
12 Who once doth know what ſtrēgth is there,
what might thine anger hath:
Or in his heart who doth thee feare,
according to thy wrath?

13 Inſtruct vs Lord to know and trie
how long our dayes remaine:
That then we may our hearts apply,
true wiſedome to attaine.
14 Returne O Lord, how long wilt thou
forth on in wrath proceed?
Shew fauour to thy ſeruants now,
and help them at their need.

15 Refreſh vs with thy mercie ſoone,
and then our ioy ſhall be:
All times, ſo long as life ſhall laſt,
in heart reioyce ſhall we.
16 As thou haſt plagued vs before,
now alſo make vs glad:
And for the yeares, wherein full ſore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy ſeruants light:
And ſhew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory ſtand
on vs thy ſeruants thus,
Confirme the workes we take in hand,
Lord proſper them to vs.

Qui habitat. Pſal. XCi. I. H.

Here is deſcribed the aſſurance he liueth in, that committeth himſelfe wholly to Gods protection, in all temptation: a promiſe of God to thoſe that loue him, know him, and truſt in him, to deliuer them, and giue them immortall glorie.

Sing this as the 99 Pſalme.

HE that within the ſecret place
of God moſt high doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall keepe him well.
2 Thou art my hope, and my ſtrong hold,
I to the Lord will ſay:
My God is he, in him will I
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings will couer thee,
and keepe thee ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not need, I ſay,
to feare or be affright:
Of all the ſhafts that flie by day,
nor terrors of the night.
6 Nor of the plague that priuily
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone dayes doth waſt.

7 Yea at thy ſide, as thou doeſt ſtand,
a thouſand dead ſhall be:
Ten thouſand eke at thy right hand,
and yet thou ſhalt be free.
8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard,
That euen like to their deſert,
the wicked haue reward.

9 For why, O Lord, I onely luſt
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not need none ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhall once come neare
the houſe where thou doeſt dwell.

11 For why, vnto his Angels all,
with charge commaunded he:
That ſtill in all thy wayes, they ſhall
preſerue and proſper thee.
12 And in their hands ſhall beare thee vp,
ſtill waiting thee vpon:
So that thy foot ſhall neuer chance,
to ſpurne at any ſtone.

13 Vpon the lion thou ſhalt go,
the adder fell and long:
And tread vpon the lions yong,
with dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite,
And him defend, becauſe that he
doth know my name aright.

15 When he for helpe on me doth crie,
an anſwer I will giue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeares, and dayes of wealth,
I will fulfill his time:
The goodneſſe of my ſauing health,
I will declare to him.

Bonum eſt. Pſal. XCii. I. H.

A Pſalme for the Sabbaoth, to ſtirre vp the people to acknowledge and praiſe God in his works. Dauid reioyceth therein: but the wicked conſider not, that the vngodly, when he is moſt florishing, ſhal moſt ſpeedily periſh. In the end is deſcribed the felicitie of the iuſt, planted in the houſe of God, in praiſe of the Lord.

Sing this as the 88. Pſalme.

IT is a thing both good and meete,
to praiſe the higheſt Lord:

And to thy name, O thou moſt high,
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten ſtringed inſtrument,
on lute and harpe ſo ſweete,
With all the mirth you can inuent,
of inſtruments moſt meete.
4 For thou haſt made me to reioyce
in things ſo wrought by thee.
And I haue ioy in heart and voice,
thy handy workes to ſee.

5 O Lord how glorious and how great
are all thy workes ſo ſtout:
So deeply are thy counſels ſet,
that none can trie them out.
6 The man vnwiſe, hath not the wit
this geare to paſſe to bring,
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When ſo the wicked at their will,
as graſſe do ſpring full faſt:
They when they flouriſh in their ill,
for euer ſhall be waſt.
8 But thou art mightie Lord moſt hie,
yea thou doeſt raigne therefore:
In euery time eternally,
both now and euermore.

9 For why, O Lord behold and ſee,
behold thy foes I ſay:
How all that worke iniquitie,
ſhall periſh and decay.
10 But thou like as an Vnicorne
ſhalt lift my horne on hie:
With freſh and new prepared oyle,
thine oynted king am I.

11 And of my foes, before mine eyes,
ſhall ſee the fall and ſhame,
Of all that vp againſt me riſe,
mine eare ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on hie,
as date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they ſpring apace,
and flouriſh all abrode.
14 And in their age much fruite ſhall bring,
both fat and well beſeene:
And pleaſantly both bud and ſpring,
with boughes and branches greene.

15 To ſhew that God is good and iuſt,
and vpright in his will:
He is my rocke, my hope and truſt,
in him there is none ill.

Dominus regnauit. Pſal. XCiij. I. H.

He praiſeth the power of God in the creation of the world, and beateth downe all people, which lift themſelues againſt his Maieſtie, and prouoketh to conſider his promiſes.

Sing this as the 77. Pſalme.

THe Lord as king aloft doth raigne,
in glory goodly dight:
And he to ſhew his ſtrength and maine,
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure,
No might can make it moue or fade,
at ſtay it doth endure.

3 Ere that the world was made or wrought,
thy ſeate was ſet before:
Beyond all time that can be thought,
thou haſt bene euermore.
4 The floods O Lord, the floods do riſe,
they roare and make a noiſe:
The floods (I ſay) did enterpriſe,
and lifted vp their voice.

5 Yea though the ſtormes ariſe in ſight,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on high doth dwell.
6 And looke what promiſe he doth make,
his houſhold to defend:
For iuſt and true they ſhall it take,
all times without end.

Deus vltionum. Pſal. XCiiij. I. H.

He prayeth God againſt the violence of tyrants, and comforteth the afflicted by the good iſſue of their afflictions, and by the ruine of the wicked.

Sing this as the 78. Pſalme.

O Lord thou doeſt reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe, for thou of right
the earth doeſt iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long ſhall wicked men beare ſway,
with lifting vp their voice?
How long ſhall wicked men, I ſay,
thus triumph and reioyce?
4 How long ſhall they with brags burſt out,
and proudly prate their fill?
Shall they reioyce which be ſo ſtout,
whoſe workes are euer ill?

5 Thy flocke, O Lord, thine heritage,
they ſpoile and vexe ful ſore:
Againſt thy people they do rage,
ſtil dayly more and more.
6 The widdowes which are comfortleſſe,
and ſtrangers they deſtroy:
They ſley the children fatherleſſe,
and none do put them by.

7 And when they take theſe things in hand,
this talke they haue of thee:
Can Iacobs God this vnderſtand?
tuſh no he cannot ſee.
8 O folke vnwiſe, and people rude,
ſome knowledge now diſcerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right muſt heare:
He made the eyes, all things muſt then
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your deeds detect,
how can ye ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughts of man,
his heart he ſeeth full plaine:
The Lord I ſay mens hearts doth ſcan,
and findeth them but vaine.
12 But Lord that man is happie ſure,
whom thou doeſt keepe in awe:
And through correction doeſt procure,
to teach him in thy law.

13 Whereby he ſhall in quiet reſt,
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe,
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.

15 Vntill that iudgement be decreed,
to iuſtice to conuert:
That all may follow her with ſpeed,
that are of vpright heart.
16 But who vpon my part ſhall ſtand,
againſt the curſed traine?
Or who ſhall rid me from their hand,
that wicked works maintaine?

17 Except the Lord had bene mine aide,
mine enemies to expell:
My ſoule and life had now bene laid,
almoſt as low as hell.
18 When I did ſay, my foote doth ſlide,
and now am like to fall:
Thy goodneſſe Lord did ſo prouide,
to ſtay me vp withall.

19 When with my ſelfe I muſed much,
and could no comfort find:
Then Lord thy goodneſſe did me touch,
and that did eaſe my mind.
20 Wilt thou inhaunt thy ſelfe and draw,
with wicked men to ſit:
Which with pretence in ſtead of law,
much miſchiefe do commit?

21 For they conſult againſt the life
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltleſſe blood.
22 But yet the Lord he is to me
a ſtrong defence or locke:
He is my God, to him I flee,
he is my ſtrength and rocke.

23 And he ſhall cauſe their miſchiefes all
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCv. I. H.

An earneſt exhortation to praiſe God for the gouernment of the world, & election of his church, to eſchue the rebellion of the old fathers, who tempted God in the wilderneſſe, and therefore entred not the land of promiſe.

Sing this as the Benedictus.

O Come let vs lift vp our voice,
and ſing vnto the Lord:
In him our rocke of health reioyce
let vs with one accord.
2 Yea let vs come before his face,
to giue him thankes and praiſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwayes.

3 For why, the Lord he is no doubt,
a great and mightie God:
A king aboue all Gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praiſe the Lord,
before him let vs fall;
And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feed,
his ſheepe and he our guide.
8 To day if ye his voice will heare,
then harden not your hart:
As ye with grudging many a yeare
prouokt me in deſart.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did ſee,
yet ſtill they would me moue.
10 Twiſe twentie yeares they did me greeue,
and I to them did ſay:
They erre in heart, and not beleeue,
they haue not knowne my way.

11 Wherefore I ſware, when that my wrath
was kindled in my breſt:
That they ſhould neuer tread the path,
to enter in my reſt.

Cantate Dom. Pſal. XCvj. I. H.

An exhortation both to the Iewes and Gentiles to praiſe God for his mercie: & this ſpecially ought to be referred to the kingdome of Chriſt.

Sing this as the 77 Pſalme.

SIng ye with praiſe vnto the Lord,
new ſongs, with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea ſing vnto the Lord, I ſay,
praiſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the heathen eke declare
his honor round about:
To ſhew his wonders do not ſpare,
in all the world throughout.
4 For why, the Lord is much of might,
and worthie praiſe alway:
And he is to be dread of right,
aboue all Gods I ſay.

5 For all the Gods of heathen folke,
are idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praiſe and honor eke do dwell,
for aye before his face:

Bo: his power and might likewise excel,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world,
All might and worship eke, I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glorie of his name:
And eke into his courts do go,
with gifts vnto the same.

The second part.

9 Fall downe, and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world, be not agast,
the Lord doth raigne aboue:
Yea he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might,
To iudge the nations euery one,
with equitie and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noise.

13 The field shall ioy, and euery thing
that springeth on the earth;
The wood, and euery tree shall sing,
with gladnesse and with mirth.
14 Before the presence of the Lord,
and coming of his might,
When he shall iustly iudge the world,
and rule his folke with right.

Dominus reg. Psal. XCvij. I. H.

Dauid exhorteth all to reioyce for the comming of the kingdome of Christ, dreadfull to the rebels & Idolaters, & ioyfull to the iust, whom he exhorteth to innocencie, to reioycing & thanksgiuing.

Sing this as the 95 Psalme.

THe Lord doth raigne, whereat the earth
may ioy with pleasant voice:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both cloudes and darknesse eke do swell,
and round about him beate:
Yea right and iustice euer dwell,
and bide about his seate.

3 Yea fire and heate at once do runne,
and go before his face:
Which shall his foes and enemies burne,
abroad in euery place.
4 His lightnings eke full bright did blase,
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hils like waxe did melt in sight
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and shew,
his iustice all abroad:
That all the world may see and know
the glorie of our God.

7 Confusion sure shall come to such,
as worship idols vaine:
And eke to those that glorie much,
dumbe pictures to maintaine.
8 For all the Idols of the world,
which they as Gods do call,
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noise.
10 That thou O Lord art set on hie,
in all the earth abroad,
And art exalted wondrously,
aboue each other God.

11 All ye that loue the Lord do this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill.
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth and lust,
to them of vpright hart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime;
Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Dom. Psal. XCviij. I. H.

An earnest exhortation to all creatures to praise the Lord for his power, mercie and fidelitie in his promise by Christ, by whom he hath communicated his saluation to all nations.

Sing this as the 95. Psalme.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.
2 With his right hand full worthily,
he doth his foes deuoure:
And get himselfe the victorie,
with his owne arme and power.

3 The Lord doth make the people know
his sauing health and might:
The Lord doth eke his iustice show,
in all the heathens sight.
4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,
all people on the earth:
Giue thankes to God, sing and reioyce,
to him with ioy and mirth.
6 Vpon the harpe vnto him sing,
giue thankes to him with Psalmes:
Reioyce before the Lord our king,
with trumpets and with shalmes.

7 Yea let the sea with all therein,
for ioy both roare and swell:
The earth likewise, let it begin,
with all that therein dwell.
8 And let the flouds reioyce their fils,
and clap their hands apace,
And eke the mountaines and the hils,
before the Lord his face.

9 For he ſhall come to iudge and trie,
the world and euery wight:
And rule the people mightily,
with iuſtice and with right.

Dominus regnauit. Pſal. XCix. I. H.

He commendeth the power, equitie and excellencie of the kingdome of God by Chriſt, ouer the Iewes and Gentiles, prouoking them to magnifie the ſame, and to feare the Lord, as the ancient fathers Moſes, Aaron, and Samuel, who calling vpon God, were heard in their prayers.

Sing this as the 95. Pſalme.

THe Lord doth raigne, although at it
the people rage full ſore:
Yea he on Cherubins doth ſit,
though all the world do roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.

3 Let all men praiſe thy mightie name,
for it is fearefull ſure:
And let them magnifie the ſame,
that holy is and pure.
4 The princely power of our King,
doth loue iudgement and right:
Thou rightly ruleſt euery thing,
in Iacob through thy might:

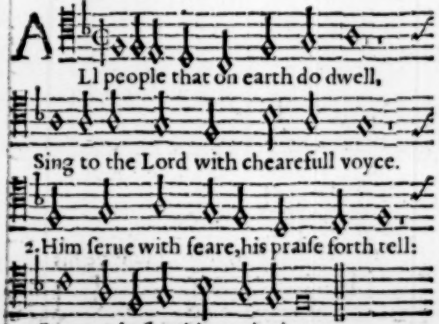
5 To praiſe the Lord our God deuiſe,
all honor to him do:
His footſtoole worſhip him before,
for he is holy too.
6 Moyſes, Aaron, and Samuel,
as prieſts on him did call:
When they did pray, he heard them well,
and gaue them anſwer all.

7 Within the cloud to them he ſpake,
then did they labour ſtill,
To keepe ſuch lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didſt them heare,
and anſweredſt them againe:
Thy mercie did on them appeare,
their deeds didſt not maintaine.

9 O laud and praiſe our God and Lord,
within his holy hill:
For why, our God throughout the world,
is holy euer ſtill.

Iubilate Deo omnis. Pſal. C.

He exhorteth all men to ſerue the Lord, who hath made vs to enter into his courts and aſſemblies, to praiſe his name.



3 The Lord ye know is God indeed,
without our aide he did vs make:
We are his flocke, he doth vs feed,
and for his ſheepe he doth vs take.

4 O enter then his gates with praiſe,
approch with ioy his courts vnto:
Praiſe, laud, and bleſſe his name alwayes,
for it is ſeemely ſo to do.

5 For why, the Lord our God is good,
his mercie is for euer ſure:
His truth at all times firmely ſtood,
and ſhall from age to age endure.

Another of the ſame.

Sing this as the 68. Pſalme.

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serue him, and come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our ſelues, for we are his
owne flocke and paſture ſheepe.

3 O go into his gates alwayes,
giue thankes within the ſame:
Within his courts ſet forth his praiſe,
and laud his holy name.
4 For why the goodneſſe of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth ſtill remaine.

Miſericordiam. Pſal. Cj. N.

Dauid deſcribeth what gouernement he will obſerue in his houſe and kingdom, by rooting out the wicked, and cherishing the godly perſons.

Sing this as the 81. Pſalme.

I Mercie will and iudgement ſing,
O Lord God vnto thee.
2 And wiſely do in perfect way,
vntill thou come to me.
3 And in the midſt of my houſe walke,
in pureneſſe of my ſpirit:
And I no kind of wicked thing,
will ſet before my ſight.

4 I hate their workes that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward heart,
none euill will I ſee.
5 Him will I ſtroy that ſlandereth
his neighbour priuily:
The loftie heart I cannot beare,
nor him that looketh hie.

6 Mine eyes ſhall be on them, within
the land that faithfull be:
In perfect way who walketh, ſhall
be ſeruant vnto me.
7 I will no guilefull perſon haue,
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell.
8 Betimes I will deſtroy, euen all
the wicked of the land:
That I may from Gods citie cut
the wicked workers hand.

Domine exaudi. Pſal. Cij. N.

¶ It ſeemeth that this prayer was appointed to the faithfull to pray, in the captiuitie of Babylon. A conſolatiō for the building of the Church, whereof followeth the praiſe of God to be published vnto al poſteritie. The conuerſion of the Gentiles, and ſtabilitie of the Church.

Sing this as the 67. Pſalme.

O Heare my prayer Lord, and let
my crie come vnto thee.
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eares to me, make haſt
to heare me when I call:
For as the ſmoke doth fade, ſo do
my dayes conſume and fall.

4 And as a harth, my bones are burnt,
my heart is ſmitten dead:
And withers as the graſſe, that I
forget to eate my bread.
5 By reaſon of my groning voice,
my bones cleaue to my ſkin.
6 As Pellican in wilderneſſe,
ſuch caſe now am I in.

7 And as an Owle in deſert is,
lo I am ſuch a one:
I watch, and as a ſparrow on
the houſe top am alone.
8 Lo dayly in reprochful wiſe,
mine enemies do me ſcorne:
And they that do againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
mine hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.

11 The dayes wherein I paſſe my life,
are like the fleeting ſhade:
And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou O Lord, for euer doeſt
remaine in ſteadie place:
And thy remembrance euer doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercie, now the time
foreſet, is come to end.
14 For euen in the ſtones thereof,
thy ſeruants do delight.
And on the duſt thereof, they haue
compaſſion in their ſprite.

15 Then ſhall the heathen people feare
the Lords moſt holy name:
And all the kings on earth ſhall dread
thy glory and thy fame.
16 Then when the Lord the mightie God,
againe ſhall Sion reare:
And then when he moſt nobly, in
his glory ſhall appeare.

17 To prayer of the deſolate,
when he himſelfe ſhall bend:
Then he ſhall not diſdaine, vnto
their prayers to attend.
18 This ſhall be written for the age
that after ſhall ſucceed:
The people yet vncreated,
the Lords renowne ſhall ſpread.

19 For he from his high ſanctuary,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mournfull captiue, he
might heare the wofull crie:
And that he might deliuer thoſe
that damned are to die.

21 That they in Sion may declare
the Lords moſt holy name:
And in Ieruſalem ſet forth
the praiſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord,
Shall be aſſembled, for to do
their ſeruice to the Lord.

The third part.

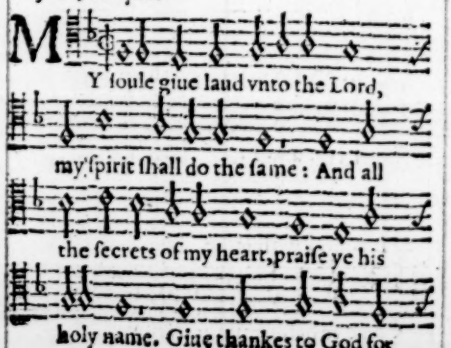
23 My former force of ſtrength, he hath
abated in the way:
And ſhorter he did cut my dayes,
thus I therefore did ſay.
24 My God in midſt of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for ay.

25 Thou the foundation of the earth,
before all times haſt laide:
And Lord the heauens are the worke
which thine owne hands haue made.
26 Yea they ſhall periſh and decay,
but thou ſhalt tarry ſtill:
And they ſhall all in time waxe old,
euen as a garment will.

27 Thou as a garment ſhalt them change,
and changed they ſhall be:
But thou doeſt ſtill abide the ſame,
thy yeares do neuer flee.
28 The children of thy ſeruants, ſhall
continually endure:
And in thy ſight their happie ſeed,
for euer ſhall ſtand ſure.

Benedic anima. Pſal. Ciij. T. 5.

The Prophet prouoketh men and Angels, and all creatures to praiſe the Lord for his fatherly mercies, in deliuerance of his people from euils, in his prouidence ouer all things, and in preſeruation of the faithfull.



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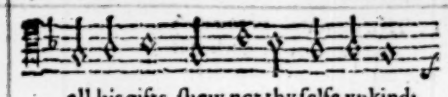
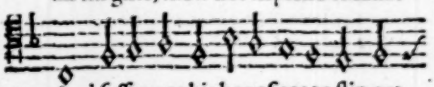
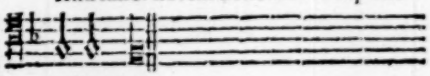


all his gifts, ſhew not thy ſelfe vnkind:



And ſuffer not his benefites to ſlip out



of thy mind.

3 That gaue thee pardon for thy faults,
and thee reſtor'd againe:
For all thy weake and fraile diſeaſe,
and heal'd thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldſt not flee:
His mercie and compaſſion both,
he did extend to thee.

5 That filld with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſts her bill,
whereby her age renueth.
6 The Lord with iuſtice doth repay,
all ſuch as be oppreſt:
So that their ſufferings, and their wrongs
are turned to the beſt.

7 His wayes and his commandements
to Moſes he did ſhew:
His counſels and his valiant acts
the Iſraelites did know.
8 The Lord is kind and merciſull,
when ſinners do him grieue:
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor keepes our faults in memorie,
for all our ſinfull life.
10 Nor yet according to our ſinnes
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the ſpace is wondrous great
twixt earth and heauen aboue,
So is his goodneſſe much more large
to them that do him loue.
12 God doth remoue our ſinnes from vs,
and our offences all,
As as farre as is the Sun riſing
full diſtant from his fall.

The ſecond part.

13 And looke what pittie parents deare
vnto their children beare;
Like pittie beareth God to ſuch
as worſhip him in feare.
14 The Lord that made vs knowes our ſhape,
our mold and faſhion iuſt:
How weake and fraile our nature is,
and how we be but duſt.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full ſoone away.
16 Whoſe gloſſe and beautie, ſtormie winds
do vtterly diſgrace,
And make that after their aſſaults,
ſuch bloſſomes haue no place.

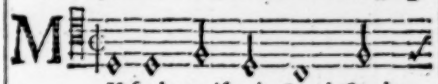
17 But yet the goodneſſe of the Lord,
with his ſhall euer ſtand,
Their childrens children do receiue
his righteouſneſſe at hand:
18 I meane which keepe his couenant
with all their whole deſire,
And not forget to do the thing,
that he doth them require.

19 The heauens hie are made the ſeate
and footſtoole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye Angels which are great in power,
praiſe ye and bleſſe the Lord,
Which to obey and do his will
immediatly accord.

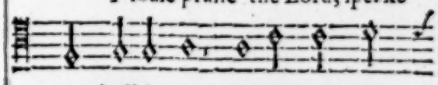
21 Ye noble hoſts and miniſters,
ceaſe not to laud him ſtill:
Which readie are to execute
his pleaſure and his will.
22 Ye all his workes in euery place,
praiſe ye his holy name:
My heart, my mind, and eke my ſoule,
prayſe ye alſo the ſame.

Benedic anima. Pſal. Ciiij. W. K.

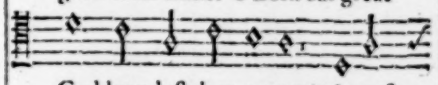
A thankeſgiuing for the creation of the world, & gouernance of the ſame, by his marueilous prouidence: alſo a prayer againſt the wicked, who are occaſions that God diminiſheth his bleſſings.



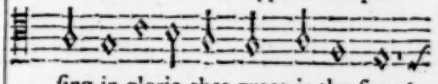
MY ſoule praiſe the Lord, ſpeake



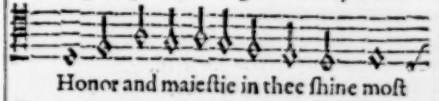
good of his name. O Lord our great



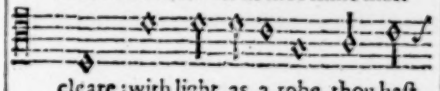
God, how doſt thou appeare: So paſ-



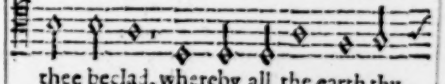
ſing in glorie, that great is thy fame:



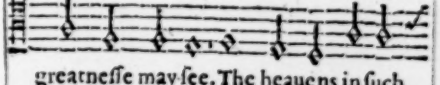
Honor and maieſtie in thee ſhine moſt



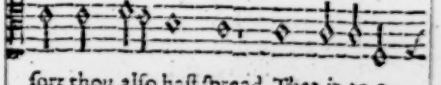
cleare: with light as a robe, thou haſt



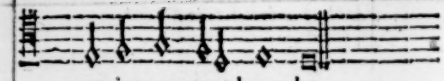
thee beclad, whereby all the earth thy



greatneſſe may ſee. The heauens in ſuch



ſort thou alſo haſt ſpread, That it to a



curtaine compared may be.

3 His chamber beames lie,
in the cloudes full ſure:
Which as his chariots,
are made him to beare.
And there with much ſwiftneſſe,
his courſe doth indure:
Vpon the wings riding,
of wind in the aire.
4 He maketh his ſpirits,
as Heralds to goe:
And lightnings to ſerue,
we ſee alſo preſt.
His will to accompliſh,
they runne to and fro:
To ſaue or conſume things,
as ſeemeth him beſt.

5 He groundeth the earth
ſo firmely and faſt:
That it once to moue,
none ſhall haue ſuch power.
6 The deepe a faire couering,
for it made thou haſt:
Which by his owne nature,
the hils would deuoure.
7 But at thy rebuke,
the waters do flie,
And ſo giue due place,
thy word to obey.
At thy voice of thunder,
ſo fearefull they be,
That in their great raging,
they haſt ſoone away.

8 The mountaines full hie,
they then vp aſcend:
If thou do but ſpeake,
thy word they fulfill.
So likewiſe the vallies,
moſt quickly deſcend:
Where thou them appointeſt,
remaine they do ſtill.
9 Their bounds thou haſt ſet,
how farre they ſhall runne:
So as in their rage,
not that paſſe they can.
For God hath appointed,
they ſhall not returne,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprings,
to ſtrong ſtreames and lakes:
Which runne do full ſwift,
among the huge hils.
11 Where both the wild aſſes,
their thirſt oft times ſlakes:
And beaſts of the mountaines,
thereof drinke their fils.
12 By theſe pleaſant ſprings,
or fountaines full faire,
The foules of the aire,
abide ſhall and dwell.
13 Who moued by nature,
to hop here and there,
Among the greene branches
their ſongs ſhall excell.

14 The mountaines to moiſt
the cloudes, he doth vſe:
The earth with his workes,
are wholly repleate.
15 So as the brute cattell
he doth not refuſe:
But graſſe doth prouide them,
and hearbe for mans meate.
Yea bread, wine, and oyle,
he made for mans ſake:
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban,
this great God did make,
Which trees he doth nouriſh
that grow vp ſo long.

17 In thoſe may birds build,
and make there their neſt
In firre trees the Storkes
remaine and abide.
18 The high hils are ſuccours,
for wild Goates to reſt,
And eke the rockes ſtonie,
for Conies to hide.
19 The Moone then is ſet,
her ſeaſons to runne:
The dayes from the nights
thereby to diſcerne.
And by the deſcending
alſo of the Sunne:
The cold from heate alway
thereby we do learne.

20 When darkneſſe doth come
by Gods will and power:
Then creepe foorth do all
the beaſts of the wood.
21 The Lions range roaring
their prey to deuour:
But yet it is thou Lord,
which giueſt them food.
22 As ſoone as the Sunne
is vp, they retire
To couch in their dens,
then are they full faine.
23 That man to his worke may,
as right doth require:
Till night come and call him,
to take reſt againe.

The third part.

24 How ſundrie (O Lord,)
are all thy workes found,
With wiſedome full great,
they are indeed wrought.
So that the whole world,
of thy praiſe doth ſound.
And as for thy riches,
they paſſe all mens thought.
25 So as the great ſea,
which large is and broad,
Where things that creepe ſwarme,
and beaſts of each ſort.
26 There both mighty ſhips ſaile,
and ſome lie at roade:
The whale huge and monſtrous,
there alſo doth ſport.

27 All things on thee waite,
thou doſt them releeue:
And thou in due time,
full well doſt them feed.

28 Now

28 Now when it doth pleaſe thee,
the ſame ſo to giue:
They gather full gladly,
thoſe things which they need.
Thou openeſt thy hand,
and they find ſuch grace:
That they with good things,
are filled we ſee.
29 But ſore are they troubled,
if thou turnſt thy face:
For if thou their breath take,
vile duſt then they be.

30 Againe, when thy ſpirit
from thee doth proceede:
All things to appoint,
and what ſhall enſue:
31 Then are they created,
as thou haſt decreed,
And doſt by thy goodneſſe,
the drie earth renue.
32 The praiſe of the Lord,
for euer ſhall laſt.
Who may in his workes,
by right well reioyce.
His looke can the earth make
to tremble full faſt:
And likewiſe the mountaines,
to ſmoake at his voice.

33 To this Lord and God,
ſing will I alwaies,
So long as I liue,
my God praiſe will I.
34 Then am I moſt certaine,
my words ſhall him pleaſe,
I will reioyce in him,
to him will I crie.
35 The ſinners O Lord,
conſume in thine ire,
And eke the peruerſe,
them root out with ſhame.
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull:
praiſe ye the Lords name.

Confitemini Dom. Pſalm. Cv. N.

He prayſeth the ſingular goodneſſe of God, for choo-ſing a peculiar people to himſelf, neuer ceaſſing to do them good, euen for his promiſe ſake.

Sing this as the 95. Pſalme.

GIue prayſes vnto God the Lord,
and call vpon his name:
Among the people eke declare
his workes, to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto him praiſe:
And talke of all the wondrous works,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord:
And let the heart alſo reioyce,
of them that ſeeke the Lord.
4 Seek ye the Lord, and ſeeke the ſtrength
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous works that he hath done,
keepe ſtill in mindfull hart:
Ne let the iudgements of his mouth,
out of your minds depart.
6 Ye that of faithfull Abraham
his ſeruant are the ſeed:
Ye his elect, the children that
of Iacob do proceed.

7 For he, he onely is I ſay,
the mightie Lord our God:
And his moſt rightfull iudgements are
through all the earth abroad.
8 His promiſe and his couenant,
which he hath made to his:
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made,
with Abraham long ago:
And faithfull oath which he hath ſworne,
to Iſaac alſo:
10 And did confirme the ſame for law,
that Iacob ſhould obey:
And for eternall couenant,
to Iſrael for aye.

11 When thus he ſaid, loe I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeed ſhall liue.
12 Although the number at that time,
did very ſmall appeare:
Yea very ſmall, and in the land
they then but ſtrangers were.

13 While yet they walkt from land to land,
without a ſure abode:
And while from ſundrie kingdomes they
did wander all abroad.
14 And wrong at no oppreſſors hand,
he ſuffered them to take:
But euen the great and mightie kings,
reproued for their ſake.

15 And thus he ſaid, touch ye not thoſe,
that mine annointed be:
Ne do the Prophets any harme,
that do pertaine to me.
16 He cald a dearth vpon the land,
of bread he ſtroide the ſtore:
But he againſt the time of need,
had ſent a man before.

The third part.

17 Euen Ioſeph, which had once bene ſold,
to liue a ſlaue in woe:
18 Whoſe feet they hurt in ſtockes, whoſe ſoule
the irons pearc'd alſo.
19 Vntill the time came, when his cauſe
was knowne apparantly:
The mightie word of God the Lord,
his faultleſſe truth did trie.

20 The king ſent and deliuered him,
from priſon where he was:
The ruler of the people then,
did freely let him paſſe.
21 And ouer all his houſe he made
him Lord, to beare the ſway:
And of his ſubſtance made him haue
the rule, and all the ſtay.

22 That he might to his will inſtruct
the princes of the land:
And wiſedomes lore his auncient men,
might teach to vnderſtand.

23 Then

23 Then into the Egyptian land
came Iſrael alſo:
And Iacob in the land of Ham
did liue a ſtranger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enemies,
in ſtrength he made them grow.
25 Whoſe heart he turn'd, that they with hate
his people did intreat:
And did his ſeruants wrongfully
abuſe with falſe deceit.

The fourth part.

26 His faithfull ſeruant Moſes then
and Aaron whome he choſe,
He did commaund to go to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes,
among them they did ſhow:
And wonders in the land of Ham,
then did they worke alſo.

28 Darkneſſe he ſent, and it was darke,
in ſtead of brighter day:
And vnto his commiſſion,
they did not diſobey.
29 He turn'd their waters into bloud,
he did their fiſhes ſlay:
30 Their land brought frogs, euen in the place
where their king Pharao lay.

31 He ſpake, and at his voice there came
great ſwarmes of noyſome flies,
And all the quarters of their land,
were filld with crawling lice.
32 He gaue them cold and ſtonie haile,
in ſtead of milder raine:
And fierie flames within their land
he ſent vnto their paine.

33 He ſmote their vines, and all their trees
whereon their figs did grow,
And all the trees within their coaſts,
downe did he ouerthrow.
34 He ſpake, then Caterpillars did
and Graſhoppers abound,
35 Which eat the graſſe in all their land,
and fruite of all their ground.

The fift part.

36 The firſt begotten in their land,
eke deadly did he ſmite:
Yea the beginning and firſt fruite,
of all their ſtrength and might.
37 With gold and ſiluer he them brought,
from Egypt land to paſſe,
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was falne into their heart.
39 To ſhrowd them from the parching heate,
a cloud he did diſplay,
And fire he ſent to giue them light,
when night had hid the day.

40 They asked, and he cauſed quailes
to raine at their requeſt:
And fully with the bread of heauen,
their hunger he repreſt.

41 He opened then the ſtonie rocke,
the water guſhed out:
And in the dry and parched grounds,
like riuers ran about.

42 For of his holy couenant,
aye mindfull was he tho:
Which to his ſeruant Abraham
he plighted long ago.
43 He brought his people foorth with mirth,
and his elect with ioy,
Out of the cruell land, where they
had liued in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands,
The labours of the people eke,
they tooke into their hands.
45 That they his holy ſtatutes might
obſerue for euermore;
And faithfully obey his lawes:
praiſe ye the Lord therefore.

Confitemini Dom. Pſal. Cvj. N.

The people diſperſed vnder Antiochus, do magnify the goodnes of God among the repentant, & pray to be gathered from among the heathen, that they may praiſe his name.

Sing this as the 95 Pſalme.

PRaiſe ye the Lord, for he is good,
his mercie dures for aye:
2 Who can expreſſe his noble acts,
or all his praiſe diſplays?
3 They bleſſed are that iudgement keepe,
and iuſtly do alway:
4 With fauour of thy people Lord,
remember me I pray.

5 And with thy ſauing health, O Lord,
vouchſafe to viſite me,
That I the great felicitie,
of thine elect may ſee.
And with thy peoples ioy I may
a ioyfull mind poſſeſſe:
And may with thine inheritance,
a glorying heart expreſſe.

6 Both we and eke our fathers al,
haue ſinned euery one:
We haue committed wickednes,
and leudly we haue done.
7 The wonders great which thou, O Lord,
haſt done in Egypt land:
Our fathers though they ſaw them all,
yet did not vnderſtand.

Nor they thy mercies multitude
did keepe in thankfull minde:
But at the ſea, yea the red ſea,
rebelled moſt vnkind.
8 Neuertheleſſe he ſaued them,
for honour of his name:
That he might make his power knowne,
and ſpread abroad his fame.

9 The red ſea then he did rebuke,
and forthwith it was dride:
And as in wilderneſſe, ſo through
the deepe he did them guide.
10 He ſau'd them from the cruell hand
of their deſpitefull foe:
And from the enemies hand he did
deliuer them alſo,

The second part.

11 The waters their oppressors whelm'd,
not one was left aliue.
12 Then they beleeued his words, and praise
in song they did him giue.
13 But by and by, vnthankfully
his workes they cleane forgat,
And for his counsell and his will,
they did neglect to waite.

14 But lusted in the wildernesse,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton minds desire,
he suffred them to haue:
But wasting leanenesse therewithall,
into their soules he gaue.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams companie,
did couer in that houre.

18 In their assembly kindled was,
the hote consuming fire:
And wasting flames did then burne vp
the wicked in his ire.
19 Vpon the hill of Horeb, they
an idol calfe did frame:
And there the molten image they
did worship of the same.

Into the likenesse of a Calfe,
that feedeth on the grasse,
20 Thus they their glory turn'd, and all
their honour did deface.
21 And God their onely Sauior,
vnkindly they forgot:
Which many great and mightie things
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
most wondrous workes had done:
And by the red sea dreadfull things,
performed long agone.
23 Therefore for their so shewing them,
forgetfull and vnkind:
To bring destruction on them all,
he purposde in his mind.

Had not his chosen Moses stood
before them in the breake:
To turne his wrath, least he on them
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to giue:
Yea and the words that he had spoke,
they did no whit beleeue.

25 But in their tents with grudging hearts,
they wickedly repind:
Nor to the voice of God the Lord,
they gaue an hearkning mind.
26 Therefore against them lifted he,
his strong reuenging hand:
Them to destroy in wild ermesse,
ere they should see the land.

27 And to destroy their seed, among
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did
adioyne themselues also:
And eate the offrings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.
30 But Phinees stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteousnesse that day:
And from thenceforth so counted is,
from race to race for ay.
32 At waters eke of Meribah,
they did him angrie make:
Yea so farre forth that Moses was
then punisht for their sake.

33 Because they vext his spirit so sore,
that in impatient heat,
His lips spake vnaduisedly,
his feruor was so great.
34 Nor as the Lord commaunded them,
they slue the people tho.
35 But were among the heathen mixt,
and learnd their workes also.

36 And did their idols serue, which were
their ruine and decay.
37 To fiends their sonnes and daughters, they
they did offer vp and slay.
38 Yea with vnkindly murdring knife,
the guiltlesse blood they spilt:
Yea their owne sonnes and daughters bloud,
without all cause of guilt.

Whom they to Canaan idols then,
offred with wicked hand:
And so with blood of innocents,
defiled was their land.
39 Thus were they stained with the workes
of their owne filthy way:
And with their owne inuentions,
a whoring did they stray.

40 Therefore against his people was
the Lords wrath kindled sore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of heathen men,
he gaue them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The fift part.

42 Yea and their hatefull enemies,
oppresst them in the land:
And they were humbly made to stoope,
as subiect to their hand.
43 Full oftentimes from thrall had he
deliuered them before:
But with their counsels they to wrath
prouokt him euermore.

Therefore

Therefore they by their wickedneſſe,
were brought full low to lie.
44 Yet when he ſaw them in diſtreſſe,
he hearkned to their crie.
45 He cald to mind his couenant,
which he to them had ſwore:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to find,
before the ſight of thoſe,
That led them captiue from their land,
when earſt they were their foes.
47 Saue vs O Lord that art our God,
ſaue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may ſpread the noble praiſe
of thy moſt holy name:
That we may glorie in thy praiſe,
and ſounding of thy fame.
49 The Lord the God of Iſrael,
be bleſt for euermore:
Let all the people ſay Amen,
praiſe ye the Lord therefore.

Confitemini Dom. Pſal. Cvij. W. K.

Dauid exhorteth all that are redeemed by the Lord and gathered vnto him, to giue thanks therfore, who by ſending proſperity and aduerſity, bringeth men vnto him. Therfore as the righteous there reioice, ſo ſhal the wicked haue their mouths ſtopped

Sing this as the 96. Pſalme

GIue thankes vnto the Lord our God,
for gracious is he:
And that his mercie hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thankes ſhould praiſe his name:
And ſhew how they from foes are freed,
and how he wroughr the ſame.

3 He gathered them forth of the lands,
that lay ſo farre about:
From Eaſt to Weſt, from North to South,
his hand did find them out.
4 They wandred in the wilderneſſe,
and ſtrayed from the way:
And found no citie where to dwell,
that ſeruе might for their ſtay.

5 Whoſe thirſt and hunger was ſo great,
in thoſe deſerts ſo voide:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoide.
6 Then did they crie in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praide.

7 And by that way which was moſt right,
he led them as a guide:
That they might to a citie go,
and there alſo abide.
8 Let men therefore before the Lord,
confeſſe his goodneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.

9 For he the emptie ſoule ſuſtain'd,
whom thirſt had made to faint:
The hungrie ſoule with goodneſſe fed,
and did them eke acquaint.

10 Such as do dwell in darkneſſe deepe,
where they on death do waite:
Faſt bound to taſt ſuch troublous ſtormes,
as yron chaines do threate.

The ſecond part.

11 For that againſt the Lords owne words,
they fought ſo to rebell:
Eſteeming light his counſels hie,
which do ſo farre excell.
12 But when he humbled them full low,
then they fell downe with griefe:
And none was found ſo much to helpe,
whereby to get reliefe.

13 Then did they crie in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praide.
14 For he from darkneſſe out them brought,
and from deaths dreadfull ſhade:
Burſting with force the yron bands,
which did before them lade.

15 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
16 For he threw downe the gates of braſſe,
and brake them with ſtrong hand:
The iron barres he ſmote in two,
nothing could him withſtand.

17 The fooliſh folkes great plagues do feele,
and cannot from them wend:
But heape on more to thoſe they haue,
becauſe they do offend.
18 Their ſoules ſo much did loath all meate,
that none they could abide:
Whereby death had them almoſt caught,
as they full truly tride.

19 Then did they crie in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praide.
20 For he then ſent to them his word,
which health did ſoone reſtore:
And brought them from thoſe dangers deep,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice,
with thankes and alſo feare:
And ſpeake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ſhips or brittle barkes,
into the ſeas deſcend,
Their merchandize through fearefull flouds,
to compaſſe and to end:
24 Thoſe men are forced to behold
the Lords workes what they be:
And in the dangerous deepe the ſame,
moſt maruellous they ſee.

25 For at his word the ſtormie wind,
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then they are lifted vp ſo hie,
the clouds they ſeeme to gaine:

And plunging downe the depth vntil,
their ſoules conſume with paine.

27 And like a drunkard to and fro,
now here, now there they reele:
As men with feare of wit bereft,
or had of ſenſe no feele.
28 Then did they crie in their diſtreſſe,
vnto the Lord for ayde,
Who did remoue their troublous ſtate,
according as they prayde.

29 For with his word the Lord doth make
the ſturdie ſtormes to ceaſe;
So that the great waues from their rage,
are brought to reſt and peace.
30 Then are men glad, when reſt is come,
which they ſo much do craue,
And are by him in hauen brought,
which they ſo faine would haue.

The fourth part.

31 Let men therefore, before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
32 Let them in preſence of the folke,
with praiſe extoll his name:
And where the elders do conuent,
let them there do the ſame.

33 For running flouds to drie deſarts
he doth oft change and turne,
And dryeth vp as it were duſt,
the ſpringing well and bourne.
34 A fruitfull land with pleaſures deckt,
full barren doth he make,
When on their ſinnes that dwell therein,
he doth iuſt vengeance take.

35 Againe, the wilderneſſe full rude,
he maketh fruite to beare,
With pleaſant ſprings of waters cleare,
though none before were there.
36 Wherein ſuch hungrie ſoules are ſet,
as he doth freely chuſe:
That they a citie may them build,
to dwell in for their vſe.

37 That they may ſow their pleaſant land,
and vineyards alſo plant:
To yeeld them fruits of ſuch increaſe,
as none may ſeeme to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo their brute beaſts make
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppreſſors ſtout,
And miniſh do through many plagues,
that compaſſe them about.
40 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre
within the wilderneſſe.

41 But yet the poore he raiſed vp
out of their troubles deepe:
And oft times doth his traine augment,
much like a flocke of ſheepe.
42 The righteous ſhall behold this ſight,
and alſo much reioyce:
Whereas the wicked and peruerſe
with griefe ſhall ſtop their voice.

43 But who is wiſe, that now full well
he may theſe things record?
For certainely ſuch ſhall perceiue
the kindnes of the Lord.

Paratum cor. Pſal. Cviij. N.

Dauid with heart and voice prayſeth the Lord, & aſſureth himſelfe of the promiſe of God concerning his kingdome ouer Iſrael, and his power againſt other nations, who though he ſeeme to forſake vs for a time, yet he alone in the end will caſt downe our enemies.

Sing this as the 95. Pſalme.

O God my heart prepared is,
and eke my toung is ſo:
I will aduance my voice in ſong,
in giuing praiſe alſo.
2 Awake my viole and my harpe,
ſweet melodie to make:
And in the morning I my ſelfe,
right earely will awake.

3 By me among the people (Lord)
ſtill praiſed ſhalt thou be:
And I among the heathen folke,
will ſing (O Lord) to thee.
4 Becauſe thy mercie Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds
within the loftie skie.

5 Aboue the ſtarrie heauens hie,
exhalt thy ſelfe, O God:
And Lord diſplay vpon the earth,
thy glorie all abroad.
6 That thy dearely beloued may
be ſet at libertie:
Helpe O my God with thy right hand,
and hearken vnto me.

7 God in his holineſſe hath ſpoke:
(wherefore my ioyes abound)
Sichem I will diuide, and mete
the vale of Succoth ground.
8 And Gilead ſhall be mine owne:
Manaſſes mine ſhall be:
My head-ſtrength Ephraim, and law
ſhall Iuda giue for me.

9 Moab my waſhpot, and my ſhoe
on Edom will I throw:
Vpon the land of Paleſtine
in triumph will I go.
10 Who ſhall into the citie ſtrong,
be guide to conduct me?
Or how by whom to Edom land,
conueyed ſhall I be?

11 Is it not thou (O God) which late
hadſt vs forſaken quite:
And thou O Lord which with our hoaſt
didſt not go foorth to fight?
12 Giue vs (O Lord) thy ſauing ayde,
when troubles do aſſaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we ſhall do valiant acts,
and worthie of renowne:
He ſhall ſubdue our enemies:
yea he ſhall tread them downe.

Deus, laudem meam. Pſal. Cix. N.

Dauid being falſly accuſed by Sauls flatterers, prayeth

prayeth God to helpe him to deſtroy his enemies, who repreſent Iudas the traitour vnto Ieſus Chriſt & all like enemies of the children of God.

Sing this as the 98. Pſalme.

IN ſpeechleſſe ſilence do not hold,
O God thy tongue alwayes:
O God euen thou I ſay that art
the God of all my praiſe.
2 The wicked mouth and guilefull lippes,
on me diſcloſed be:
And they with falſe and lying tongue,
haue ſpoken vnto me.

3 They did beſet me round about,
with words of hatefull ſpight.
Without all cauſe of my deſert,
againſt me they did fight.
4 For my goodwill they were my foes,
but then gan I to pray:
My good with ill, my friendlineſſe
with hate they did repay.

5 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou,
his hatefull foe to ſtand.
6 When he is iudged, let him then
condemned be therein:
7 And let the prayer that he makes,
be turned into ſinne.

8 Few be his dayes, his charge alſo,
let thou another take:
9 His children let be fatherleſſe,
his wife a widdow make.
10 Let his of-ſpring be vagabonds,
to beg and ſeeke their bread:
Wandring out of the wonted place,
where earſt they haue bene fed.

11 Let couetous extortioners
catch all his goods and ſtore:
And let the ſtrangers ſpoile the fruite
of all his toyle before.
12 Let there be none to pitie him,
let there be none at all:
That on his children fatherleſſe,
will let their mercie fall.

The ſecond part.

13 And ſo let his poſteritie,
for euer be deſtroide:
Their names out blotted in the age,
that after ſhall ſucceed.
14 Let not his fathers wickedneſſe,
from Gods remembrance fall:
And let thou not his mothers ſinne,
be done away at all.

15 But in the preſence of the Lord,
let them remaine for ay:
That from the earth their memorie,
he may cut cleane away.
16 Sith mercie he forgat to ſhew,
but did purſue with ſpight
The troubled man, and ſought to ſlay
the wofull hearted wight.

17 As he did curſing loue, it ſhall
betide vnto him ſo:
And as he did not bleſſing loue,
it ſhall be farre him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall
Into his bowels, and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle, wherewith he
ſhall girded be alway.
20 Loe let the ſame be from the Lord,
the guerdon of my foe:
Yea and of thoſe that euill ſpeake
againſt my ſoule alſo.

21 But thou O Lord that art my God,
deale thou (I ſay) with me:
After thy name deliuer me,
for good thy mercies be.
22 Becauſe in depth of great diſtreſſe,
I needie am and poore:
And eke within my pained breſt,
my heart is wounded ſore.

The third part.

23 Euen ſo do I depart away,
as doth declining ſhade:
And as the Graſhopper, ſo I
am ſhaken off and fade.
24 With faſting long from needfull food,
enfeebled are my knees;
And all her fatneſſe hath my fleſh
enforced bene to leeſe.

25 And I alſo a vile reproch
to them was made to be:
And they that did vpon me looke,
did ſhake their heads at me.
26 But thou O Lord that art my God,
mine aide and ſuccour be:
According to thy mercie Lord,
ſaue and deliuer me.

27 And they ſhall know thereby, that this
Lord is thy mightie hand:
And that thou, thou haſt done it Lord,
ſo ſhall they vnderſtand.
28 Although they curſe with ſpite, yet thou
ſhalt bleſſe with louing voice:
They ſhall ariſe and come to ſhame,
thy ſeruant ſhall reioyce.

29 Let them be clothed all with ſhame,
that enemies are to me:
And with confuſion as a cloake,
eke couered let them be.
30 But greatly I will with my mouth,
giue thankes vnto the Lord:
And I among the multitude,
his praiſes will record.

31 For he with helpe at his right hand,
will ſtand the poore man by,
To ſaue him from the man that would
condemne his ſoule to die.

Dixit Dominus. Pſal. Cx. N.

¶ Dauid propheſieth of the power, and euerlaſting kingdome of Chriſt, and of the Prieſthood, which ſhould put an end to the prieſthood of Leui.

Sing this as the 67. Pſalme.

THe Lord did ſay vnto my Lord,
ſit thou on my right hand,
Till I haue made thy foes a ſtoole,
whereon thy feete ſhall ſtand.
2 The Lord ſhall out of Sion ſend
the ſcepter of thy might:

Amid

Amid thy mortall foes be thou,
the ruler in their sight.

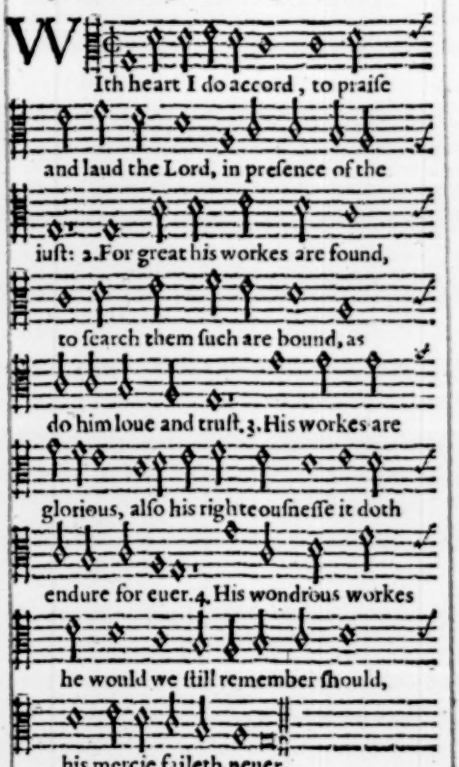
3 And in the day on which thy raigne,
and power they shall see:
Then hereby freewill offrings shall
the people offer thee.
Yea with an holy worshipping,
then shall they offer all:
Thy birth dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne, and neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a priest for ay.
5 The Lord thy God on thy right hand,
that standeth for thy stay:
Shall wound for thee the stately kings,
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countries, shall
in sunder smite the head.
7 And he shall drinke out of the brooke,
that runneth in the way:
Therefore he shall lift vp on hie,
his royall head that day.

Confitebor tibi. Psal. Cxj. N.

He giueth thanks to the Lord for his merciful works towards his Church, and declareth wherein true wisedome and right knowledge consisteth.



5 Such as to him loue beare,
A portion full faire,
he hath vp for them laid:
For this they shall wel find,
He wil them haue in mind,
and keepe them as he said.
6 For he did not disdaine,
His workes to shew them plaine,
by lightning and by thunders:
When he the heathens land,
Did giue into their hand,
where they beheld his wonders.

7 Of all his workes ensueth,
Both iudgement, right and truth,
whereto his statutes tend.
8 They are decreed sure,
For euer to endure,
which equitie doth end:
Redemption he gaue,
His people for to saue.
9 And hath also required,
His promise not to faile,
But alwayes to preuaile,
his holy name be feared.

10 Who so with heart full faine,
True wisedome would attaine,
the Lord feare and obey:
Such as his lawes do keepe
Shall knowledge haue full deepe,
his praise shall last for ay.

Beatus vir. Psal Cxij. W.K.

He praiseth the felicitie of them that feare God, and condemneth the cursed state of the contemners of God. Sing this as the Lords prayer.

THe man is blest that God doth feare,
And that his lawes doth loue indeed.
2 His seed on earth God wil vpreare,
And blesse such as from him proceed.
3 His house with good he wil fulfill,
His righteousnesse endure shall still.

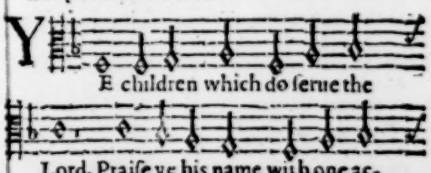
4 Vnto the righteous doth arise,
In trouble ioy, in darknesse light:
Compassion is in his eyes,
And mercie alwayes in his sight.
5 Yea pitie moueth such to lend:
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he.
7 No tidings ill can make him quaile,
Who in the Lord sure hope doth see.
8 His heart is firme, his feare is past,
For he shall see his foes downe cast.

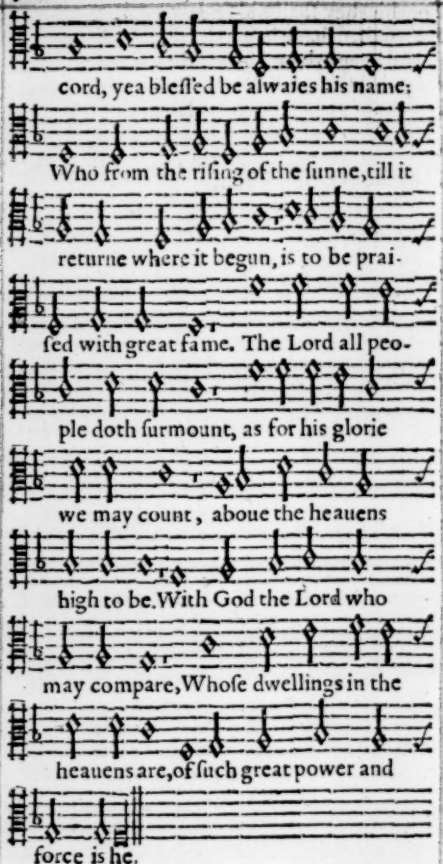
9 He did well for the poore prouide,
His righteousnes shall still remaine,
And his estate with praise abide,
Though that the wicked man disdaine.
10 Yea gnash his teeth thereat shall he,
And so consume his state to see.

Laudate pueri. Psal. Cxiij. W.K.

An exhortatiō to praise the Lord for his prouidence in that, that contrary to the course of nature he worketh in his Church.



cord,



cord, yea blessed be alwaies his name:
Who from the rising of the sunne, till it
returne where it begun, is to be prai-
sed with great fame. The Lord all peo-
ple doth surmount, as for his glorie
we may count, aboue the heauens
high to be. With God the Lord who
may compare, Whose dwellings in the
heauens are, of such great power and
force is he.

6 He doth abase himselfe, we know,
Things to behold both here below,
and also in heauen aboue.
7 The needy out of dust to draw,
And eke the poore, which help none saw,
his onely mercie did him moue.
8 And so him set in high degree,
With princes of great dignitie,
that rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare:
therefore praise ye his holy name.

In exitu Israel. Psal. Cxiiij. W. W.

Israels deliuery out of Egypt, putteth vs in remembrance of Gods great mercies towards his childrē, and of our vnthankefulnesse for the same.

Sing this as the 78. Psalme.

WHen Israel by Gods addresse,
from Pharaos land was bent:
And Iacobs house the strangers left,
and in the same traine went.
2 In Iuda God his glorie shewd,
his holinesse most bright:
So did the Israelites declare
his kingdome, power and might.

3 The sea it saw, and suddenly
as all amazd did flee:
The roring streames of Iordans flood,
reculed backwardly.
4 As Rams afraid the mountaines skipt,
their strength did them forsake:
And as the seely trembling lambes,
their tops did beate and shake.

5 What aild thee sea, as all amaz'd,
so suddenly to fly?
Ye rowling waues of Iordans flood,
why ran ye backwardly?
6 Why shooke ye hils, as rams afraid?
why did your strength so shake?
Why did your tops, as trembling lambes,
for feare quiuer and quake?

7 O earth confesse thy soueraigne Lord,
and dread his mightie hand:
Before the face of Iacobs God,
feare ye both sea and land.
8 I meane the God, which from hard rockes
doth cause maine floods appeare:
And from the stonie flint, doth make
gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

The faithfull oppressed by idolatrous tyrants, promise that they will not be vnmindfull of so great a benefit, if it wold please God to heare their prayer, and deliuer them by his omnipotent power.

Sing this as the 68. Psalme.

NOt vnto vs Lord, not to vs,
but to thy name giue praise:
Both for the mercie and the truth,
that are in thee alwayes.
2 Why shall the heathen scorners say,
where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.

4 Their idols siluer are and gold,
worke of mens hands they be.
5 They haue a mouth, and do not speake,
and eyes, and do not see.
6 And they haue eares ioynd to their heads,
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.

7 And hands they haue, and handle not,
and feete, and do not go.
8 A throate they haue, yet through the same
they make no sound to blow.
Those that make them, be like to them,
and those whose trust they be.
9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he.
11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.
12 The Lord hath mindfull bene of vs,
and will blesse vs also:
On Israels and on Aarons house,
his blessing he will show.

13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
14 To you I say, the louing Lord
will multiply his grace:
To you and to the children, that
shall follow of your race.

15 Ye are the blessed of the Lord,

euen

euen of the Lord I ſay:
Which both the heauen and the earth,
hath made and ſet in ſtay.
16 The heauens, yea the heauens hie,
belong vnto the Lord,
The earth vnto the ſonnes of men,
he gaue of free accord.

17 They that be dead, do not with praiſe,
ſet forth the Lords renowne,
Nor any that into the place,
of ſilence do goe downe.
18 But we will praiſe the Lord our God,
from henceforth and for aye.
Sound ye the praiſes of the Lord
prayſe ye the Lord I ſay.

Dilexi quoniam. pſal. Cxvi, N.

Dauid being in great danger of Saule, in the deſert of Maon, perceiuing the great and ineſtimable loue of God towardes him, magnifieth ſuch great mercies, and proteſteth that he will be thankfull for the ſame.

Sing this as the 111. Pſalme

I Loue the Lord, becauſe my voyce,
and prair heard hath he:
When in my daies I cald on him,
he bowed his eare to me.
3 Euen when the ſnares of cruell death
about beſet me round:
When paines of hell me caught, and when,
I woe and ſorrow found.

4 Vpon the name of God the Lord,
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull,
and iuſt he is alſo:
And in our God compaſſion,
doth plentifully flow.

6 The Lord in ſafety doth preſerue,
all thoſe that ſimple be:
I was in wofull miſery,
and he relieued me.
7 And now my ſoule ſith thou art ſafe
returne vnto thy reſt:
For largely loe the Lord to thee
his bounty hath expreſt.

8 Becauſe thou haſt deliuered,
my ſoule from deadly thrall:
My moiſtned eyne from mourneful teares,
my ſliding feet from thrall.
9 Before the Lord I in the land,
of life will walke therefore:
10 I did believe, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare,
that all men lyers be:
12 What ſhall I pay the Lord for all
his benefites to me?
13 The wholeſome cup of ſauing health,
I thankfully will take:
And on the Lords name I will call,
when I my praiers make.

14 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this preſent time,
in all his peoples ſight.
15 Right deare and pretious in his ſight:
the Lord doth aye eſteeme:
The death of all his holy ones,
what euer men do deeme.

16 Thy ſeruant Lord, thy ſeruant loe
I do my ſelfe confeſſe:
Sonne of thy handmaid, thou haſt broke
the bonds of my diſtreſſe.
17 And I will offer vp to thee,
a ſacrifice of prayſe:
And I will call vpon the name,
of God the Lord alwaies.

18 I to the Lord will pay the vowes
that I haue him behight:
Yea euen at this preſent time,
in all his peoples ſight.
19 Yea in the courts of Gods owne houſe,
and in the midſt of thee:
O thou Ieruſalem I ſay,
wherefore the Lord praiſe ye.

Laudate Dominum. Pſal. Cxvii. N.

He exhorteth the Gentiles to praiſe God, becauſe he hath accompliſhed, as well to thē, as to the Iewes the promiſe of life euerlaſting by Ieſus Chriſt.

Sing this as the 98. Pſalme

O All ye nations of the world
praiſe ye the Lord alwayes:
And all ye people euery where,
ſet forth his noble praiſe.
2 For great his kindnes is to vs,
his truth endures for aye:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord I ſay.

Confitemini Dom. Cxviii. N.

Dauid reiected of Saule, & of the people at the time appointed obtained the kingdome, for the which he biddeth al thē that feare the Lord to be thākfull, vnder whoſe perſon Chriſt is lively ſet forth who ſhould be of his people reiected.

Sing this as the 84. Pſalme.

O Giue ye thanks vnto the Lord,
for gratious is he:
Becauſe his mercy doth endure,
for euer towards thee.
2 Let Iſrael confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for aye.
5 In trouble and in heauines
vnto the Lord I cride:
Which louingly heard me at large,
my ſute was not denide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor feare what man can do to me,
when God ſtands me about.
7 The Lord doth take my part with them,
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire,
vpon mine enemy.

8 Better it is to truſt in God
then in mans mortall ſeed:

Or to put confidence in kings,
or princes in our need:
9 All nations haue inclosed me,
and compaſſed me round:
10 But in the name of God ſhall I,
mine enemies confound.

11 They kept me in on euery ſide,
they kept me in I ſay:
But through the Lords moſt mighty name,
I ſhall worke their decay.
12 They came about me all like bees,
but yet in the Lords name:
I quencht their thornes that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I indeed might fall:
But through the Lord I found ſuch helpe,
that they were vanquiſht all.
14 The Lord is my defence and ſtrength,
my ioy, my mirth, and ſong,
He is become for me indeed,
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God,
doth bring to paſſe great things.
He cauſeth voyce of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring
moſt mighty things to paſſe:
His hand hath the preheminence,
his force is as it was.

17 I will not dye but euer liue,
to vtter and declare
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himſelfe hath chaſtened,
and hath corrected me:
But hath not giuen me ouer yet,
to death as yee may ſee.

19 Set open vnto me the gates,
of truth and righteouſneſſe:
That I may enter into them,
the Lords praiſe to confeſſe.
20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut:
But good and righteous men alway,
ſhall enter into it.

The third part.

21 I will giue thankes to thee O Lord,
becauſe thou haſt heard me:
And art become moſt louingly,
a Sauiour vnto me.
22 The ſtone which ere this time among
the builders was refuſed:
Is now become the corner ſtone,
and chiefly to be vſed.

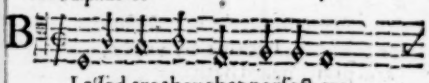
23 This was the mighty worke of God,
this was the Lords owne fact.
And it is marueilous to behold,
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himſelfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.

25 Now helpe vs Lord and proſper vs,
we wiſh with one accord:
26 Bleſſed be he that comes to vs,
in the name of the Lord,
27 God is the Lord that ſheweth vs light,
bind ye therefore with cord:
Your ſacrifice to the altar,
and giue thankes to the Lord.

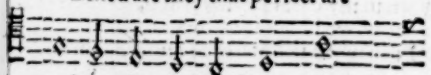
28 Thou art my God I will confeſſe,
and render thankes to thee:
Thou art my God, and I wil praiſe
thy mercy towards me.
29 O giue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure,
for euer towards me.

Beati immaculati. Pſal. Cxix. VV. VV.

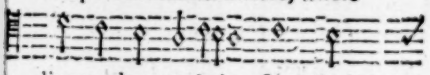
The Prophet wonderfully commendeth Gods law, wherein he cannot ſatiſfie himſelfe, nor expreſſe ſufficiently his affection thereunto adding notable complaints and conſolations meet for the faithfull to haue, both in hart and voice: and in the Hebrew euery 8 verſes begin with one letter of the Alphabet.



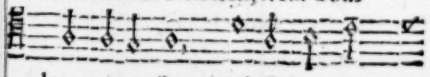
Bleſſed are they that perfect are



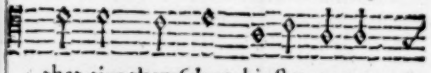
and pure in mind and heart, whoſe



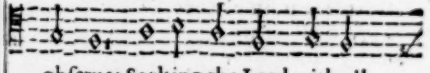
liues and conuerſation, from Gods



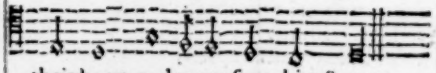
lawes neuer ſtart. 2. Bleſſed are they



that giue themſelues, his ſtatutes to



obſerue: Seeking the Lord with all



their heart, and neuer from him ſwerue.

3 Doubtleſſe ſuch men go not aſtray,
nor do no wicked thing:
Which ſtedfaſtly walke in his pathes,
without any wandring.
4 It is thy will and commandement,
that with attentiue heed,
Thy noble and diuine precepts,
we learne and keepe indeed.

5 Oh would to God it might thee pleaſe,
my wayes ſo to addreſſe:
That I might both in heart and voyce,
thy lawes keepe and confeſſe.
6 So ſhould no ſhame my life attaint
whilſt I thus ſet mine eyes:
And bend my mind alwayes to muſe,
on thy ſacred decrees.

7 Then will I praiſe with vpright heart,
and magnifie thy name:
When I ſhall learne thy iudgements iuſt,

and

and likewiſe proue the ſame.
8 And wholly will I giue my ſelfe,
to keepe thy lawes moſt right:
Forſake me not for euer Lord,
but ſhew thy grace and might.

BETH. The ſecond part.

9 BY what meanes may a yong man beſt,
his life learne to amend:
If that he marke and keepe thy word,
and therein his time ſpend.
10 Vnfainedly I haue thee ſought,
and thus ſeeking abide:
O neuer ſuffer me O Lord,
from thy preceptes to ſlide.

11 Within my heart and ſecret thoughts,
thy wordes I haue hid ſtill:
That I might not at any time,
offend thy godly will.
12 We magnifie thy name O Lord,
and prayſe thee euermore:
Thy ſtatutes of moſt worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceaſt to preach,
and publiſh day and night:
The iudgements all which did proceede,
from thy mouth full of might.
14 Thy teſtimonies and thy wayes,
pleaſe me no leſſe indeede:
Then all the treaſures of the earth,
which worldlings make their meede.

15 Of thy precepts ſtill will I muſe,
and thereto frame my talke:
As at a marke ſo will I ayme,
thy wayes how I may walke.
16 My onely ioy ſhall be ſo fixt,
and on thy lawes ſo ſet:
That nothing can me ſo farre blinde,
that I thy words forget.

GIMEL. The third part.

17 GRant to thy ſeruant now ſuch grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.
18 Mine eyes which were dimme and ſhut vp
ſo open and make bright:
That of thy law and maruellous workes,
I may haue the cleere ſight.

19 I am a ſtranger in this earth,
wandring now here, now there:
Thy word therefore to me diſcloſe,
my footeſteps for to cleare.
20 My ſoule is rauiſhe with deſire,
and neuer is at reſt:
But ſeekes to know thy iudgements hie,
and what may pleaſe thee beſt.

21 The proud men and malicious,
thou haſt deſtroyd each one:
And curſed are ſuch as do not,
thy heſtes attend vpon.
22 Lord turne from me rebuke and ſhame,
which wicked men conſpire:
For I haue kept thy couenants,
with zeale as hote as fire.

23 The Princes great in counſell ſate,
and did againſt me ſpeake:
But then thy ſeruant thought how he,
thy ſtatutes might not breake.
24 For why? thy couenants are my ioy,
and my great hearts ſolace:
They ſerue in ſtead of Counſellors,
my matters for to paſſe.

DALETH. The fourth part.

25 I Am alas as brought to graue,
and almoſt turnd to duſt:
Reſtore therefore my life againe,
as thy promiſe is iuſt.
26 My wayes when I acknowledged,
with mercie thou didſt heare:
Heare now eftſoones and me inſtruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in ſtore.
28 My ſoule I feele ſo ſore oppreſt,
that it melteth for griefe:
According to thy word therefore,
haſte Lord to ſend reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me ſend.
30 The way of truth both ſtraight and ſure,
I haue choſen and found:
I ſet thy iudgements me before,
which keepe me ſafe and ſound.

31 Since then O Lord I forced my ſelfe,
thy couenants to embrace:
Let me therefore haue no rebuke,
nor checke in any caſe.
32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou haſt ſet my hart at large,
and rid me out of thrall.

HE. The fift part.

33 INſtruct me Lord in the right trade,
of thy ſtatutes diuine:
And it to keepe euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I ſhall it obey:
With hart and mind, and all my might,
I will it keepe I ſay.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleaſure do I wiſh,
nor greater thing deſire.
36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice,
Lord ſhield me with thy grace.

37 From vaine deſires and worldly luſts,
turne backe mine eyes and ſight:
Giue me the ſpirit of life and power,
to walke thy wayes aright.
38 Confirme thy gracious promiſe Lord,
which thou haſt made to me,
Which am thy ſeruant and do loue,
and feare nothing but thee.

39 Reproch and ſhame which I ſo feare,
from me O Lord expell:
For thou doeſt guide with equitie,

and therein doest excell.
40 Behold my hartes desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV The vi. part.

41 THy mercies great and manifold,
let me obtaine (O Lord)
Thy sauing health let me enioy,
according to thy word.
42 So shall I stop the slaundrous mouthes,
of lewd men and vniust:
For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whilest that breath within my brest
doth naturall life preserue:
Yea till this world shall be dissolude,
thy lawes will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe,
thy precepts and thy reade.
46 Thy noble acts I will describe,
as things of most great fame:
Euen before Kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey,
thy noble hestes and will:
Which euermore I haue loued best,
and so will loue them still.
40 My hands will I lift to thy lawes,
which I haue dearely sought:
And practise thy commaundements,
in will, in deede, in thought.

ZAIN. The vii. part.

49 THy promise which thou madest to me,
thy seruant Lord remember.
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assalle:
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne,
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne:
52 But called to mind Lord thy great works,
shewd to our fathers all:
Whereby I feele my ioyes surmount,
my griefe an hundered fold.

53 But yet alas for feare I quake,
seeing how wicked men:
Thy law forsake and did procure,
thy iudgements who knoweth when:
54 And as for me I framde my songs,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughtes gan me assault.

55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy law also I kept,
and euer will it keepe.
56 This grace I did obtaine because,
thy couenantes sweete and deare:
I did embrace and also keepe,
with reuerence and with feare.

HETH *The viii. part.*

O God which art my part and lot,
my comfort and my stay.
57 I haue decreed and promised,
thy law to keepe alway.
58 Mine earnest hart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me,
my feet straight to conuert.
60 I did not stay, nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell hands of wicked men,
haue made of me their pray:
Yet would I not thy lawe forget,
nor from thee goe astray.
62 Thy righteous iudgements shewd toward mee,
so great is and so hie:
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neither will for loue nor dread,
from thy commaundements start.
64 Thy mercies Lord most plenteously,
do all the world fulfill:
O teach me how I may obay,
thy statutes and thy will.

TETH *The ix. part.*

65 ACcording to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sortes,
haue I thy seruant felt.
66 Teach me to iudge alwayes aright,
and giue me knowledge sure:
For certainly beleeue I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giuest most liberally:
Thy ordinances how to keepe,
therefore (O Lord) teach me.

69 The proud and wicked men haue forgde
against me many a lye:
Yet thy commaundements still obserue,
with all my hart will I.
70 Their harts are swolne with worldly welth
as grease so are they fat:
But in thy law I do delight,
and nothing seeke but that.

71 O happy time may I well say,
when thou didst me correct:

For

For as a guide to learne thy lawes,
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifolde:
Then thousands great of siluer and golde,
or ought that can be tolde.

IOD The x. part.

73 Seeing thy hands haue made me Lord,
to be thy creature:
Graunt knowledge likewise how to learne
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learnd by thy word,
to put my trust in thee.

75 When with thy rod the world is plagude
I know the cause is iust:
So when thou doest correct me Lord,
the cause iust needes be must.
76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hetst,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me do giue.
78 Confound the proud whose false pretence
is me for to destroy:
But as for me thy hestes to know,
I will my selfe imploy.

79 Who so with reuerence do thee feare,
to me let them retire:
And such as do thy couenants know,
and them alone desire.
80 My hart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
wherby I shall be shent.

CAPH The xi. part.

81 MY soule doth faint, and ceaseth not,
thy sauing health to craue:
And for thy words sake still I trust,
my harts desire to haue.
82 Mine eyes do faile with looking for,
thy word and thus I say:
Oh when wilt thou me comfort Lord,
why doest thou thus delay?

83 As a skin bottle in the smoake,
so am I parcht and dride:
Yet will I not out of my hart,
let thy commaundements slide.
84 Alas how long shall I yet liue,
before I see the hower:
That on my foes which me torment,
thy vengeance thou wilt powre?

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrarie against thy law,
my hurt they do procure.
86 But thy commandements are all true,
and causlesse they me grieue:
To thee therefore I do complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroyd,
and brought me cleane to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenants keepe,
till death my life expell.

LAMED The xii. part.

89 IN heauen Lord where thou doest dwell,
thy word is stablisht sure:
And shall for all eternitie,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground worke thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuere:
According to thyne ordinance,
for all things thee reuere.
92 Had it not beene that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had beene brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe fast:
By them thou hast me life restorde,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore for to thy lawes,
my eares and heart encline.

95 The wicked men do seeke my bane,
and thereto lye in waite:
But I the while considered,
thy noble actes and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commaundements and thy word,
beyond all end extend.

MEM The xiii. part.

97 WHat great desire and feruent loue,
do I beare to thy law?
All the day long my whole deuice,
is onely on thy sawe.
98 Thy word hath taught me farre to passe
my foes in policie:
For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenants keepe,
and them to others tell.
100 In wisedome I do passe also,
the auncient men indeed:
And all because to keepe thy lawes,
I held it aye best reede.

101 My feete I haue refrained eke,
from euery euill way:
Because that I continually,
thy word might keepe I say.
102 I haue not swerude from thy iudgemẽts
nor yet shrunke any dell:
For why thou hast me taught thereby,

to liue godly and well.

103 O Lord how sweet vnto my taste,
find I thy words alway?
Doubtlesse no hony in my mouth,
feele ought so sweet I may.
104 Thy lawes haue me such wisdome learnd,
that vtterly I hate,
All wicked and vngodly wayes,
in euery kind or rate.

NVN *The xiii. part.*

105 Euen as a lanterne to my feet,
so doth thy word shine bright:
And to my pathes where euer I go,
it is a flaming light.
106 I haue both sworne and will performe,
most certainely doubtlesse:
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppresst,
and brought me to deaths dore,
O Lord as thou hast promised,
so me to life restore.
108 The offerings which with heart & voice,
most frankly I thee giue:
Accept and teach me how I may,
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers it assaile:
Yet do I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bray:
Yet did I not from thy precepts,
once swerue or go astray.

111 Thy law I haue so claimed alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.
112 For euermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

LAMECH *The xv. part.*

113 The crafty thoughts and double hearts
I do alwayes detest:
But as for thy law and precepts,
I loued them euer best.
114 Thou art my hid and secret place,
my shield and strong defence:
Therefore I haue thy promises,
lookt for with patience.

115 Go too therefore ye wicked men,
depart from me anone:
For the commandements will I keepe,
of God my Lord alone.
116 As thou hast promised, so perform me,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.

117 Vphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trod such vnder thy feet,
as do thy statutes breake:
For nought auailes their subtilty,
their counsell is but weake,

119 Like drosse thou castest the wicked out,
where euer they go or dwell:
Wherefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with feare:
as though it were benumbde:
For when I see thy iudgements, straight
I am as one astond.

AIN *The xvi. part.*

121 I do the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would,
oppresse me with their might.
122 Be for thy seruant surety be,
in that thing that is good:
That proud men giue me not the foile
which rage as they were wood.

123 Mine eyes with waiting are now blinde,
thy health so much I crane.
And eke thy righteous promise Lord,
whereby thou wilt me saue.
124 Intreat thy seruant louingly,
and fauor to him show:
Thy statutes of most excellency,
teach me also to know.

125 Thy humble seruant Lord I am,
grant me to vnderstand:
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to begin,
for truth is quite decaide:
Thy law likewise they haue transgrest,
and none against them sayd.

127 This is the cause wherefore I loue,
thy lawes better then gold:
Or iewels fine which are esteemde,
most costly to be sold.
128 I thought thy precepts all most iust,
and so them laid in store:
All crafty and malitious wayes,
I do abhorre therefore.

PE *The xvii. part.*

129 Thy couenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe me sure,
when they are tride and found.
130 When men first enter into thy word,
they find a light most cleere,
And very Idiots vnderstand,
when they it reade or heare.

131 For ioy I haue both gapde & breathde,
to know thy commandement:
That I might guide my selfe thereby,
I fought what thing it ment.
132 With mercy and compassion Lord,
behold me from aboue,
As thou art wont to behold such,
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know.
And neuer let iniquity,
thy seruant ouerthrow.
134 From slandrous tongues and deadly harmes
preserue and keepe me sure:

Thy

Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth surmount
the sunne in his bright hew:
Let shine on me, and by thy law,
teach me what to eschew.
136 Out of mine eyes great flouds gush out,
of dreary teares and fell:
When I behold how wicked men,
thy lawes keepe neuer a dell.

ZADE *The xviii. part.*

137 IN euery poynt Lord thou art iust,
the wicked though they grudge:
And when thou doest sentence pronounce,
thou art a righteous Iudge.
138 To render right and flee from guile,
are two chiefe pointes most hie:
And such as thou hast in thy law,
commaunded vs straitly.

139 With zeale and wrath I am consumde,
and euen pinde away:
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more,
do loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy hestes forget,
nor shrinke away from thee.
142 Thy righteousnes Lord is most iust,
for euer to endure:
Also thy lawe is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seased on me,
and brought me wondrous low:
Yet do I still of thy precepts,
delight to heare and know.
144 The righteousnesse of thy iudgements,
doth last for euermore.
Then teach them me, for euen in them,
my life lyeth vp in store.

KOPH *The xix. part.*

145 WIth feruent heart I cald and cride,
now answere me O Lord:
That thy commaundements to obserue,
I may fully accord.
146 To thee my God I make my sute,
with most humble requeste:
Saue me therefore and I will keepe,
thy preceptes and thy heste.

147 To thee I crye euen in the morne,
before the day waxe light:
Because that I haue in thy word,
my confidence whole plight.
148 Mine eyes preuent the watch by night,
and ere they call I wake:
That by deuising of thy word,
I might some comfort take.

149 Incline thine eares to heare my voyce,
and pitie on me take:
As thou wast woont, so iudge me Lord,
least life should me forsake.
150 My foes draw neare and do procure,
my death maliciously:
Which from thy law are farre gone backe,
and straid from it lewdly.

151 Therefore O Lord approach thou neare,
for neede doth so require:
And all thy preceptes true they are,
then helpe I thee desire.
152 But thy commaundements I haue learnd,
not now, but long agoe:
That they remaine for euermore,
thou hast them grounded so.

RESH *The xx. part.*

153 MY trouble and affliction,
consider and beholde:
Deliuer me, for of thy law,
I euer take fast holde.
154 Defend my good and righteous cause,
with speede me succour send:
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked far they are,
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies Lord I grant,
what tongue can them attaine:
And as thou hast me iudgde ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shrunke,
nor went awry therefore.
158 And truth it is for griefe I die,
when I these traytours see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I do loue thy lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.
160 What thy word doth decree, must be,
and so it hath beene euer:
Thy righteous iudgements are also,
most true, and decay neuer.

SCHIN *The xxi. part.*

161 PRinces haue sought by cruelty,
causelesse to make me crouch:
But all in vaine, for of thy word,
the feare did my hart touch.
162 And certainely euen of thy word,
I was more merry and glad:
Then he that of rich spoyles and pray,
great store and plentie had.

163 As for all lyes and falsitie,
I hate most and detest:
For why? thy holy lawes do I,
aboue all things loue best.
164 Seauen times a day I prayse the Lord,
singing with heart and voyce:
Thy righteous actes and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such haue,
as do thy statutes loue:
No dannger shall their quiet state,
impaire or once remoue.
166 My onely health and comfort Lord,

I looke for at thy hand:
And therefore haue I done those things,
which thou didst me commaund.

167 Thy lawes haue beene my exercise,
which my soule most desired:
So much to them my loue was bent,
that nought else I required.
168 Thy statutes and commaundements,
I kept thou knowest aright:
For all the things that I haue done,
are present in thy sight.

TAV. The xxii. part.

169 O Lord let my complaint and cry,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let finde accesse,
And grant me Lord deliuerance,
for so is thy promise.

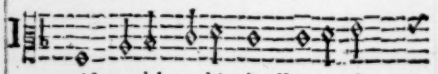
171 Then shall my lips thy promise speake,
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tong shall sing and preach thy word,
and on this wise say shall:
Gods famous actes and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me saue:
For thy commaundements to obserue,
chosen O Lord I haue.
174 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothing else,
I do delight alone.

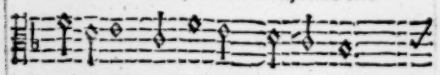
175 Grant me therefore long dayes to liue,
thy name to magnifie:
And of thy iudgements mercifull,
let me the fauour trie.
176 For I was lost and went astray,
much like a wandring sheepe:
Oh seeke me, for I haue not faild,
thy commaundements to keepe.

Ad Dominum. psal. Cxx. T.S.

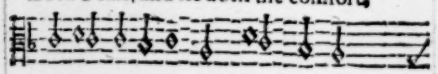
Dauid banished from among the barbarous Arabians through false reports of enuious flatterers, lamenteth his long abode among such infidels, giuen to all kinde of wickednes and contention.



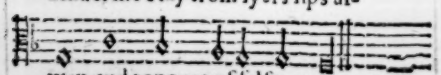
N trouble and in thrall, vnto the



Lord I call, and he doth me comfort,



deliuer me I say from lyers lips al-



way, and tongues of false report.

4 What vantage or what thing,
Getst thou thus for to sting,
Thou false and flattering lyer?

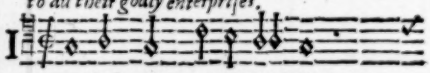
5 Thy tongue doth hurt I weene,
No lesse then arrowes keene
Of hote consuming fire.

6 Alas too long I slacke,
Within these tentes so blacke,
Which Keders are by name.
By whome the flocke elect,
And all of Isaacks sect,
are put to open shame.

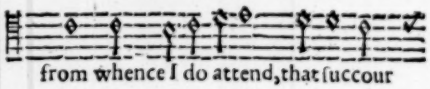
7 With them that peace did hate,
I came a peace to make,
And set a quiet life:
8 But when my word was told,
Causelesse I was controld,
by them that would haue strife.

Leuaui oculos. Psal. Cxxi. W.W.

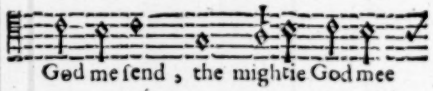
The Prophet sheweth by his owne example that the faithfull ought to looke for all their succor of God alone, who will gouerne and giue good successe to all their godly enterprises.



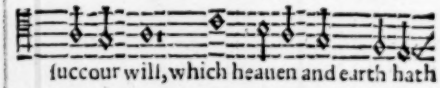
Lift mine eyes to Sion hill,



from whence I do attend, that succour



God me send, the mightie God mee



succour will, which heauen and earth hath

framed, and all things therein named.

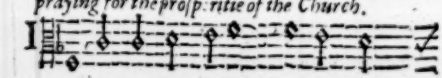
3 Thy foote from slip he will preserue,
and will thee safely keepe:
for he will neuer sleepe.
4 Loe he that doth Israel conserue,
no sleepe at all can him catch,
but his eyes do euer watch.

5 The Lord is thy warrant alway,
the Lord eke doth thee couer,
as at thy right hand euer.
6 The sunne shall not thee partch by day,
nor the Moone not halfe so bright:
shall with colde thee hurt by night.

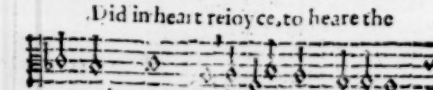
7 The Lord will keepe thee from distresse,
and will thy life sure sane,
and thou also shalt haue,
8 In all thy businesse good successe,
where euer thou goest in or out,
God will thy things bring about.

Lætatus sum. psal. Cxxii. W.K.

Dauid reioyceth that God accomplished his promise, and placed his Arke in Sion, giuing thankes and praying for the prosperitie of the Church.

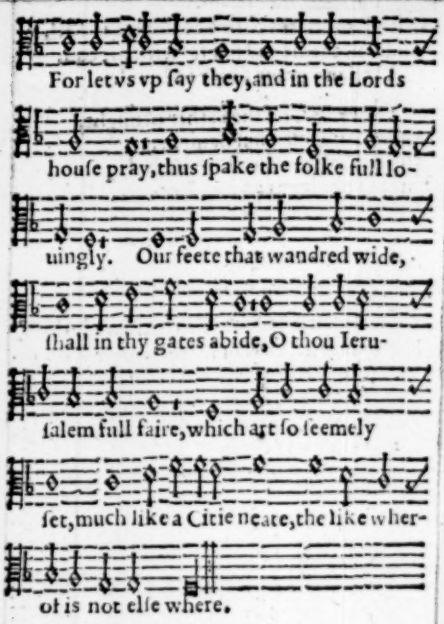


Did in heart reioyce, to heare the



peoples voyce, in offering so willingly,

For



For let vs vp ſay they, and in the Lords
houſe pray, thus ſpake the folke full lo-
uingly. Our feete that wandred wide,
ſhall in thy gates abide, O thou Ieru-
ſalem full faire, which art ſo ſeemely
ſet, much like a Citie neate, the like wher-
of is not elſe where.

4 The tribes with one accord,
the tribes of God the Lord,
are thither bent their way to take:
So God before did tell,
That there his Iſrael,
their prayers ſhould together make.

5 For there are thrones erect,
and that for this reſpect,
to ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Dauids houſe pertaine,
his folke to iudge accordingly.

6 To pray let vs not ceaſe,
for Ieruſalems peace,
thy friends God proſper mightily.
7 Peace be thy walles about,
And proſper thee throughout,
thy places eke continually.

8 I wiſh thy proſperous ſtate,
for my poore brethrens ſake,
that comfort haue by meanes of thee:
9 Gods houſe doth me allure,
Thy wealth for to procure,
ſo much alwayes as lieth in me.

Ad te leuaui. pſal. Cxxxiii. T.S.

A prayer of the faithfull, which are afflicted by the wicked worldlings, and contemners of God.

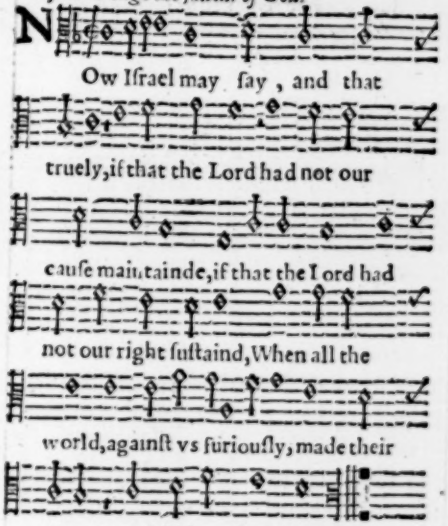
Sing this as the 119. *Pſalme.*

O Lord that heauen doeſt poſſeſſe,
I lift mine eyes to thee:
Euen as the ſeruant lifteth his,
his maſters handes to ſee.
2 As handmaids watch their miſtreſſe hands
ſome grace for to atchiue:
So we behold the Lord our God,
till he do vs forgiue.

3 Lord grant vs thy compaſsion,
and mercy in thy ſight:
For we are filled and ouercome,
with hatred and deſpight.
4 Our mindes be ſtuffed with great rebuke,
the rich and worldly wiſe:
Do make of vs their mocking ſtockes,
the proud do vs deſpiſe.

Niſi quia Dom. Pſal. Cxxxiiii. VV. VV

The faithfull deliuered out of great daunger, acknowledge not to haue eſcaped by their own power, but through the fauour of God.



Now Iſrael may ſay, and that
truely, if that the Lord had not our
cauſe maintainde, if that the Lord had
not our right ſuſtaind, When all the
world, againſt vs furiouſly, made their
vprores and ſaid we ſhould all dye.

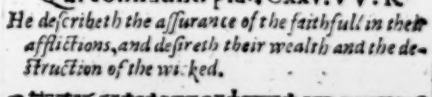
3 Now long ago,
they had deuourd vs all,
And ſwallowed quicke,
for ought that we could deeme.
Such was their rage,
as we might well eſteeme.
4 And as the flouds,
with mightie force do fall:
So had they now,
our liues euen brought to thrall.

5 The raging ſtreames,
moſt proud in roaring noyſe:
Had long ago,
ouerwhelmd vs in the deepe.
6 But loued be God,
which doth vs ſafely keepe:
From bloudie teeth,
and their moſt cruell voyce,
Which as a pray,
to eate vs would reioyce.

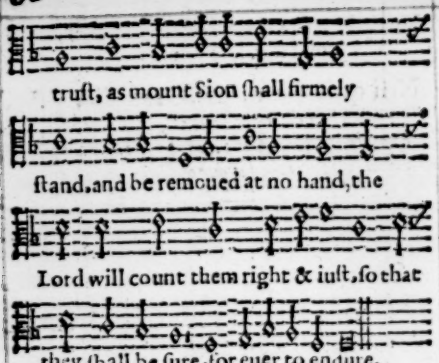
7 Euen as a bird,
out of the Fowlers grin,
Eſcapeth away,
right ſo it fareth with vs,
Broke are their nets,
and we eſcaped thus.
8 God that made heauen
and earth, is our helpe then:
His name hath ſaued vs,
from theſe wicked men.

Qui confidunt. pſal. Cxxv. VV. K

He deſcribeth the aſſurance of the faithfull in their afflictions, and deſireth their wealth and the deſtruction of the wicked.



Vch as in God the Lord do
truſt



truſt, as mount Sion ſhall firmely
ſtand, and be remoued at no hand, the
Lord will count them right & iuſt, ſo that
they ſhall be ſure, for euer to endure.

As mightie mountaines huge and great,
Ieruſalem about do cloſe,
So will the Lord be vnto thoſe,
Which on his godly will do waite,
Such are to him ſo deare,
They neuer neede to feare.

For though the righteous trie doth he,
By making wicked men his rod:
Leaſt they through griefe forſake their God,
It ſhall not as their lot ſtill be,
4 Giue Lord to thoſe thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide,
By crooked wayes which they out ſought:
The Lord will ſurely bring to nought,
With workes moſt vile they ſhall abide:
But peace with Iſrael,
For euermore ſhall dwell.

Another of the ſame by R. K.

Sing this as the x. Commaundements.

THoſe that do put their confidence,
Vpon the Lord our God onely:
And flee to him for his defence,
In all their neede and miſerie.
Their faith is ſure, firme to endure,
Grounded on Chriſt the corner ſtone,
Moued with none ill, but ſtandeth ſtill,
Stedfaſt like to the mount Sion.

And as about Ieruſalem,
The mightie hils do it compaſſe:
So that no enemies come to them,
To hurt that towne in any caſe.
So God indeede, in euery neede,
His faithfull people doth defend:
Standing them by aſſuredly,
From this time forth world without end,

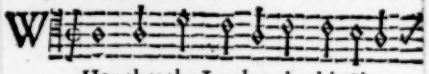
Right wiſe and good is our Lord God,
And will not ſuffer certainely:
The ſinners and vngodlyes rod,
To tarry vpon his family:
Leaſt they alſo from God ſhould goe,
Falling to ſinne and wickedneſſe.
Lord defend world without end,
Thy Chriſtian flocke through thy goodnes

O Lord do good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine dayly ſlide.
Such will the Lord ſcatter abroad,
With hypocrites throwne downe to hell,
God will them ſend paines without end:
But Lord grant peace to Iſrael.

Glory to God the Father of might,
And to his Sonne our Sauiour:
And to the holy Ghoſt whoſe light,
Shine in our harts and vs ſuccour.
That the right way from day to day,
We may walke and him glorifie:
With hearts deſire all that are here,
Worſhip the Lord and ſay Amen.

In conuertendo. Pſal. Cxxvi. W. K

This Pſalme was made after the returne of the people from Babilon, & ſheweth that the meanes of their deliuerance was wonderfull, after the ſeuenty yeares of captiuitie, foreſpoken by Ieremy: 25, 12. & 29. 10.



WHen that the Lord againe his Sion
had forth brought, from bondage great
and alſo ſeruitude extreame: His worke
was ſuch as did ſurmount mans heart
And thought, ſo that we were much like
to them that vſe to dreame: Our mouthes
were with laughter filled then, and eke
our tongues did ſhew vs ioyfull men.

3 The heathen folke,
were forced then this to confeſſe:
How that the Lord,
for them alſo great things had done?
But much more we,
and therefore can confeſſe no leſſe:
Wherefore to ioy,
we haue good cauſe as we begun.
4 O Lord go forth,
thou canſt our bondage end:
As to deſerts,
the flowing riuers ſend.

5 Full true it is,
that they which ſow in teares indeede?
A time will come,
when they ſhall reape in mirth and ioy.
6 They went and wept,
in bearing of their precious ſeede.
For that their foes,
full oftentimes did them annoy:
But their returne,

with

with ioy they shall sure see:
Their sheaues home bring,
and not impaired be.

Nisi Dominus. Psal. Cxxvii. V V. V V.

It is not mans wit, power, or labour, but the free goodnesse of God that giueth riches, preserueth townes and countries, graunteth nourishment and children.

Sing this as the Lords prayer.

EXcept the Lord the house do make,
And thereunto do set his hand:
What men do build it cannot stand,
Likewise in vaine men vndertake.
Cities and holds to watch and ward.
Except the Lord be their safegard.

2 Though ye rise early in the morne,
And so at night go late to bed:
Feeding full hardly with browne bread,
Yet were your labour lost and worne,
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.

3 Therefore marke well when euer you see,
That men haue heires to enioy their land,
It is the gift of Gods owne hand:
For God himselfe doth multiplie,
Of his great liberality:
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and actiuenesse,
In perion and in comelinesse,
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flieth not so swift, nor doth like harme.

5 O well is he that hath his quiuer,
Furnished with such artillery:
For when in perill he shall be,
Such one it all neuer shake nor shiuer,
When that he pleadeth before the iudge,
Against his foes which beare him grudge.

Beati omnes. Psal. Cxxviii. T.S.

Here is described the prosperous estate of persons married in the feare of God, and the promises of Gods blessing to all them that liue in this honorable estate according to his commandements.

Sing this as the 137. Psalme

BBlessed art thou that feareſt God,
and walkeſt in his way:
For of thy labour thou ſhalt eate,
happie art thou I ſay.
2 Like fruitfull vines on the houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like Oliue plants,
thy table round about.

3 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee:
The promiſed Ieruſalem,
and his felicity.
4 Thou ſhalt thy childrens children ſee,
to thy great ioyes encreaſe,
And likewiſe grace on Iſrael,
proſperity and peace.

Sæpe expugnauerunt. Psal. Cxxix.

He admoniſheth the Church to reioyce though afflicted in all ages, for God will deliuer and ſuddenly deſtroy the enemies thereof.

Sing this as the 137. Pſalme.

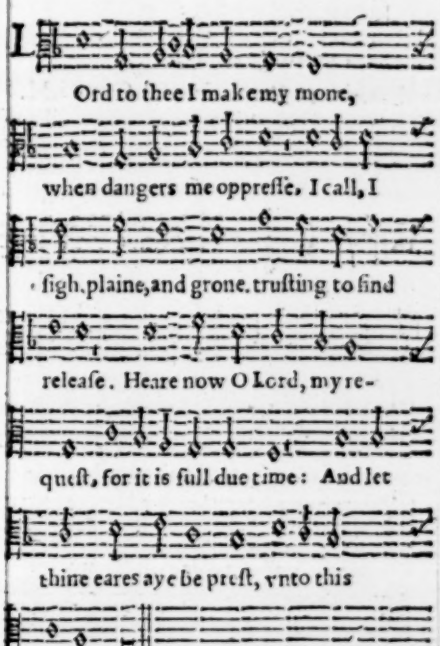
OFt they now Iſrael may ſay,
me from my youth aſſailde:
2 Oft they aſſailde me from my youth
yet neuer they preuailde.
3 Vpon my backe the plowers plowde,
and furrowes long did caſt.
4 The righteous Lord hath cut the cordes
of wicked foes at laſt.

5 They that hate me ſhall be aſhamde,
and turned backe alſo:
6 And made as graſſe vpon the houſe
which withereth ere it grow.
7 Whereof the mower cannot find,
inough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the Land.

8 Nor paſſers by pray God on them,
to let his bleſſing fall:
Nor ſay, we bleſſe you in the name,
of God the Lord at all.

De profundis. Psal. Cxxx. W. W.

An effectuous prayer to obtaine mercy and forgiuenesse of his sinnes, and at length deliuerance from all euils.



3 O Lord our God if thou waigh,
our ſinnes and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe?
4 But Lord thou art mercifull,
and turnſt to vs thy grace,

That we with harts moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waiteth on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for him alway:
More then they that watch and ward,
to ſee the dawning day.

7 Let Iſrael then boldly,
in the Lord put his truſt,
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue,
Iſrael from his ſinne:
And all ſuch as ſurely haue,
their confidence in him.

Domine non eſt. Pſal. Cxxxi. M.

Dauid charged with ambuion, proteſteth his humilitie before God.

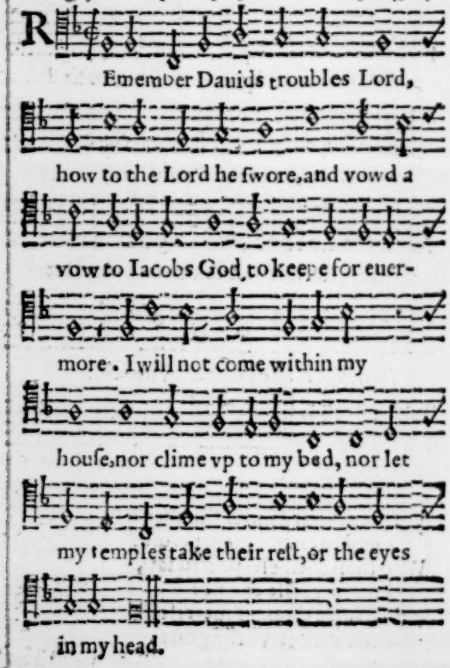
Sing this as the Lamentation.

O Lord I am not puſt in mind,
I haue no ſcorneſull eye:
I do not exerciſe my ſelfe,
in things that be too hie.
2 But as a child that wained is,
euen from his mothers breaſt:
So haue I Lord behaued my ſelfe,
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age for aye.

Memento Domine. Pſal. Cxxxii. M.

The faithfull grounded on Gods promiſe made vnto Dauid, deſireth that he would eſtabliſh the ſame, both as touching his poſteritie, and the building of the temple, to pray there as was foreſpoke.



5 Till I haue found out for the Lord,
a place to ſit thereon:
An houſe for Iacobs God to be,
an habitation.
6 We heard of it at Euphrata:
there did we heare this ſound:
And in the fields and forreſts there,
theſe voyces firſt were found.

7 We will aſſay and go in now,
his tabernacle there?
Before his footſtoole to fall downe,
vpon our knees in feare.
8 Ariſe O Lord, ariſe I ſay,
into thy reſting place,
Both thou and the Arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy Prieſts be clothed Lord,
with truth and righteouſneſſe,
Let all thy Saints and holy men,
ſing all with ioyfulneſſe.
10 And for thy ſeruant Dauids ſake,
refuſe not Lord I ſay:
The face of thine annointed Lord,
nor turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truth,
and will not ſhrinke from it:
Saying the fruit of thy body,
vpon thy ſeate ſhall ſit.
12 And if thy ſonnes my couenant keepe,
that I ſhall learne each one:
Then ſhall their ſonnes for euer ſit,
vpon thy princely throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
14 Saying this is my reſting place,
I loue and like it well.
15 And I will bleſſe with great increaſe
her victuals euery where:
And I will ſatisfie with bread,
the needy that be there.

16 Yea I will decke and cloath her prieſts,
with my ſaluation:
And all her Saints ſhall ſing for ioy,
of my protection.
17 There will I ſurely make the horne
of Dauid for to bud:
For there I haue ordaind for mine,
a lanterne bright and good.

18 As for his enemies I will cloth,
with ſhame for euermore:
But I will cauſe his crowne to ſhine,
more freſh then heretofore.

Ecce quam. Pſal. Cxxxiii. W. W.

The commendation of godly and brotherly amitie, compared to the moſt precious oyle, mentioned in Exodus 30.

Sing this as the 137. pſalme

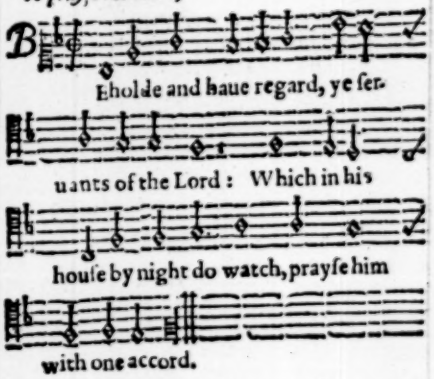
O How happie a thing it is,
and ioyfull for to ſee:
Brethren together faſt to hold,
the band of amitie.
2 It calth to mind the ſweet perfume,
and that coſtly oyntment:
Which on the ſacrificers head,
by Gods precept was ſpent:

3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne downe,
his rich attire about.
4 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his ſiluer drops,
the fields with fruit doth fill.

5 Euen ſo the Lord doth powre on them,
his bleſsings manifolde:
Whoſe hearts and minds without all guile,
this knot do keepe and holde.

Ecce nunc. pſal. Cxxxiiii. VV K.

He exhorteth the Leuites that watch in the temple to prayſe the Lord,

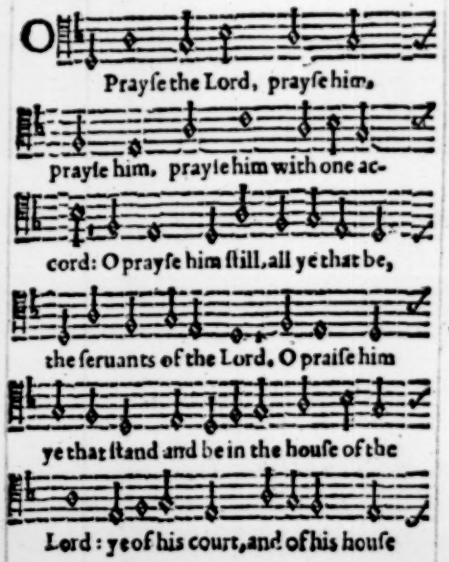


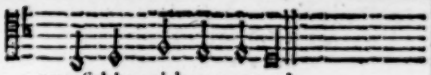
2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his prayſes due,
his benefits embrace.

3 For why? the Lord who did,
both earth and heauen frame:
Doth Sion bleſſe and will conſerue,
for euermore the ſame.

Laudate nomen. Pſal. Cxxxv. N.

He exhorteth all the faithfull to praiſe God for his marualous workes and graces, wherein hee hath declared his maieſtie to the confuſion of all Idolaters.





3 Prayſe ye the Lord, for he is good,
ſing prayſes to his name:
It is a comely and good thing,
alwayes to do the ſame.
4 For why? the Lord hath choſe Iacob,
his very owne we ſee:
So hath he choſen Iſrael,
his treaſure for to be.

5 For this I know and am right ſure,
the Lord is very great:
He is indeede aboue all Gods,
moſt eaſie to entreate.
6 For whatſoeuer pleaſed him,
all that full well he wrought:
In heauen, in earth, and in the ſea,
which he hath framde of nought.

7 He lifts vp cloudes euen from the earth,
he makes lightnings and raine:
He bringeth forth the windes alſo,
he made nothing in vaine.
8 He ſmote the firſt borne of each thing,
in Egypt that tooke reſt:
He ſpared there no liuing thing,
the man nor yet the beaſt.

9 He hath in thee ſhewd wonders great,
O Egypt voyd of vaunts:
On Pharao thy curſed King,
and his ſeuere ſeruants.
10 He ſmote then many nations,
and did great acts and things:
He ſlew the great and mightieſt,
and chiefeſt of their Kings.

11 Sehon king of the Amorites,
and Og King of Baſan:
He ſlew alſo the kingdomes all,
that were of Canaan.
12 And gaue their land to Iſrael,
an heritage we ſee:
To Iſrael his owne people,
an heritage to be.

The ſecond part.

13 Thy name O Lord ſhall ſtill endure,
and thy memoriall:
Throughout all generations,
that are or euer ſhall.
14 The Lord will ſurely now auenge,
his people all indeede:
And to his ſeruants he will ſhew,
fauour in time of neede.

15 The Idols of the heathen are made,
in all the coaſts and lands:
Of ſiluer and of golde be they,
the worke euen of mens hands.
16 They haue their mouthes & cannot ſpeak
and eyes and haue no ſight:
17 They haue eke eares and heare nothing,
their mouthes be breathleſſe quite.

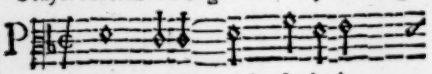
18 Wherefore all they are like to them,
that ſo do ſet them forth:
And likewiſe thoſe that truſt in them,
or thinke they be ought worth.

19 O all ye houſe of Iſrael,
ſee that ye prayſe the Lord:
And ye that be of Aarons houſe,
prayſe him with one accord.

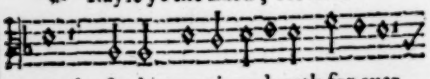
20 And ye that be of Leuies houſe,
prayſe ye likewiſe the Lord:
And all that ſtand in awe of him,
prayſe him with one accord.
21 And out of Sion ſound his prayſe,
the great prayſe of the Lord:
Which dwelleth in Ieruſalem.
prayſe him with one accord.

Confitemini pſal. Cxxxvi. N.

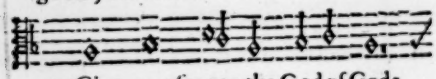
A moſt earneſt exhortation to giue thankes vnto God for the creation & gouernance of all things.



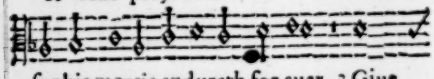
Rayſe ye the Lord, for he is



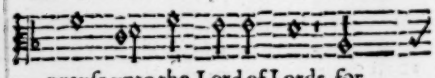
good, for his mercie endureth for euer.



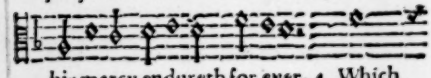
2. Giue prayſe vnto the God of Gods



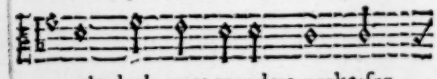
for his mercie endureth for euer. 3 Giue



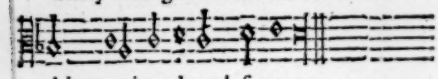
prayſe vnto the Lord of Lords, for



his mercy endureth for euer. 4 Which



onely doth great wonders worke: for



his mercie endureth for euer.

5 Which by his wiſedom made the heauens
for his mercie endureth, &c.
6 Which on the waters ſtretcht the earth,
for his mercie endureth, &c.
7 Which made great light to ſhine abroad,
for his mercie endureth &c.
8 As ſunne to rule the lightſome day,
for his mercie endureth, &c.

9 The Moone and ſtars to guide the night,
for his mercy endureth, &c.
10 Which ſmote Egypt with their firſt borne
for his mercie endureth, &c.
11 And Iſrael brought out from them,
for his mercie endureth, &c.
12 With mightie hand and ſtretched arme,
for his mercie endureth, &c.

13 Which cut the red ſea in two parts,
for his mercie endureth, &c.
14 And Iſrael made paſſe there through,
for his mercie endureth, &c.
15 And drowned Pharao and his hoaſt,
for his mercie endureth, &c.
16 Through wilderneſſe his people led,
for his mercie endureth, &c.

17 He which did ſmite great noble Kings,
for his mercie endureth, &c.
18 And which hath ſlaine the mighty kings,
for his mercie endureth. &c.
19 As Sehon King of the Amorites,
for his mercie endureth, &c.
20 And Og the King of Baſan land.
for his mercie endureth &c.

21 And gaue their land for heritage,
for his mercie endureth, &c.
22 Euen to his ſeruant Iſrael,
for his mercie endureth. &c.
23 Remembring vs in baſe eſtate,
for his mercy endureth, &c.
24 And from oppreſſors reſcued vs.
for his mercie endureth, &c.

25 Which giueth foode vnto all fleſh,
for his mercie endureth, &c.
26 Prayſe ye the Lord of heauen aboue,
for his mercy endureth, &c.
27 Giue thanks vnto the Lord of Lords,
for his mercy endureth for euer.

Another of the ſame by T. C.

Sing this as the 148. Pſalme.

O Laud the Lord benigne,
Whoſe mercies laſt for aye:
Great thankes and prayſes ſing,
To God of Gods I ſay.
For certainely,
His mercies dure,
Both firme and ſure,
Eternally.

3 The Lord of Lords prayſe ye,
Whoſe mercies aye do dure,
4 Great wonders onely he,
Doth worke by his great power.
For certainely,
His mercies dure,
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſedome high:
The heauenly firmament,
Did frame as we do ſee.
For certainly,
His mercies dure,
Both firme and ſure,
Eternally.

6 Yea he a heauy charge,
Of all the earth did ſtretch:
And on the waters large,
The ſame he did out retch.
For certainely, &c.

7 Great lights he made to vs,
For why? his loue is aye:
8 Such as the Sunne we ſee,
To rule the lightſome day.
For certainely, &c.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight:

And

And ſtars that do appeare,
To guide the darke eſome night.
For certainely, &c.

10 With grieuous plagues and ſores,
All Egypt ſmote he then:
The firſt borne leſſe and more,
He ſlew of beaſt and men.
For certainely, &c.

11 And from amidſt their land,
His Iſrael forth brought:
12 Which he with mighty hand,
And ſtretched arme hath wrought.
For certainely, &c.

13 The ſea he cut in two,
Which ſtood vp like a wall:
14 And made through it to go,
His choſen children all:
For certainely, &c.

15 But there he whelmed then,
The proud king Pharao:
With his huge hoaſt of men,
And charets eke alſo.
For certainely, &c.

16 Who led through wilderneſſe,
His people ſafe and ſound:
17 And for his loue endleſſe
Great kings he brought to ground.
For certainely, &c.

18 And ſlue with puiſſant hand,
Kings mighty and of fame:
19 As of Amorites land,
Sehon the king by name:
For certainely, &c.

20 And Og the Gyant large,
Of Baſan king alſo:
21 Whoſe land for heritage,
He gaue his people tho:
For certainely, &c.

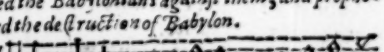
22 Euen vnto Iſrael,
His ſeruant deare I ſay:
He gaue the ſame to dwell,
And there abide for aye:
For certainely, &c.

23 To mind he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all,
In ſafety ſet vs free,
For certainely, &c.

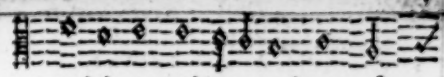
25 All fleſh on earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will,
For certainely, &c.

Super flumina Pſal. Cxxxvii. VV. VV.

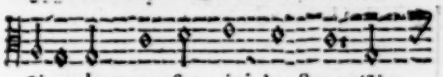
The Iſraelites in their captiuity, hearing the Chaldeans reproach & blaſpheme God, and his religion, deſire God to puniſh the Edomites, who prouoked the Babylonians againſt them, and propheſied the deſtruction of Babylon.



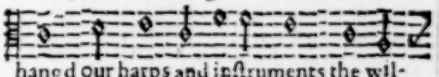
Hen as we ſate in Babylon, the riuers



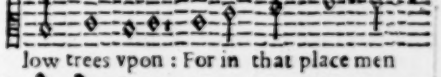
round about, and in remembrance of



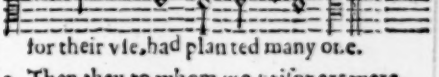
Sion, the teares for griefe burſt out. We



hang'd our harps and inſtruments the wil-



low trees vpon: For in that place men



for their vſe, had planted many one.

3 Then they to whom we priſoners were,
ſaid to vs tauntingly,
Now let vs heare your Hebrew ſongs,
and pleaſant melody.
4 Alas ſaid we who can once frame
his ſorrowfull heart to ſing:
The praiſes of our louing God,
thus vnder a ſtrange king?

5 But yet if Ieruſalem,
out of my heart let ſlide:
Then let my fingers quite forget,
the warbling harpe to guide.
6 And let my tongue within my mouth
be tied for euer faſt:
If that I ioy before I ſee,
thy full deliuerance paſt.

7 Therefore O Lord remember now,
the curſed noyſe and cry:
That Edoms ſons againſt vs made,
when they razde our Citie.
Remember Lord their cruell words,
when as with one accord,
They cried, on, ſacke, and raze their wals,
in deſpight of the Lord.

8 Euen ſo ſhalt thou (O Babylon,)
at length to duſt be brought:
And happie ſhall that man be cald,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald,
that takes thy children young:
To daſh their bones againſt hard ſtones,
which lye the ſtreetes among.

Confitebor tibi. Pſal. Cxxxviii. N.

Dauid praiſeth the goodnes of God toward him, ſo which, euen forreine princes ſhall praiſe the Lord together with him, and he is aſſured to haue like comfort of God hereafter as heretofore.

Sing this as the 137. pſalme.

THee will I praiſe with my whole hart,
my Lord my God alwayes,
Euen in the preſence of the Gods,
I will aduance my praiſe.
2 Toward thy holy Temple I,
will looke and worſhip thee,
And praiſed in my thankfull mouth,
thy holy name ſhall be.

3 Euen for thy louing kindnes ſake,
and for thy truth withall:
For thou thy name haſt by thy word

aduanced ouer all.
3 When I did cal thou heardest me,
and thou hast made also:
The power of increased strength
within my soule to grow.

4 Yea all the kinges on earth they shall
giue praise to thee O Lord:
For they of thy most holy mouth,
haue heard the mighty word.
5 They of the waies of God the Lord
in singing shall entreat.
Because the glory of the Lord
it is exceeding great.

6 The Lord is high and yet he doth
behold the lowly spirit:
But he contemning knowes a far
the proud and lofty wight.
7 Although in midst of trouble I,
do walke, yet shall I stand:
Renewed by thee O my Lord,
thou wilt stretch out thy hand.

8 Vpon the wrath of al my foes,
and saued shall I be:
By thy right hand, the Lord God will
performe his worke to me.
9 Thy mercy Lord endures for aye,
Lord doe me not forsake:
Forsake me not that am the worke
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Dauid to clense his heart from all hypocrisie, sheweth that nothing is so secret which God seeth not, after declaring his zeale & feare of God, he protesteth to be enemy to all them that contemn God.

Sing this as the 137. Psalme.

O Lord thou hast me tride and known:
my sitting thou doest know:
And rising eke, my thoughts a far,
thou vnderstandst also.
3 My pathes, yea and my lying downe,
thou compassest alwayes:
And by familiar custome art
acquainted with my waies.

4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behind holdst and before,
thou layest thy hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is so hie that I the same,
cannot attaine vntill.

7 From sight of thy all seeing spirit,
Lord whether shall I go:
Or whether shall I flee away.
thy presence to scape fro?
8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lye downe below.
euen there thou doest appeare.

9 Yea let me take the morning winges,
and ler me go and hide:
Euen there where are the farthest parts
where flowing sea doth slide.
10 Yea euen thether also shall,
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea if I say, the darknes shall
yet shrowde me from thy sight:
Loe euen also the darkest night,
about me shall be light.
12 Yea darknes hideth not from thee,
but night doth shine as day:
To thee the darknes and the light,
are both alike alway.

The second part.

13 For thou possessed hast my raines
and thou hast couered me:
When I within my mothers wombe,
enclosed was by thee.
14 Thee will I praise made fearefully,
and wondrously I am:
Thy works are marueilous, right well,
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place:
I haue beene made, and in the earth,
beneath I shaped was.
16 When I was formeles then thine eye,
saw me, for in thy booke:
Were written all nought was before,
that after fashion tooke.

17 The thoughts therefore of thee O God,
how deare are they to me?
And of them all, how passing great?
the endles number be.
18 If I should count them, loe their summe
more then the sand I see:
And whensoeuer I awake,
yet am I still with thee.

19 The wicked and the bloudy man,
oh that thou wouldest slay:
Euen those O God to whome depart,
depart from me I say.
20 Euen those of thee O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise.
22 I hate them with vnfained hate,
euen as my vtter foes:
23 Trie me O God, and know my hart,
my thoughts proue and disclose.

24 Consider Lord if wickednes,
in me there any be:
And in thy way O God my guide,
for euer lead thou me.

Eripe me Domine. Psal Cxl. N.

Dauid praieth vnto the Lord against the cruelty, falshood, & iniuries of his enemies, assuring him selfe of his succour. Wherefore he prouoketh the iust to praise the Lord, and to assure themselues of his tuition.

Sing this as the Lamentation.

L Ord saue me from the euil man,
and from the cruell wight:
2 Deliuer me which euill doe,
imagine in their sprite.
3 Which make on me continual warre,
their tongues loe they haue whet:
Like Serpents vnderneath their lips,
is Adders poison set.

Keepe

4 Keepe me O Lord from wicked hands,
preſerue me to abide,
Free from the cruell man that meanes,
to cauſe my ſteps to ſlide.
5 The proud haue laid a ſnare for me,
and they haue ſpread a net:
With cords in my path wayes, and gins,
for me eke haue they ſet.

6 Therefore I ſayd vnto the Lord,
thou art my God alone:
Heare me O Lord, O heare the voyce,
wherewith I pray and mone.
7 O Lord my God, thou onely art
the ſtrength that ſaueth me:
My head in day of battell hath
bene couered ſtill by thee.

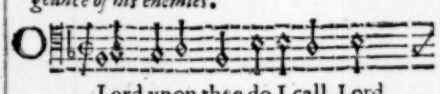
8 Let not O Lord the wicked haue,
the end of his deſire:
Performe not his ill thought, leaſt he,
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchiefe of their lips,
vpon themſelues befall.

10 Let coales fall on them, let him caſt,
them in conſuming flame:
And in deepe pits ſo as they may,
not riſe out of the ſame.
11 For no backbiter ſhall on earth,
be ſet in ſtable plight:
And euill to deſtruction ſtil,
ſhall hunt the cruell wight.

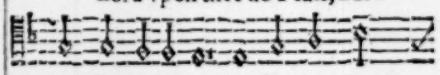
12 I know the Lord thafflicted will,
reuenge and iudge the poore:
The iuſt ſhall praiſe thy name, iuſt ſhall,
dwell with thee euermore.

Domine clamaui. Pſal. Cxli. N.

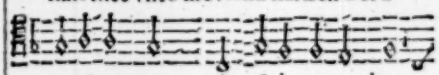
Dauid being grieuouſly perſecuted vnder Saule, deſireth ſuccour, and patience til God take vengeance of his enemies.



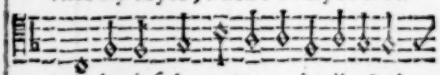
O Lord vpon thee do I call, Lord



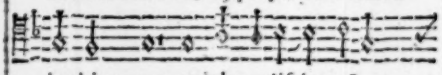
haſt thee vnto me: And harken Lord



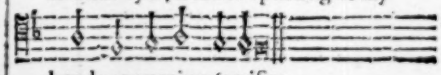
vnto my voyce, when I do cry to thee.



2. As incenſe let my prayer be directed



in thine eyes, and the vplifting of my



hands as euening ſacrifice.

3 My Lord for guiding of my mouth,
ſet thou a watch before:
And alſo of my mouing lips,
O Lord keepe thou the dore,
4 That I ſhould wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous ſmite me Lord,
for that is good for me:
Let him reproue me and the ſame,
a pretious oyle ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall:
When I ſhall in their miſery,
make prayers for them all.

6 Then when in ſtony places downe,
their iudges ſhall be caſt:
Then ſhall they heare my words, for then,
they haue a pleaſant taſt.
7 Our bones about the graues mouth,
lee ſcattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord, my God, mine eyes,
do looke vp vnto thee:
In thee is all my truſt, let not,
my ſoule forſaken be.
9 Which they haue laid to catch me in,
Lord keepe me from the ſnare:
And from the ſubtill gins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall,
While I do by thy helpe eſcape,
the danger of them all.

Voce mea ad Dom. Pſal. Cxlii. N.

Dauid neither for feare nor anger, would kil Saule, but with a quiet mind prayed vnto God, who preſerued him.

Sing this as the 141. Pſalme.

BEfore the Lord God with my voyce,
I did ſend out my cry:
And with my ſtrained voyce vnto,
the Lord God prayed I.
2 My meditation in his ſight,
to poure I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was knowne to thee,
In way where I did walke a ſnare,
they ſlily layd for me.
4 I lookt and viewed on my right hand,
but none there would me know,
All refuge failed me and for
my ſoule none cared tho.

5 Then cride I Lord to thee, and ſaid,
my hope thou onely art:
Thou in the land of liuing art,
my portion and my part.
6 Harke to my cry, for I am brought,
full low, deliuer me,
From them that do me perſecute,
for me to ſtrong they be.

7 That I may praiſe thy name, my ſoule,
from priſon Lord bring out:
When thou art good to me the iuſt,
ſhall preaſe me round about.

Domine exaudi. Pſal. Cxliii. N.

An earneſt prayer for remiſsion of ſinnes, acknowledging that the enemies did cruelly perſecute him by Gods iuſt iudgement, he deſireth to bee reſtored to grace, to bee gouerned by his holy ſpirit, that he may ſpend the end of his life in the true feare and worſhip of God.

Sing this as the 141. Pſalme.

LOrd heare the prayer, harke the plaint,
that I do make to thee:
Lord in thy natiue truth, and in,
thy iuſtice anſweare me.
2 In iudgement with thy ſeruant Lord,
oh enter not at all:
For iuſtified be in thy ſight,
not one that liueth ſhall.
3 The enemie hath purſude my ſoule,
my life to ground hath throwne:
And laid me in the darke like them,
that dead are long agone.
4 Within me in perplexitie,
was mine accombred ſprite:
And in me was my troubled heart,
amazed and affright.
5 Yet I record time paſt in all,
thy workes I meditate:
Yea in thy workes I meditate,
that thy hands haue create.
6 To thee O Lord my God loe I,
do ſtretch my craning hands:
My ſoule it thirſteth after thee,
as do the thirſtie lands.
7 Heare me with ſpeed, my ſpirit doth faile,
hide not thy face me fro:
Els ſhall I be like them that downe
into the pit do goe.
8 Let me thy louing kindneſſe in,
the mourning heare and know:
For in thee is my truſt, ſhew me,
the way that I ſhall goe,
9 For I lift vp my ſoule to thee,
O Lord deliuer me:
From all mine enemies, for I,
haue hidden me with thee.
10 Teach me to do thy will, for thou
thou art my God I ſay:
Let thy good ſpirit vnto the land,
of mercy me conuay.
11 For thy names ſake with quickning grace
aliue do thou me make:
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And of thy mercie ſlay my foes,
O Lord deſtroy them all:
That do oppreſſe my ſoule, for I,
thy ſeruant am and ſhall.

Benedictus Dominus. Pſal. Cxliiii. N.

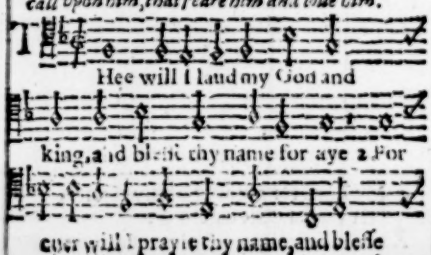
Dauid praiſeth the Lord for his victories, & kingdome reſtored, yet calling for the deſtruction of the wicked, and declareth wherein the felicitie of any people conſiſteth.

Sing this as the 141. Pſalme.

BLeſt be the Lord my ſtrength, that doth,
inſtruct my hands to fight:
The Lord that doth my fingers frame,
to battell by his might.
2 He is my goodnes, fort, and tower,
deliuerer and ſhield:
In him I truſt, my people he,
ſubdues to me to yeeld.
3 O Lord what thing is man, that him,
thou holdeſt ſo in price:
Or ſonne of man that vpon him,
thou thinkeſt on this wiſe?
4 Man is but like to vanitie,
ſo paſſe his dayes to end:
5 As fleeting ſhade, bow downe O Lord,
the heauens and deſcend,
6 The mountaines touch, & they ſhal ſmoke
caſt forth thy lightning flame:
And ſcatter them, thine arrowes ſhoote,
conſume them with the ſame.
7 Send downe thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand,
of ſtrangers make me free,
8 Whoſe ſubtill mouth of vanitie,
and fondneſſe doth entreat:
And their right hand is a right hand,
of falſhood and deceit.
9 A new ſong will I ſing O God,
and ſinging will I be:
On viole and on inſtrument,
ten ſtringed vnto thee.
10 Euen he it is that onely giues,
deliuerance to kings:
Vnto his ſeruant Dauid helpe,
from hurtfull ſword he brings.
11 From ſtraungers hand me ſaue and ſhield
whoſe mouthes talke vanitie:
And their right hand is a right hand,
of guile and ſubtilty.
12 That our ſonnes may be as the plants,
whome growing youth doth reare:
Our daughters as carude corner ſtones,
like to a pallace faire.
13 Our garners full and plenty may,
with ſundry ſortes be found:
Our ſheepe bring thouſands in our ſtreets,
ten thouſand may abound.
14 Our Oxen be to labour ſtrong,
that none do vs inuade:
There be no going out, no cries,
within our ſtreetes be made.
15 The people bleſſed are that with,
ſuch bleſsings are ſo ſtorde:
Yea bleſſed all the people are,
whoſe God is God the Lord.

Exaltabo te. Pſal. Cxlv. N.

Dauid deſcribeth the wonderfull prouidence of God, in gouerning and in preſeruing all the other creatures. He prayſeth God for his iuſtice, mercy, and ſpeciall louing kindnes towardes thoſe that call vpon him, that feare him and loue him.



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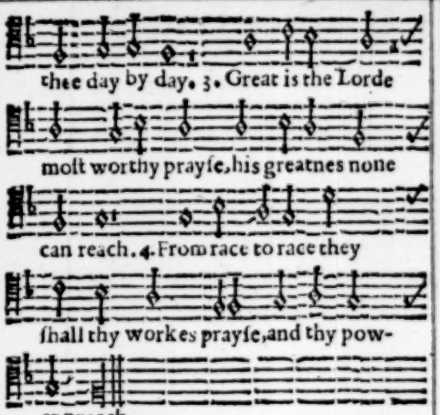


5 I of thy glorious maieſtie,
the beautie will record:
And meditate vpon thy works,
moſt wonderfull O Lord.
6 And they ſhall of thy power, and of
thy fearefull actes declare:
And I to publiſh all abroad,
thy greatneſſe will not ſpare.
7 And they into the mention ſhall,
breake of thy goodneſſe great:
And I aloud thy righteouſneſſe,
in ſinging ſhall repeate.
8 The Lord our God is gracious,
and merciful alſo:
Of great abounding mercie, and,
to anger he is ſlow.

9 Yea good to all, and all his workes,
his mercie doth exceede:
10 Lo all thy workes do praiſe thee Lord,
and do thy honour ſpreade.
11 Thy Saints do bleſſe thee, and they doe,
thy kingdoms glory ſhewe:
12 And blaſe thy power to cauſe the ſonnes,
of men his power to know.

The ſecond part.

13 And of his mightie kingdome eke,
to ſpread the glorious praiſe:
Thy kingdome Lorde a kingdome is,
that doth endure alwayes.
And thy dominion through each age,
endures without decay:
14 The Lord vpholdeth them that fall,
their ſliding he doth ſtay.

15 The eyes of all do waite on thee,
thou doeſt them all relieue:
And thou to each ſufficing foode,
in ſeaſon due doeſt giue.
16 Thou openeſt thy plenteous hand,
and bounteouſly doeſt fill:
All things whatſoeuer do liue,
with giftes of thy good will.

17 The Lord is iuſt in all his wayes,
his workes are holy all:
18 Neare all he is that call on him,
in truth that on him call.
19 He the deſires which they require,
that feare him will fulfill:
And he will heare them when they crye,
and ſaue them all he will.

20 The Lord preſerues all thoſe to him,
that beare a louing heart:
But he them all that wicked are,
will vtterly ſubuert.
21 My thankfull mouth ſhall gladly ſpeake,
the prayſes of the Lord:
All fleſh to prayſe his holy name,
for euer ſhall accord.

Lauda anima mea. Pſal. Cxlvi. I. H.

Dauid teacheth that none ſhould put their truſt in men, but in God alone, who is almightie and deliuereth the afflicted, nourſheth the poore, ſetteth priſoners at libertie, comforteth the fatherles, widowes, ſtrangers, and is king for euer.

Sing this as the 137. Pſalme.

MY ſoule prayſe thou the Lord alwaies,
my God I will confeſſe:
2 While breath and life prolong my dayes,
my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whome there is no health.

4 For why? their breath doth ſoone depart,
to earth anone they fall:
And then the counſels of their hearts,
decay and periſh all.
5 O happy is that man I ſay,
whome Iacobs God doth aide:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.

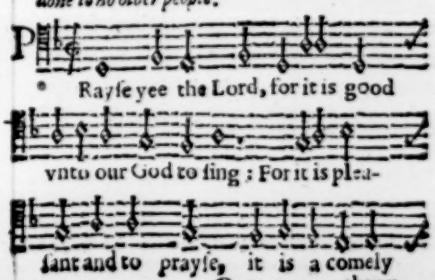
6 Which made the earth and waters deepe,
the heauens high withall:
Which doth his word and promiſe keepe,
in truth and euer ſhall.
With right alwayes he doth proceede,
for ſuch as ſuffer wrong:
The poore and hungry he doth feede,
and loſe the fetters ſtrong.

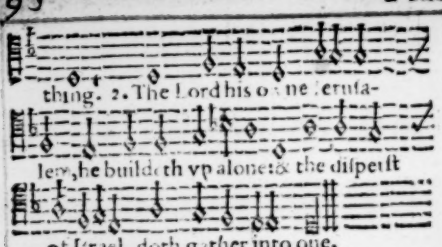
7 The Lord doth ſend the blinde their ſight,
the lame to limmes reſtore:
The Lord I ſay doth loue the right,
and iuſt man euermore.
9 He doth defend the fatherleſſe,
and ſtraungers ſad in heart:
And quit the widow from diſtreſſe,
and ill mens wayes ſubuert.

10 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In time of all poſteritie,
for euer to remaine.

Laudate Dominum. pſal. Cxlvii. N.

The Prophet prayſeth the bountie, wiſedom, power, iuſtice & prouidence of God vpon all creatures, but ſpecially vpon his Church, which he gathered together after their diſperſion, declaring his word and iudgement toward them, as hee hath done to no other people.





thing. 2. The Lord his o ne Ierusa-
lem, he buildeth vp alone: & the dispersst
of Israel, doth gather into one.

3 He heales the broken in their heart,
their sore vp doth he binde:
4 He countes the number of the starres,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wisedome infinite:
6 The Lord relieues the meeke and throwes
to ground the wicked wight.

7 Sing vnto God the Lord with prayse,
vnto the Lord reioyce:
And to our God vpon the harpe,
aduance your singing voyce.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make,
the grasse to grow againe.

9 He giues to beastes their foode, and to
yong Rauens when they crye:
10 His pleasure not in strength of horse,
nor in mans legs doth lye.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon,
his mercies shining light.

The second part.

12 O prayse the Lord Ierusalem,
thy God O Sion prayse:
13 For he the barres hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he:
Doth settle peace, and with the flower,
of wheate he filleth thee.

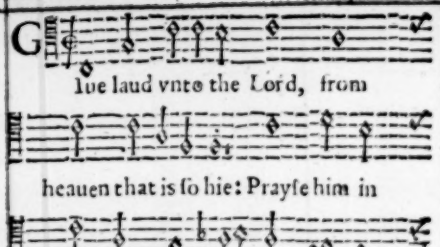
15 And his commaundements vpon,
the earth he sendeth out:
And eke his word with speedy course,
doth swiftly runne about.
16 He giueth snow like wooll, hore frost
like ashes doth he spread:
17 Like morsels castes his ise, thereof,
the colde who can abide?

18 He sendeth forth his mighty word,
and melteth them againe:
His winde he makes to blow and then,
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob doth he shew:
His statutes and his iudgements he,
giues Israel to know.

20 With euery nation hath he not,
so dealt, nor they haue knowne:
His secret iudgements, ye therefore,
prayse ye the Lord alone.

Laudate Dominum. psal. Cxlviii. I. H.

He prouoketh all creatures to praise the Lord, in heauen, and in al places, especially, for the power that he hath giuen to his people Israel.



Lde laud vnto the Lord, from
heauen that is so hie: Prayse him in
deede and word, aboue the starry skye.

2. And also yee, his Angels all, armies
royall, prayse him with glee.

3 Praise him both Moone and Sunne,
Which are so cleare and bright:
The same of you be done,
Ye glistring starres of light.
4 And eke no lesse,
Ye heauens faire,
And cloudes of the aire,
His laud expresse.

5 For at his word they were,
All formed as we see:
At his voyce did appeare,
All things in their degree.
6 Which he set fast,
To them he made,
A law and trade,
For aye to last.

7 Extoll and prayse Gods name,
On earth ye Dragons fell:
All deepes do ye the same,
For it becommeth you well.
8 Him magnifie,
Fire, haile, ise, snow,
And stormes that blow,
At his his decree.

9 The hilles and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy prayse declare.
10 Beasts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and lesse,
With all their pompous trayne:
Princes and all Iudges,
That in the world remaine.
Exalt his name,
12 Yong men and maids,
Olde men and babes,
Do ye the same.

13 For his name shall we proue,
To be most excellent:
Whose praise is farre aboue,
The earth and firmament.
14 For sure he shall,
Exalt with blisse,
The horne of his,
And helpe them all.

His ſaintes all ſhall forth tell.
His praiſe and worthines:
The children of Iſraell,
Eachone both more and leſſe.
25 And alſo they,
That with good will,
His words fulfill.
And him obey.

Cantate Domino. Pſal. Cxlix. N

An exhortation to the Church, to praiſe the Lorde for his victorie and conqueſt, that he giueth his ſaints, againſt all mans power.

Sing this as the 145. Pſalme.

SIng ye vnto the Lord our God,
a new reioycing ſong.
And let the praiſe of him be heard,
his holy Saints among.
2 Let Iſraell reioyce in him,
that made him of nothing:
And let the ſeed of Sion hill,
be ioyfull in their king.

3 Let them ſound praiſe with voice of flute
vnto his holy name:
And with the Timbrel and the harp,
ſing praiſes of the ſame.
4 For why? the Lord his pleaſure al
hath in his people ſet:
And by deliuerance he will raiſe,
the meeke to glory great.

5 With glory and with honour now
let all the ſaints reioyce:
And now aloud vpon their beds,
aduance their ſinging voice.
6 And in their mouthes let be the Acts,
of God the mighty Lord:
And in their hands, eke let them beare,
a double edged ſword.

7 To plague the Heathen and correct,
the people with their hands:
8 To bind their ſtately kings in chaines,
their Lords in yron bands.
9 To execute on them the doom,
that written is before:
This honour all his Saints ſhall haue,
praiſe ye the Lord therefore.

Laudate Dominum Pſal. CL. N.

An exhortation to praiſe the Lord without ceaſing by all manner of wayes for all his mighty and wonderfull works.

Sing this as the 147. pſalme

YEeld vnto God the mighty Lord
praiſe in his ſanctuary:
And praiſe him in the firmament,
that ſhewes his power on hie.
2 Aduance his name, and praiſe him in,
his mighty acts alwaies:
According to his excellency,
of greatnes giue him praiſe.

3 His prayſes with the princely noiſe,
of ſounding trumpets blow:
Praiſe him vpon the viole and
vpon the harpe alſo.
4 Praiſe him with Timbrell and with flute,
Organs and Virginals:
5 With ſounding Cimbals praiſe ye him,
praiſe him with loud Cimbals,
6 What euer hath the benefite.
of breathing praiſe the Lord:
To praiſe the name of God the Lord,
agree with one accord.

The end of the Pſalmes of Dauid.

An exhortation vnto the praiſe of God to bee ſong before morning Prayer. T. B

Sing this as the 100. Pſalme.

PRayſe ye the Lord. O ye Gentiles all
Which hath brought you into his light:
O. Praiſe him all people mortall,
as it is moſt worthy and right.
For he is full determined
on vs to poure out his mercy:
And on the Lords truth be ye aſſured
abideth perpetually.
Glorie be to God the Father.
And to Ieſus Chriſt his true ſonne:
With the holy Ghoſt in like maner
Now and at euery ſeaſon.

An exhortation vnto the praiſe of God to be ſung before Euening Prayer. T. B.

Sing this as the 100 Pſalme.

BEhold now giue good heed, ſuch as be
the Lords ſeruants faithfull and true:
Come praiſe the Lord euery degree
With ſuch ſongs, as to him are due.

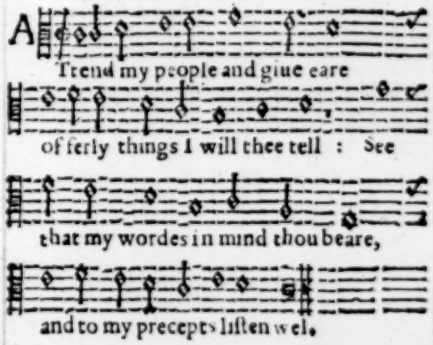
O ye that ſtand in the Lords houſe,
Euen in our owne Gods manſion:
Prayſe ye the Lord ſo bounteous,
Which worketh our ſaluation.

Lift vp your hands in his holy place
Yea and that in the time of night:
Prayſe ye the Lord which giueth all grace
For he is a Lord of great might.

Then ſhall the Lord out of Sion,
Which made heauen and earth by his power
Giue to you and your Nation,
His bleſſing, mercy and fauour.

Glory to God the Father, &c.

Audi Iſrael. Exod. xx. W. W.



3 I am thy ſoueraigne Lord and God,
Which haue thee brought from careful thral
And eke reclaimde from Pharaohs rod,
Make thee no Gods on them to call.

8 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sinne will smite.

Take not in vaine his holy name,
Abuse it not after thy will.
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seuenth day ceast
And brought all things to perfect end,
So thou and thine that day take rest,
That to Gods hestes ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements do pretend,
That thou long dayes and good maiest liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthy fornication feare,
8 See thou steale not in any rate,
9 False witnesse against no man beare.

10 Thy neighbours house wish not to haue
His wife, or ought that he calth mine,
His field, his Oxe, his Asse, his slaue,
Or any thing which is not thine.

A Prayer.

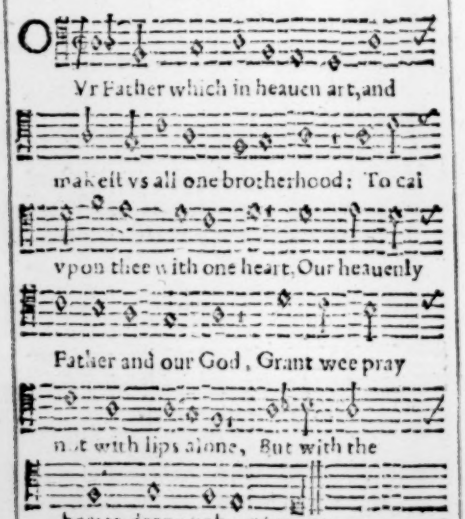
The spirit of grace grant vs O Lord,
To keepe these lawes our harts restore,
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will,
Thy might therefore O Christ we craue,
That we in thee may them fulfill,

Lord for thy names sake grant vs this,
Thou art our strength O Sauiour Christ,
Of thee to speede how should we misse,
In whom our treasure doth consist.

To thee for euermore be prayse,
With the father in each respect,
And with the holy spirit alwayes,
The comforter of thine elect.

The Lords Prayer.



Thy blessed name be sanctified,
Thy holy word might vs inflame:
In holy life for to abide:
To magnifie thy holy name.
From all errours defend and keepe,
The little flocke of thy poore sheepe.

Thy kingdome come euen at this howre,
And henceforth euerlastingly,
Thine holy Ghost into vs powre,
With all his giftes most plenteously.
From Sathans rage, and filthy bands
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh, bloud, or any ill,
Preuaile against thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine:
Keepe vs from warre and from bloud shed,
Also from sickenesse, death and pine,
That we may liue in quietnesse,
Without all greedy carefulnesse.

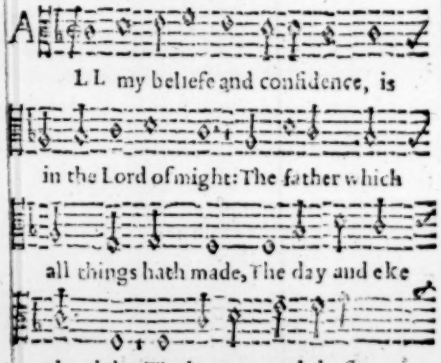
Forgiue vs our offences all,
Releeue our carefull conscience,
As we forgiue both great and small,
Which vnto vs haue done offence,
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Leade vs not when the fiend doth rage,
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble hoast,
With faith and with the holy Ghost.

O Lord from euill deliuer vs,
The daye, and times are daungerous,
From euerlasting death saue vs:
And in our last neede comfort vs,
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou O Lord art king of Kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done O Lord,
That we haue praide with one accord.

The Creede.



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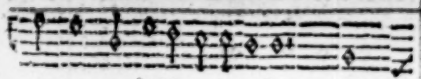
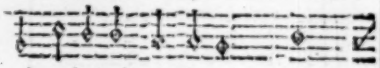
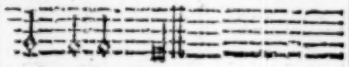


tament, and also many a starre: The



h and all that is therein: which



ans reasons farre.

e maner I beleeue,
ur Lord his Sonne:
rith the deitie,
flesh and bone:
ued by the holy Ghost.
loth me assure:
mother Mary borne,
virgin pure.

e mankinde to Sathan was,
in bond and thrall,
nd offered vp himselfe,
to saue vs all.
suffering most grieuous paine,
Then Pilate being Iudge,
Was crucified on the Crosse,
And thereat did not grudge.

And so he dyed in the flesh,
But quickned in the spirit:
His body then was buried,
As is our vse and rite.
His spirit did after this descend,
Into the lower partes:
Of them that long in darknes were,
The true light of their hearts.

And in the third day of his death,
He rose to life againe:
To thend he might be glorifide,
Out of all griefe and paine.
Ascending to the heauens high,
To sit in glory still:
On Gods right hand his father deare,
According to his will.

Vntill the day of iudgement come,
When he shall come againe:
With Angels power, yet of that day,
We all be vncertaine.
To iudge all people righteously,
Whome he hath dearely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirit of God,
My faith to satisfie.
The third person in trinitie,
Beleeue I stedfastly.
The holy and Catholike Church,
That Gods word doth maintaine:
And holy Scripture doth allow:
Which Sathan doth disdaine.

And also I do trust to haue,
By Iesus Christ his death:
Release and pardon for my sinnes,
And that onely by faith.
What time all flesh shall rise againe,
Before the Lord of might:
And see him with their bodily eyes,

Which now do giue them light.

And then shall Christ our Sauiour,
The sheepe and goates diuide:
And giue life euerlastingly,
To those whome he hath tride.
Within his Realms celestiall,
In glory for to rest:
With all the holy company,
Of Saints and Angels blest.

Which serue the Lord omnipotent,
Obediently each howre:
To whome be all Dominion,
And prayse for euermore.

A prayer to the holy Ghost, to be sung before the Sermon.

Sing this as the 119. Psalme.

COme holy Spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs win the field.

Lord keepe our King and his councell,
and giue them will and might,
To perseuere in thy Gospell,
which can put sinne to flight,
O Lord that giuest thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and die.

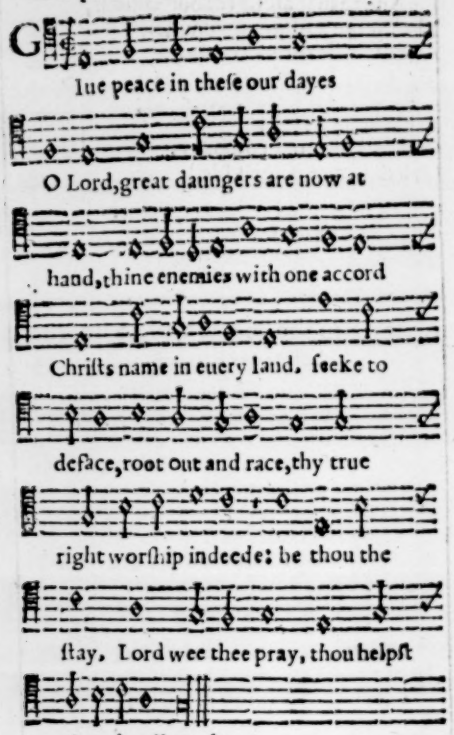
O holy spirit direct aright,
the preachers of thy word:
That thou by them maiest cut downe sinne,
as it were with a sword.
Depart not from those pastors pure,
but aide them at all neede:
Which breake to vs the bread of life,
whereon our soules do feede.

O blessed spirit of truth keepe vs,
in peace and vnitie:
Keepe vs from sects and errors all,
and from all papistry.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and prayse thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be voyd of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mightes most:
To liuing Father, and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time,
that hath beene heretofore:
As it is now, and so shall bee,
from time forth for euermore.

Da pacem Domine. E. G.

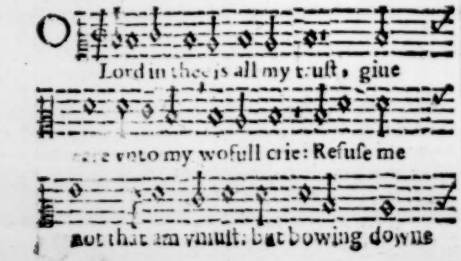


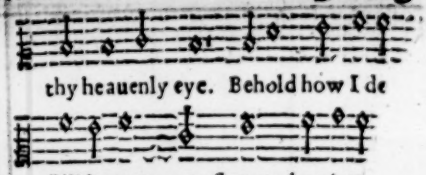
Giue vs that peace which we do lacke,
Through misbeliefe and ill life:
Thy word to offer thou doest not slacke,
Which we vnkindly gaine striue.
With fire and sword.
This healthfull word,
Some persecute and oppresse,
Some with the mouth,
Confesse the truth,
Without sincere godlinesse.

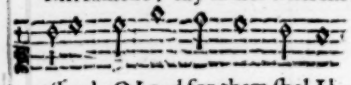
Giue peace, and vs thy spirit downe send
With griefe and repentance true:
Do pierce our harts, our liues to amend.
And by faith Christ renue.
That feare and dread,
Warre and bloudshed,
Through thy sweet mercy and grace,
May from vs slide,
Thy truth may bide:
And shine in euery place,

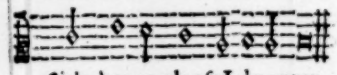
The Lamentation.

Through perfect repentance the sinner hath a sure trust in God, that his sinnes shall bee washed away in Christs bloud.









No, no, not so thy will is bent,
to deale with sinners in thine ir
But when in hart they shall repent,
thou grantst with speede that t
To thee therefore still shall I crye,
to wash away my sinfull crime:
Thy bloud O Lord, is not yet drye,
but that it may helpe me in time

Haste thee O Lord, haste thee I say,
to powre on me the gifts of grace:
That when this life must fleete away,
in heauen with thee I may haue place.
Where thou doest raigne eternally,
with God which once did down thee send:
Where Angels sing continually,
to thee be prayse world without end.

A Thankesgiuing after the receiuing of the Lords Supper.

Sing this as the 137. Psalme

THe Lord be thanked for his giftes,
and mercies euermore:
That he doth shew vnto his Saintes,
to him be laud therefore.
Our tongues cannot so prayse the Lord,
as he doth right deserue:
Our harts cannot of him so thinke,
as he doth vs preserue.

His benefits they be so great,
to vs that be but sinne:
That at our hands for recompence,
there is no hope to win.
O sinfull flesh that thou shouldst haue,
such mercies of the Lord:
Thou doest deserue more worthily,
of him to be abhord.

Nought else but sinne and wretchednes,
doth rest within our harts:
And stubbornly against the Lord,
we dayly play our parts.
The Sunne aboue in firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue and all therein,
more holy are then we:
They serue the Lord in their estate,
echone in their degree.
They do not striue for maistership,
nor slacke their office fit:
But feare the Lord, and do his will,
hate is to them no let.

Alſo the earth and all therein,
of God it is in awe:
It doth obſerue the formers will,
by skilfull natures lawe.
The Sea and all that is therein,
doth bende when he doth becke:
The ſpirits beneath do tremble all,
and feare his wrathfull checke.

But we alas, for whome all theſe,
were made them for to rule:
Do not ſo know or loue the Lord,
as doth the Oxe or mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not,
auoyd the thing is ill.

Not one of vs that ſeeketh out,
the Lord of life to pleaſe:
Nor do the thing that might vs ioyne,
to Chriſt and quiet eaſe.
Thus are we all his enemies,
we cannot it deny:
And he againe of his good will,
would not that we ſhould die.

Therefore when remedy was none,
to bring vs vnto life:
The Sonne of God our fleſh he tooke,
to end our mortall ſtrife.
And all the law of God the Lord,
he did it full obey:
And for our ſinnes vpon the Croſſe,
his bloud our debts did pay.

And that we ſhould not yet forget,
what good he to vs wrought:
A ſigne he left our eyes to tell,
that he our bodies bought.
In bread and wine here viſible,
vnto thine eyes and taſte:
His mercies great thou maieſt record,
if that his ſpirit thou haſt.

As once the corne did liue and grow,
and was cut done with ſith:
And threſhed out with many ſtripes,
out from his huske to driue.
And as the mill with violence,
did teare it out ſo ſmall:
And made it like to earthly duſt,
not ſparing it at all.

And as the Ouen with fire hote,
did cloſe it vp in heate:
And all this done that I haue ſaid,
that it ſhould be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His ſoule he gaue in torments great,
and yeelded vp his breath.

Becauſe that he to vs might be,
an euerlaſting bread:
With much reproach and troubles great,
on earth his life he led:
And as the grapes in pleaſant time,
are preſſed very ſore:
And plucked downe when they be ripe,
and let to grow no more.

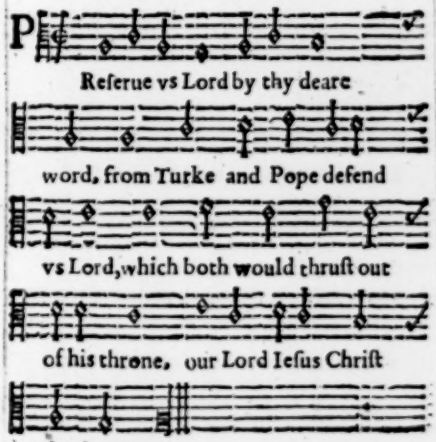
Becauſe the iuice that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when ſorrowes make vs ſhrinke.
So Chriſtes bloud out preſſed was,
with nailes and eke with ſpeare:
The iuice whereof doth ſaue all thoſe,
that rightly do him feare.

And as the cornes by vnitie,
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen ſit.
As many Grapes make but one wine,
ſo ſhould we be but one:
In faith and loue, in Chriſt aboue,
and vnto Chriſt alone.

Leading a life without all ſtrife,
in quiet reſt and peace:
From enuie and from malice both,
our heartes and tongues to ceaſe.
Which if we do, then ſhall we ſhew,
that we his choſen be:
By faith in him to leade a life,
as alwayes willed he.

And that we may ſo do indeede,
God ſend vs all his grace:
Then after death we ſhall be ſure,
with him to haue a place.

Robert Wiſedome.



Lord Ieſus Chriſt ſhew forth thy might,
that thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
that we may prayſe thee without end.
God holy Ghoſt our comforter,
be our patron, helpe and ſuccour:
Giue vs one minde and perfect peace,
all giftes of grace in vs increaſe.

Thou liuing God in perſons three,
thy name be prayſed in vnitie:
In all our neede ſo vs defend,
that we may prayſe thee world without end.

FINIS.

... in priuate houses euery

Morning and Euening.

Morning Prayer.

ALmighty God & most mercifull Father, wee doe not present our selues here before thy Maiestie, trusting in our owne merites, or worthinesse but in thy manifolde mercies, which hast promised to heare our prayers and graunt our requestes, which we shall make to thee in the name of thy beloued Sonne Iesus Christ our Lord, who also hath commaunded vs to assemble our selues together in his name, with full assurance, that he will not onely bee amongst vs, but also be our mediator and aduocate to thy maiesty, that we may obtaine al things which shall seeme expedient to thy blessed will, for our necessities. Therefore we beseech thee sweete Father, to turne thy louing countenance towardes vs, and impute not vnto vs our manifolde sinnes and offences, whereby wee most iustly deserue thy wrath and sharpe punishment, but rather receiue vs to thy mercy, for Iesu Christs sake, accepting his death and passion as a iust recompence for all our offences, in whome onely thou art pleased, and through whome thou canst not be offended with vs. And seeing that of thy great mercies, wee haue quietly passed this night: Graunt (O heauenly Father) that wee may bestowe this day wholy in thy seruice, so that all our thoughtes, words, and deeds, may redound to the glorie of thy name, and good ensample of all men, who seeing our good workes, may glorifie thee our heauenly father. And forasmuch as of thy meere fauour and loue, thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to be heires with thy deare son Iesus Christ, of that immortall kingdome, which thou preparedst for vs before the beginning of the world: we beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy spirit, that wee may in the meane time liue in godly conuersation and integritie of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commaunded vs to pray one for another, wee doe not onely make request (O Lord) for our selues, and for them that thou hast already called to the true vnderstanding of thy heauenly will, but for all people and nations of the worlde, who as they knowe by thy wonderfull workes, that thou art God ouer all, so they may be instructed by thy holy spirit, to beleeue in thee, their onely Sauiour and redeemer, but forasmuch as they cannot beleeue, except they heare, nor cannot heare but by preaching, and none can preach, except he be sent: therefore (O Lord) raise vp faithful distributers of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine only seeke thy glory. Contrarily confound Sathan, Antichrist, with all hirelings, whome thou hast already cast off into a reprobate sense, that they may not by sectes, schismes, heresies, and errours, disquiet thy little flocke. And because O Lord wee bee fallen into the latter dayes and daungerous times where in ignorance hath gotten the vpper hand, and Sathan by his ministers seekes by all meanes to quench the light of thy Gospell, wee beseech thee to maintaine thy cause against those rauening Wolues, and strengthen all thy seruantes, whom they keepe in prison and bondage. Let not thy long suffering bee an occasion, either to encrease their tyranny, or to discourage thy children, neither yet let our sinnes and wickednesse, be an hinderance to thy mercies, but with speed (O Lord) consider their great miserie. For thy people Israel many times by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgement, yet though their sinnes were neuer so grieuous, if they once returned from their iniquitie, thou receiuedst them to mercy. Wee therefore most wretched sinners bewaile our manifold sinnes, and earnestly repent vs of our former wickednes, and vngodly behauiour towards thee: and whereas wee cannot of our selues purchase thy pardon, yet wee humbly beseech thee for Iesus Christes sake, to shewe thy mercies vpon vs, and receiue vs againe to thy fauour. Grant vs deare Father these our requestes, and all other thinges necessary for vs, and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name wee beseech thee, as he hath taught vs saying, *Our Father which art, &c.*

Euening Prayer.

O Lord God, Father euerlasting, and full of pitie, wee acknowledge and confesse that wee bee not worthie to lift vp our eyes to heauen, much lesse to present our selues before thy maiestie, with confidence that thou wilt heare our prayers, and graunt our requestes, if wee consider our owne deseruinges: for our consciences do accuse vs, and our sinnes doe witnesse against vs, and we knowe that thou art an vpright iudge, which doest not iustifie the sinners and wicked men, but punishest the faultes of all such as transgresse thy commaundements: yet most mercifull Father, since it hath pleased thee to commaund vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs, when wee feele our selues, (as it were) swallowed vp of death and desperation, we vtterly renounce all worldly confidence, and fly to thy soueraigne bounty as our onely stay and refuge: beseeching thee not to call to remembrance our manifolde

sinnes

sinnes and wickednesse, whereby wee continually prouoke thy wrath and indignation against vs, neither our negligence and vnkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs, but rather to accept the obedience and death of thy sonne Iesus Christ, who by offering vp his bodie in sacrifice once for all, hath made a sufficient recōpence for al our sinnes. Haue mercy therefore vpon vs, O Lord, and forgiue vs our offences. Teach vs by thy holy spirit, that wee may rightly waigh them, and earnestly repent for the same. And so much the rather, O Lord, because that the reprobate and such as thou hast forsaken, cannot prayse thee, nor call vpon thy name: But the repenting heart, the sorrowfull minde, the conscience oppressed, hungring and thirsting for thy grace, shall euer set forth thy prayse and glorie.

And albeit we be but wormes and dust, yet thou art our Creator, and wee bee the worke of thine hands: yea thou art our Father and wee thy children: thou art our Shepheard, and wee thy flocke: thou art our redeemer, and wee thy people whome thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger (O Lord,) neither according to our desertes punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know at what time soeuer a sinner doth repent him of his sinne, from the bottome of his heart, thou wilt put away all his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in, grant O deare Father that we may so take our bodily rest, that our soules may continually watch for the time that our Lorde Iesus Christ shall appeare for our deliuerance out of this mortall life, and in the meane season that we bee not ouercome by any fantasies, dreames, or other temptations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore that our sleepe bee not excessiue or ouermuch, after the vnsatiable desires of our flesh, but onely sufficient to content our weake nature, that wee may bee the better disposed to liue in all godly conuersation to the glory of thy holy name, and profite of our Brethren. So be it.

A Godly Prayer to be said at all times.

HOnour and prayse bee giuen to thee O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindnesses shewed vnto vs. in that it hath pleased thy gratious goodnes, freely and of thine own accord to elect and chuse vs to saluation before the beginning of the world. And euen like continuall thankes bee giuen to thee for creating vs after thine owne image, for redeeming vs with the precious bloud of thy deare Son, when we were vtterly lost: for sanctifying vs with thy holy spirit in the reuelation and knowledge of thy word: for helping and succoring vs in all our needes and necessities, for sauing vs from all dangers of body and soule: for comforting vs so fatherly in al our tribulations and persecutions: for sparing vs so long, and giuing vs so large a time of repentance: These benefites O most mercifull father, like as we acknowledge to haue receiued them of thy onely goodnes, euen so we beseech thee, for thy deare sonne Iesus Christs sake, grant vs alwaies thy holy spirit, wherby wee may continually growe in thankfulnes towardes thee to be led into all truth, & comforted in all aduersities. O Lord strengthen our faith, kindle it more in fernentnes and loue towards thee, and our neighbours for thy sake. Suffer vs not most deare father, to receiue thy worde any more in vaine: but grant vs alwayes the assistance of thy grace and holy spirite that in hart, word, and deed, we may sanctifie and do worship to thy name: helpe to amplifie and increase thy kingdom, and whatsoeuer thou sendest, wee may bee heartily well content with thy good pleasure and wil. Let vs not lacke the thing (O Father) without the which we cannot serue thee: but blesse thou so all the workes of our hāds, that wee may haue sufficient, and not be chargeable, but rather helpfull vnto others. Bee mercifull O Lord, to our offences, and seeing our debt is great, which thou hast forgiuen vs in Iesus Christ, make vs to loue thee and our neighbours so much the more: Be thou our Father, captaine & defender in all temptations: hold thou vs by thy mercifull hand, that wee may be deliuered from all inconueniences, and end our liues in the sanctifying and honoring of thy holy name, through Iesus Christ our Lord and onely Sauiour.

Let thy mighty hand and outstretched arme (O Lord) be stil our defence, thy mercy and louing kindnesse in Iesus Christ thy deare sonne, our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort and cōsolation, vnto the end, and in the end. So be it.

O Lord encrease our faith.

A confession for all estates and times.

O Eternal God and most mercifull Father, wee confesse and acknowledge here before thy diuine Maiesty, that wee are miserable sinners, conceiued and borne in sin & iniquitie, so that in vs there is no goodnesse. For the flesh euermore rebelleth against the spirit, whereby wee continually transgresse thy holy preceptes and commaundements, and so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding, (O heauenly Father) forasmuch as wee are displeased with our selues, for the sinnes that wee haue committed against thee, and doe vnfainedly repent vs of the same, wee most humbly beseech thee for Iesus Christes sake,

to shewe thy mercy vpon vs, to forgiue vs all our sinnes, and encrease thy holy spirite in vs, that wee acknowledging from the bottome of our hearts, our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lustes and affections, but also bring forth such fruites, as may be agreeable to thy most blessed wil, not for the worthinesse thereof, but for the merites of thy dearly beloued Sonne Iesus Christ, our onlie Sauiour, whome thou hast alreadie giuen an oblation and offering for our sinnes, and for whose sake we are certainely perswaded that thou wilt deny vs nothing that wee shall aske in his name, according to thy will. For thy spirit doth assure our consciences, that thou art our mercifull Father, and so loueth vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghost, be all honour and glory, world without end, Amen.

A Prayer to be said before a man begin his worke.

O Lord God most mercifull Father, and Sauiour, seeing it hath pleased thee to commaund vs to trauell, that wee may releeue our neede, wee beseech thee of thy grace, to blesse our labours, that thy blessing may extend vnto vs, without the which wee are not able to continue, and that this great fauour may bee a witnesse vnto vs, of thy bountifulnes and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer (O Lord) wee beseech thee, that thou wouldest strengthen vs with thy holy spirit, that we may faithfully trauell in our estate and vocation, without fraud or deceite, and that wee may endeuour our selues to followe thine holy ordinances rather then to seeke to satisfie our greedy affections or desire to gaine. And if it please thee, O Lord, to prosper our labour, giue vs a minde also to helpe them that haue need, according to that abilitie that thou of thy mercy shalt giue vs, and knowing that all good thinges come of thee, graunt that wee may humble our selues to our neighbours, and not by any meanes lift our selues abeue them which haue not receiued so liberall a portion, as of thy mercie thou hast giuen vnto vs. And if it please thee to trie and exercise vs by greater pouertie and neede, then our flesh would desire, that thou wouldest yet (O Lord) graunt vs grace to knowe that thou wilt nourish vs continually, through thy bountifull liberalitie, that we bee not so tempted, that wee fall into distrust, but that wee may patiently waite till thou fill vs, not onely with corporall graces, and benefits, but chiefly with thine heauenly and spirituall treasures, to the intent that wee may alwayes haue more ample occasion to giue thee thanks, & wholy to rest vpon thy mercies. Heare vs O Lord of mercy, through Iesus Christ thy Sonne, our Lord, Amen.

A Prayer for the whole estate of Christes Church.

ALmightie God and most mercifull Father, we humbly submit our selues, and fall downe before thy maiestie, beseeching thee from the bottome of our hartes, that this seede of thy worde, now sowne amongst vs, may take such deepe roote, that neither the burning heate of persecution, cause it to wither, neither the thorny cares of this life choke it, but that as seede sowne in good ground, it may bring forth thirtie, sixty, and an hundred folde, as thy heauenly wisedome hath appointed. And because we haue neede continually to craue many thinges at thy handes: we humbly beseech thee (O heauenly Father) to graunt vs thy holy spirit to direct our petitions, that they may proceede from such a feruent minde, as may bee agreeable to thy most blessed will, and seeing that our infirmitie is able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations wee poore wretches are on euery side enclosed & compassed: Let thy strength (O Lord) sustaine our weaknes, that wee being defended with the force of thy grace may be safely preserued against all assaults of Sathan: who goeth about continualy like a roaring Lion seeking to deuour vs. Increase our faith (O mercifull father) that we do not swerue at any time from thy heauenly word, but augment in vs hope and loue, with a carefull keeping of all thy commandements, that no hardnes of hart, no hypocrisie, no concupiscence of the eyes, nor inticements of the world, do draw vs away frō thy obedience. And seeing we liue now in these most perilous times, let thy fatherly prouidence defend vs against the violence of our enemies, which do seeke by all meanes to oppresse thy truth.

Furthermore, forasmuch as by thy holy Apostle we be taught to make our prayers & supplications for all men: We pray not onely for our selues here present, but beseech thee also to reduce all such as bee yet ignorant, from the miserable captiuitie of blindnesse & error, to the pure vnderstanding and knowledge of the truth: that we all with one accord and vnitie of minde, may worshippe thee our onely God and Sauiour. And that all pastors, shepheards, and Ministers, to whom thou hast committed the dispensation of thy holy word and charge of thy chosen people, may both in their life and doctrine bee found faithfull, setting onely before their eyes thy glory, and that by them all poore sheepe which wander, and goe astray, may be gathered and brought home to thy folde.

Moreouer, because the heartes of rulers are in thy hands, wee beseech thee to direct and gouerne the heartes of all Kinges, Princes, and Magistrates, to whome thou hast committed the sword, especially (O Lord) according to our bounden dutie, wee beseech thee to maintaine and encrease the honourable estate of the Kinges Maiestie, and all his most noble Councellours, and Magistrates, with all the spirituall Pastors & Ministers,

nisters, and all the whole body of this commō weal. Let thy fatherly fauor so preserue them & thy holy spirit so gouerne their hearts, that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, and sinne punished, according to the precise rule of thy holy word, and for that we be all members of the mystical bodie of Iesus Christ, wee make our requests vnto thee (O heauenly Father) for all such as are afflicted with any kind of crosse or tribulation: as war, plague, famine, sickenes, pouertie, imprisonment, persecution, banishment, or any other kind of thy rods, whether it be calamity of body, or vexation of minde, that it would please thee to giue them patience and constācie, till thou send them full deliuerance of all their troubles. Roote out from hence O Lord all rauening Wolues, which to fil their bellies seek to destroy thy flock. And shew thy great mercies vpon those our brethrē in other coūtries, which are persecuted, cast into prison, & dayly condemned for the testimonie of thy truth. And though they be vtterly destitute of all mans aide, yet let thy sweet comfort neuer depart from them but so inflame their hearts with thy holy spirit, that they may boldely & chearefully abide such trial as thy godly wisdom shall appoint. So that at length as wel by their death, as by their life, the kingdō of thy deare Son Iesus Christ may encrease and shine throgh al the world. In whose name we make our humble petitions vnto thee, as hee hath taught vs. Our Father which, &c

A prayer against the Deuill and his manifold temptations, *made by S. Augustine.*

THere wanted a tempter, and thou wast the cause that he was wanting: there wanted time and place, and thou wast the cause that they wanted. The tempter was present, and there wanted neither place nor time, but thou heldest me back that I should not consent. The tēpter came ful of darknes as he is, and thou didst harden me that I might despise him. The tēpter came armed and strongly, but to the entent he shuld not ouercome me, thou didst restraine him & strengthen me. The tēpter came transformed into an Angell of light, and to the intentve should not deceiue mee, thou didst rebuke him, & to the intēt I shuld know him, thou didst enlighten me. For hee is the great red dragon, the olde serpent, called the Deuill and Sathan, which hath seuen heads, & ten hornes whome thou hast created to take his pleasure in this huge and broad sea, wherin there crepe liuing wights innumerable, & beastes great and small, that is to say, diuers sortes of findes, which practiseth nothing els day, and rght. but goeth about seeking whō he may deuour, except thou resist him O Lord Iesu. For it is that olde dragon which draweth owne the third part of the starres of heauerwith his taile, and casteth them to the ground, which with his venom poisoneth the wates of the earth, that as many men as drinke o thē, may die, which trampleth vpon golde, as if it were mire, & is of opinion, that Iordan shall runne into his mouth, and which is made of such a molde that hee feareth no man. And who shall saue vs from his chops, O Lord Iesus? who shall plucke vs out of his mouth, sauing thou O Lord, who hast broken the head of this great Dragon? Helpe vs Lord spread out thy wings ouer vs, O Lord, that we may flee vnder them from the face of this dragon, that pursueth vs: and fence thou vs from his hornes, with thy shield. For this is his continuall endeuour, this is his only desire to deuour the soules which thou hast created. And therefore we crye vnto thee O God, deliuer vs from our daily aduersary, who whether we sleepe or wake, whether we eate or drinke, or whether wo be doing of any thing else, preaseth vpon vs by all kinde of means, assaulting vs day and night with traynes and policies, and shooting his venemous arrowes at vs, somtime openly, and sometime priuily, to slea our soules. And yet such is our great madnes O Lord, in that wheras we see the Dragon cōtinually in a readines to deuour vs with open mouth, we neuertheless do sleep, and reioyce in our owne slothfulnes, as though wee were out of his danger, who desireth nothing else, but to destroy vs. Our mischieuous enemie to the intent to kill vs, watcheth continually & neuer sleepeth, and yet will not wee awake from sleepe, to saue our selues. Behold he hath pitched infinite snares before our feete, and filled all our wayes with sundry trappes, to catch our soules. And who can escape O Lord Iesu, so many and great daungers? Hee hath laid snares for vs in our riches, in our pouerty, in our meate, in our drinke, in our pleasures, in our sleepe, and in our waking: Hee hath set snares for vs in our words and our workes, & in all our life. But thou O Lord deliuer vs frō the net of the foulers, and from hard wordes, that we may giue prayse to thee, saying: blessed be the Lord, who hath not giuen vs vp to be a pray for their teeth, our soule is deliuered as a a sparrow out of the foulers net, the net is broken and we escaped.

The confession of the Christian, *Faith.*

IBeleeue and confesse my Lord God eternal, infinite vnmeasurable, incomprehensible, & inuisible, one in substance, and three in person, Father, Son, & holy Ghost, who by his almighty power and wisedome, hath not onely of nothing created heauen and earth, and all things therein contayned, and man after his owne image that hee might in him be glorified, but also by his fatherly prouidence gouerneth, maintaineth, & preserueth the same, according to the purpose of his will.

I beleeue also and confesse Iesus Christ the onely Sauiour and Messias, who being equall with God, made himselfe of no reputation, but tooke on him the shape of a seruant, and became man in all things like vnto vs, except

sinne

sinne, to assure vs of mercie and forgiuenes: for when through our Father Adams transgression, we were become children of perdition, there was no meanes to bring vs from the yoke of sinne and damnation, but onely Iesus Christ our Lord, who giuing vs that by grace, which was his by nature, made vs through faith, the children of God, who when that fulnes of time was come, was conceiued by the power of the holy Ghost, borne of the virgin Mary (according to the flesh) & preached in earth the Gospell of saluation, til at length by tyranny of the Priestes, hee was guiltlesse condemned vnder Pontius Pilate, then President of Iury, and most slandrously hanged on the Crosse betweene two theeues, as a notorious trespasser, where taking vpon him the punishment of our sinnes, hee deliuered vs from the curse of the law.

And forasmuch as hee beeing onely God, could not feele death, neither being onely man, could ouercome death, hee ioyned both together, and suffered his humanitie to be punished with most cruell death, feeling in himselfe the anger and seuere iudgement of God, euen as he had bene in extreame torments of hell, and therefore cried with a lowd voyce: my God, my God, why hast thou forsaken me? thus of his mercie without compulsion, he offered vp himselfe as the onely sacrifice to purge the sinnes of all the world so that all other sacrifices for sinne, are blasphemous and derogate from the sufficiencie hereof, which death, albeit it did sufficienely reconcile vs to God, yet the Scriptures commonly doe attribute our regeneration to his resurrection. For as by rising againe from the graue, the third day, he conquered death, euen so the victory of our faith standeth in his resurrection, and therefoore without the one, wee cannot feele the benefits of the other. For as by his death sinne was taken away, so our righteousnesse was restored by his resurrection. And because he would accomplish all things, and take possession for vs in his kingdome, hee ascended into heauen, to enlarge the same kingdome, by the aboundant power of his spirit, by whome we are most assured of his continuall intercession towards God the Father for vs.

And although he be in heauen as touching his corporall presence, where the father hath now set him at his right hand, committing vnto him the administration of all thinges, as well in heauen aboue, as in earth beneath: yet is he present with vs his members, euen to the ende of the world, in preseruing and gouerning vs with his effectuall power and grace, who when all thinges are fulfilled, which God hath spoken by the mouth of all his Prophets, since the world began, will come in the same visible forme, in the which he ascended with an vnspeakable maiestie, power, and company, to seperate the Lambes from the Goates, the elect from the reprobate. So that none, whether hee be aliue then, or dead before, shall escape his iudgement.

Moreouer, I beleeue and confesse the holy Ghost, God equall with the Father, and the Sonne, who regenerateth and sanctifieth vs, ruleth and guideth vs vnto all truth, perswading most assuredly in our consciences, that wee bee the children of God, brethren to Iesus Christ, and fellowe heires with him of life euerlasting, yet notwithstanding it is not sufficient to beleeue that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy ghost hath his power and effect, except we doe apply the same benefits to vs which are Gods elect.

I beleeue therefore and confesse one holy Church, which as members of Iesus Christ, the onely head thereof, consent in faith, hope, and charitie, vsing the giftes of God, whether they be temporall or spirituall, to the profite and furtherance of the same, which Church is not seene to mans eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordayned some as vessels of wrath to damnation, and hath chosen others as vessels of his mercie to be saued: the which in due time hee calleth to integritie of life, and godly conuersation, to make them a glorious Church in himselfe.

But that Church which is visible, and seene to the eye, hath three tokens & markes whereby it may be knowne. First the worde of God, contained in the olde and new Testament, which as it is aboue the authoritie of the same Church, and onely sufficient to instruct vs in all thinges concerning saluation: so is it left for all degrees of men, to reade and vnderstand. For without this worde, neither Church, councell, or Decree can establish any poynt touching saluation. The second is, that holy Sacraments, to wit of Baptisme, and the Lordes Supper, which Sacramentes Christ hath left vnto vs, as holy signes and seales of Gods promises. For as by Baptisme once receiued, is signified that wee (aswell infantes as others of age and discretion) beeing straungers from God by originall sinne, are receiued into his family and congregation, with full assurance, that although this roote of sinne lye hid in vs, yet to the elect it shall not be imputed: so the Supper declareth that God as a most prouident Father, doth not onely feede our bodies, but also spirituallie nourisheth our soules with the graces and benefits of Iesus Christ (which the Scripture calleth eating of his flesh, and drinking of his bloud) neither must wee in the administration of these Sacramentes, folbwe mans fantasie, but as Christ himselfe hath ordained, so must they be ministred, and by such as by ordinary vocation are thereunto called. Therefore whosoeuer reserueth and worshippeth these Sacraments, or contrariwise contemneth them in time and place, procureth himselfe damnation.

The third marke of this Church is ecclesiasticall Discipline, which standeth in admonition and correction of faultes. The finall ende whereof is excommunication, by the consent of the Church determined, if the offender be obstinate. And besides this Ecclesiasticall Discipline, I acknowledge to be-

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long to this Church, a Politike Magiſtrate, who miniſtreth to euery man iuſtice, defending the good, and puniſhing the euill. To whome we muſt render honor and obedience in all things, which are not contrary to the word of God. And as Moyſes, Ezechias, Ioſias and other good rulers purged the Church of God frō ſuperſtition & idolatry, ſo the defence of Chriſts Church appertaineth to chriſtian Magiſtrates, againſt al idolaters, & hereſtikes, as Papiſts, Anabaptiſtes, with ſuch like ſims of Antichriſt, to roote out all doctrine of Deuils and men, as the Maſſe, purgatory, *Limbus patrum*, prayers to Saints, and for the dead, free will, diſtinction of meates, apparrell and dayes, vowes of ſingle life, preſence at Idoll ſeruice, maus merites, with ſuch like, which draw vs from the ſocietie of Chriſtes Church, wherein ſtandeth onely remiſſion of ſinnes, purchaſed by Chriſtes bloud, to all them that beleeue, whether they bee Iewes or Gentiles. and leade vs to vaine confidence in creatures, and truſt in our owne imagination, the puniſhment whereof, although God oftentimes deferreth in this life, yet after the generall reſurrection, when our ſoules and bodies ſhall riſe againe to immortality, they ſhall be damned to vnquenchable fire, and then wee which haue forſaken all mans wiſedome, to cleaue vnto Chriſt, ſhall heare the ioyfull voyce. Come ye bleſſed of my Father inherite the kingdome prepared for you frō the beginning of the world: and ſo ſhall goe triumphing with him in body and ſoule, to remaine euerlaſtingly in glory, where we ſhal ſee God face to face, and ſhall no more neede to inſtruct one another, wee ſhall all knowe him from the higheſt to the loweſt. To whom with the Sonne and the holy Ghoſt, bee all prayſe, honour and glory, now and euer. So be it.

FINIS.

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9	With heart and.	4
10	What is the.	4
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111	With heart I do.	75
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126	When that the.	88
137	When as we ſate.	84
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58	Ye rulers which.	33
66	Ye men on earth.	36
113	Ye children.	78
120	Yeeld vnto God.	99

These ye ſhall haue in the beginning of the booke.

Veni Creator, ſpiritus.
Venite exultemus.
Te Deum Laudamus.
The ſong of the three children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
The humble ſute of a ſinner.
Quicunque vult.
The Lamentation of a ſinner.
The Pater noſter.
The x. Commandements.

These follow after the Pſalmes.

Praiſe the Lord.
Behold now giue.
Attend my people.
Our Father which.
All my beleefe and.
Come holy ſpirit.
Giue peace in theſe.
O Lord in thee is all.
The Lord be thanked.
Preſerue vs Lord.
Alſo certaine godly prayers.

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